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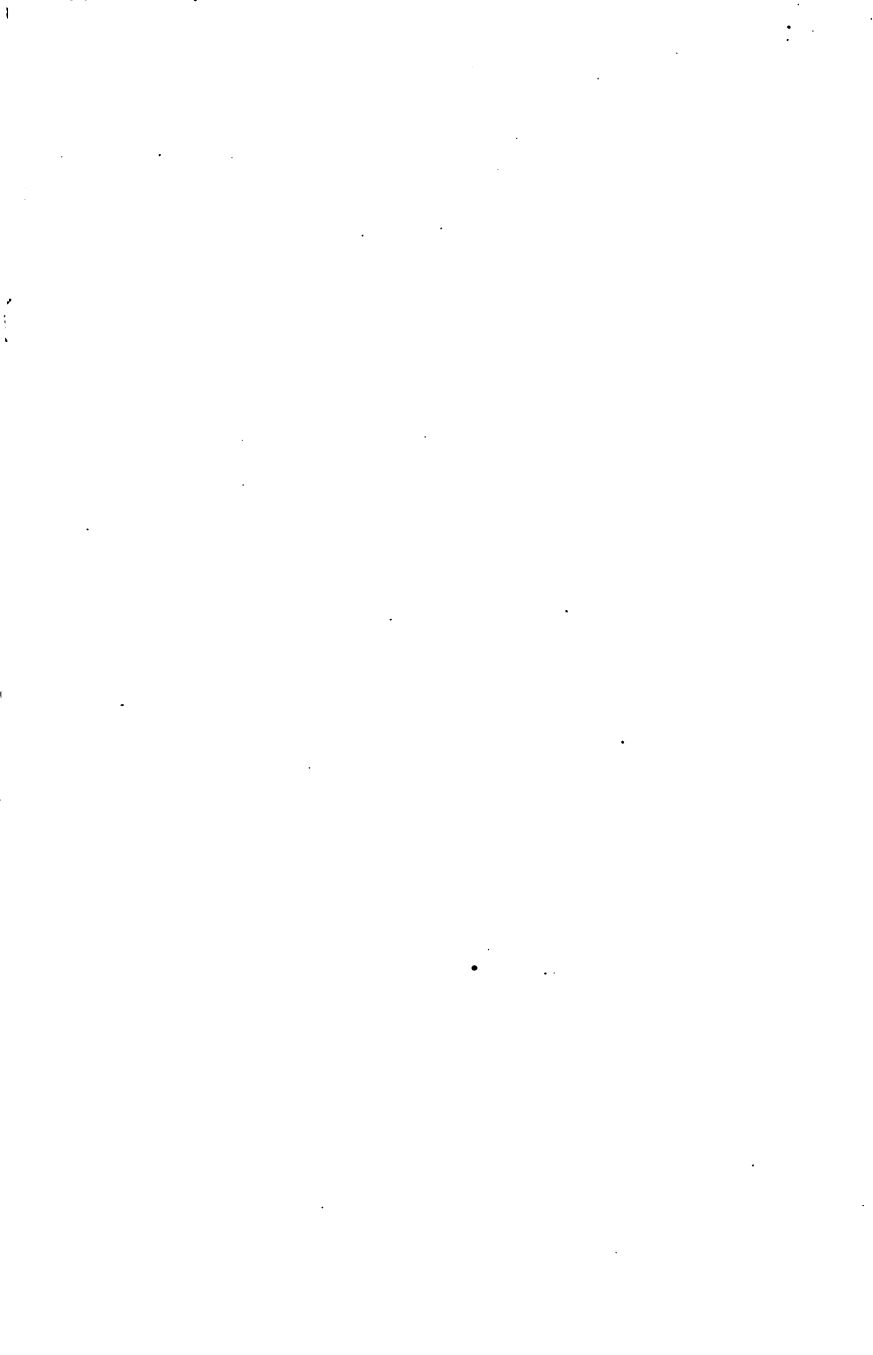
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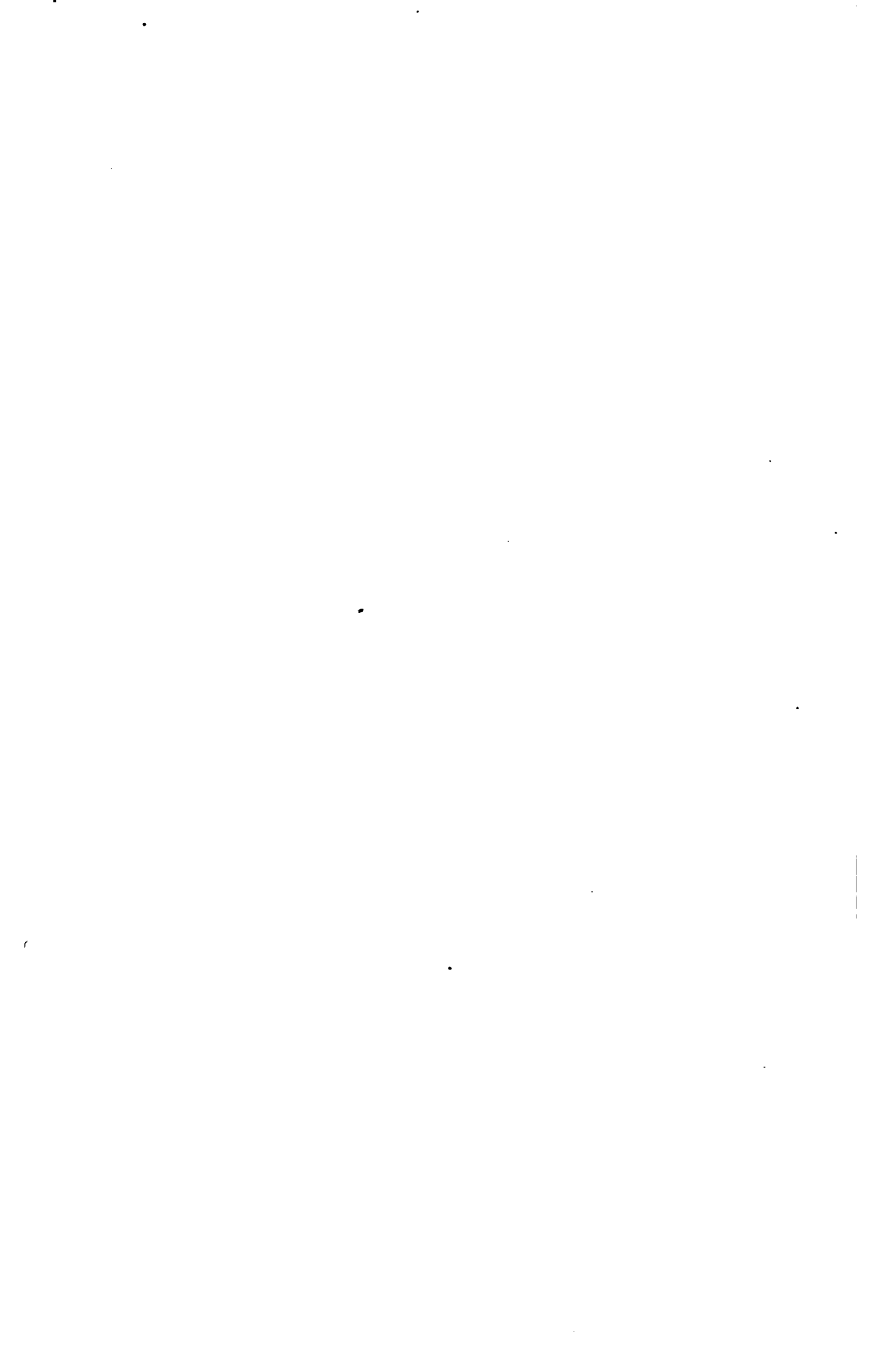
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HISTORY
OF THE
SHUEY FAMILY
IN
AMERICA,
FROM 1732 TO 1876.

Dennis
BY
D. B. SHUEY, A. M.



LANCASTER, PA.
PUBLISHED FOR THE MEMBERS OF THE FAMILY,
BY THE AUTHOR.
1876.

Entered according to Act of Congress, in the year 1876, by
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1876

TO THE MEMBERS OF
THE SHUEY FAMILY,
AND ESPECIALLY TO
HIS MOTHER,
WHO WAS A VALUABLE ASSISTANT IN DECIPHERING
RECORDS AND GATHERING INFORMATION,
THIS VOLUME
IS AFFECTIONATELY DEDICATED
BY THE AUTHOR.

EXPLANATION.

A simple method has been adopted of indicating the number of generations downward from the original Daniel Shuey, to which each member of the family noticed in the history belongs, which method is as follows:

I. LEWIS HENRY SHUEY (see page 37). This style appears over the children of Daniel Shuey.

II. JOHN MARTIN SHUEY (p. 115), or JOHN SHUEY (p. 233) stands over the second generation—the relative importance and fullness of detail making the slight deviation here.

III. *Maria Barbara Shuey* (p. 73) appears over the third generation.

4. GEORGE SHUEY (p. 69) introduces the fourth generation.

5. *Mary Shuey* (p. 68) indicates the fifth generation.

6. Laurretta Shuey (p. 66) concludes the list, the sixth generation from Daniel Shuey being the limit of this work.

REVISED DATA.

The book has now been in the hands of members of the Shuey family for one year, and the following facts have been communicated to the author as corrections and additions, which will make the history complete up to November 20th, 1877:

Page 72, David Shuey, died January 18th, 1877, aged 62 years, 6 months and 18 days.

Page 73, Magdalena Boeshore, died November 14th, 1877, aged 54 years and 11 months.

Page 76, John L. Shuey, died October 14th, 1877, aged 66 years and 21 days.

Page 89, 7th line from bottom, read \$3000 for \$2000.

Page 108, 9th line from top, read Zerger for Baumgartner.

Page 108, 18th line from top, read Nov. 17th for 15th.

Page 108, 2d line from bottom, read was born December 16th, 1844.

Page 110, 13th line from top, read Morris for Monroe.

Page 127, 16th line from top, read 1834 for 1843.

Page 129, 5th line from bottom, read 1863 for 1868.

Page 134, 2d line from top, read Azro for Agro.

Page 134, 8th line from top, read 30th for 20th.

Page 134, 10th line from bottom, read James for George

Page 205, 6th line from top, read live in Williams Co., Ohio.

Page 205, 15th line from top, read members of the Reformed Church.

Page 205, Samuel Bolton, died August 2d, 1877, aged 66 years and 6 months.

Page 214, Sarah Shuey, died June 17th, 1876, aged 6 years and 11 months.

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PREFACE.

It had long been the desire of the author to know from what country the ancestor of the Shuey family came. In conversation with different members of the family, he was surprised to find how little they knew of the family, of its ancestors, and of the different branches, who had well nigh lost the connection with one another. In 1872 he visited Dayton, Ohio, and a copy of the pic-nic paper came into his hands. From this it appeared that some at least had made an effort to retain the family connection. Believing that his desire could be met by the aid of this clue, he earnestly set to work; but for a long time his search was in vain, and had it not been for his persevering nature the task would have been abandoned.

After coming into possession of some valuable information, and a correspondence had been commenced with certain members of the family, he received very encouraging letters, urging him to prosecute his investigations, and to arrange the result of such investigation in proper shape for publication. All the facts as they became known were carefully noted down and preserved. The difficulty experienced in securing the correspondence of some interested party in each branch of the family accounts for the slow progress of the work. At least one-half of the letters which the author wrote and sent to the different members were never answered. Some allowance for this seeming negligence can be made, inasmuch as the correct name of

the post-office may not always have been at hand, and hence some of the letters lost. It is quite certain, however, that letters were received by parties who neglected to answer them. This was a source of great disappointment to the author. Our obligations are due to many who have kindly furnished us with facts. We have not the space to give their names. The reason why some sketches are given with much fuller accounts than others is at once apparent. It is on account of not being able to enlist the services of interested parties, who with but little trouble could have furnished all the information needed. The author had knowledge of only about one-fifth of the persons here represented when he commenced his labor of gathering facts. None but the Pennsylvania Shueys and a few families at Dayton were known directly, although by tradition the author was informed that some Shueys lived in Virginia and some in California. How to get a clue to their history was perplexing, on account of not having the address of any one to whom a letter could be forwarded. Thus it will be seen that it became a slow and wearisome work, and many would have given up in despair. To abandon the project would have been difficult for the author, because he never likes to leave anything uncompleted which he commences.

To give an account of the trials and difficulties experienced in gathering the facts and in making the proper connection of the different fragments of fact in compiling this work, would in itself make an interesting volume. If any of the dates are incorrect in the book, it is because they were furnished incorrectly. The greatest care was bestowed on obtaining and arranging correctly the many dates which are here inserted. This was a difficult task, since some persons are not any too well informed of their

own dates. To give an example, we were in correspondence with twin brothers who severally furnished their dates of birth, and these were a few months apart. We could use but one of the dates, and we chose the one which the sender said he had from official record. Many other instances could be furnished, but let this one suffice. We had to rely on correspondence and we therefore do not wish to be responsible for any misstatements, if such should appear on our pages. After seeing the book no doubt many will feel sorry that they did not bestow more care in furnishing items of interest. At times the correspondence became very laborious to the author—especially when he found that his questions had remained unanswered, and instead long letters were written which were of but little use for the history. Others again acknowledged the receipt of our letter and promised to furnish the answers soon, but those promises remained unfulfilled.

We have succeeded in tracing the different branches of the family, and the proper connection of different members with one another. Any member, no matter how remote, can easily trace his connection with the parent stem. Some few twigs may have been lost, but the trunk and the branches of this great family tree are found in this volume.

We regard this work strictly private—one which has been especially prepared for the members of the family. It is therefore not open to the critical eye of the public. Neither do we regard it as interesting to any but those most intimately connected. A stranger is forbidden to trespass on our grounds or meddle with our affairs, which are so peculiarly a family concern. From many miles of travel, spending much time on the work, and a patient research of records, both public and private, this history

is a result. Would that a more competent hand had undertaken it. As it is we present it to our readers, asking their forbearance with us while they peruse our pages. Many will be interested, we hope, in our work, since it is purely a labor of love on our part, never expecting any remuneration for our patient work during the last four years. It was written in our spare moments, while attending a course of theological studies, and was therefore fragmentarily prepared, as may be evident on some of our pages. To honor our ancestors is our duty ; and if we have succeeded in interesting the reader, the object of our work will have been realized. D. B. S.

Lancaster, Pennsylvania, July 4th, 1876.

INTRODUCTORY CHAPTER.

WE begin the History of the Shuey Family with the traditional part which has been handed down to us from our ancestors. Tradition, we well know, is not always reliable, but it is a great assistant in ascertaining facts. Our first investigation was based on tradition, from which we proceeded to investigate records and ascertain facts. The traditions held by the different branches of the Shuey family all corroborate each other, and are so similar in many of the details that they came to be believed as truths. All the older members of the family say that the first Shuey of America came from France. He was compelled to flee from that country, tradition has it, on account of his Protestant faith, having been sorely oppressed by the Roman Catholics. The Shuey family is scattered over a good part of the United States, but this tradition is held by all the branches of the family. When we came to examine facts based on official records, we found that the first Shuey did not come from France, but that he came with the Palatinates, starting from Rotterdam. But by a closer investigation we found that this does not necessarily ignore the tradition. After careful investigation and comparison of tradition with facts, we conclude that the Shueys are descendants of the Huguenots.

A few words of explanation concerning the Huguenots will be necessary at this point, in order to understand fully, under what circumstances our ancestor came to this country. It is pretty generally conceded that he was a descendant of the Huguenots. This of course we learn from tradition, but it may be interesting for us to look back to the history of the Huguenots.

A little more than four centuries ago, a simple yet one of the most useful inventions was made, which now ranks second to none in modern history. The art of printing was invented but a short time previous to the great Reformation. One of the first works which the printing press was engaged to publish was the Bible for which the people were hungering. In this way for the first time came the Bible into the hands of the common people, who read it and studied it for themselves instead of depending merely on the interpretations of the Roman teachers. This circulation of the Bible gave impulse to the French Reformation, and it soon gathered many adherents to the new religion and the Protestant doctrines. Then came oppression from the ruling power, at the instance of the Roman priests and monks, who found their revenues diminishing. But with the oppression came sympathizers for the oppressed, and instead of exterminating the Gospellers, as they were then called, it only added to their strength, and the number of gospel-readers increased very rapidly. Men of rank, as well as of learning and of war, took the side of the new religion, and their number soon swelled to a considerable power

in the state. They now became a separate party called Huguenots or French Protestants.

Of extremely obscure origin, the term Huguenot was at first applied as a nickname, which the Protestants bore with pride. The name is supposed to be derived from the German *Eidgenoss*, a confederate, since the Huguenots were confederates against the Roman power. This confederation however was forced upon them by the oppression from the Romanists.

The Bibles were ordered to be burned wherever found, the printers placed under the ban or put to flight, but notwithstanding this decree the Huguenots faithfully studied the Bible in private, and held their religious meetings in secret places. The worshipers were sought out and mercilessly murdered. The very sight of men and women suffering death for their faith rather than deny their convictions, attracted the attention even of the incredulous. Their curiosity was roused, they desired to know what there was in this forbidden Bible that inspired such confidence and assurance. Their numbers increased so rapidly that in 1561 the alarmed Cardinal de Saint Croix wrote to the pope "the Kingdom is already half Huguenot." The papists called them heretics, and asked the government to extirpate them; the Huguenots denounced the corruptions of the Roman Church and demanded a reform. Thus the number of the Huguenots increased. Coligny wrote to the Queen mother "We have 2040 churches and 400,000 men able to bear arms, without our secret adherents."

On the 18th of August, 1572, Henry, the young

king of Navarre, was married to Margaret, the daughter of Catherine de Medici. This marriage of one person from each party the Protestants supposed would bring about a reconciliation. Many of the Huguenots had come to Paris to witness the ceremony and to celebrate the royal event. Admiral Coligny and his family were among those present. The marriage was followed by a succession of feasts and gayeties, in which the leaders of both parties heartily participated. On the day after the marriage the Romanists held a secret council, at which it was determined to proclaim a general massacre of the Huguenots. The king offered 50,000 crowns for the head of Coligny, who in a few days was shot and wounded, by one who lay in wait for him. The king visited the wounded man at his hotel and professed the greatest horror of the dastardly act, and swore vengeance on the assassin.

The 24th of August, St. Bartholmew's day, the day fixed for the massacre, was ushered in by the ringing of the great bell of the church for early prayer. This was the signal for the beginning of the great slaughter. It was not yet three o'clock when the murderers sallied forth on their bloody work. To distinguish between themselves and the Huguenots in the dark, they tied a white sash around the left arm, and wore a white cross on the front of the hat. Coligny and the young king's retinue were among the first who were killed. These had accompanied the young king to witness his wedding. Now they were marched out one by one into the open square and butchered before

the very eyes of the royal host. The lives lost in this massacre throughout France is estimated at one hundred thousand. When Philip the Second heard the news of the massacre he is said to have laughed for the first and only time in his life. Rome was thrown into a delirium of joy at the news. A medal was struck with the Pope's image on one side and the destroying angel on the other sacrificing the Huguenots. This medal proves that Rome acquiesced in this terrible massacre, and it will remain a lasting monument to the countenance which she gave to this terrible slaughter.

After sixty years of dreadful persecutions the Huguenots were allowed comparative liberty of conscience and freedom of worship by the Edict of Nantes, which Henry issued in 1598. This admitted them to public employment, and their children were afforded access to schools. What the Roman Catholics thought of this edict we can judge from the protest which they sent to Pope Clement the Eighth, in which they said, "A decree which gave liberty of conscience to all was the most accursed that had ever been made;" under such circumstances, and with such protests as that sent to Clement, the Protestants could not expect much freedom. The peace which was granted to them by the Edict of Nantes was violated again and again, and they could seek no redress at the hands of a power which gave encouragement to those persecuting them. They remained faithful to their conscientious convictions, and would rather suffer death than give up their holy religion, which gave them comfort even in their great-

est trials and troubles. They learned to place their whole confidence in God to whom they could turn when all men were against them. The later history of the Huguenots is similar to their earlier history.

We learn from history that the religious persecutions in France, under Louis XIV., were fearful at the close of the seventeenth century. He gradually withheld from the Protestants their equal civil rights, which had been granted them by the Edict of Nantes. He endeavored to put down, destroy, and wipe out altogether, the Protestant Church. Bodies of troops, who were led by monks, passed through some of the provinces, and compelled the inhabitants who were Protestants to renounce their religion; they demolished their places of worship, imprisoned and even put to death the faithful pastors. Hundreds of thousands of Protestants fled to Switzerland, the Netherlands, the Palatinate country, England, Germany, and America. Along the borders cordons were stationed to prevent this self-expatriation, but it was in vain; the Protestants could not be restrained from leaving the country. Insincere professions of Roman Catholicism were also made by many Protestants. On the slightest appearance of relapse these were put to death.

On October 23d, 1685, Louis at last revoked the Edict of Nantes, which was granted the Huguenots nearly a century before. Although this edict was only nominal, and gave but few privileges to the Protestants, yet when it was revoked a new flight was commenced, which was followed by a still more fearful persecution of the Protestants. Their marriages were declared

null and void; their children deprived of the right of inheritance, and forcibly shut up in convents, and their pastors indiscriminately put to death. From the vicinity of the Nismes, where the Protestants had always been very numerous, thousands betook themselves to the mountains of the Cevennes, and there continued the exercise of their religion in secret. The war of the Cevennes, or Camisard war, was not terminated till 1706, and the suppression of the local rebellion was attended with circumstances of great cruelty. France had lost by this time more than one million of her most active, enterprising and industrious citizens.

We can hardly conceive where the religious freedom came in, when we are informed that the Protestants were compelled to accept the faith of the Roman Catholics. The Protestants in France at that time were no better off than slaves. They were forbidden to leave the country, under penalty of death. What else could they do, if their oppressors were so severe and they were not allowed peaceable departure, but to rise up in rebellion and assert those rights which are accorded to humanity.

The Huguenot Refugees, of whom the Shuey family is supposed to be descended, were very enterprising and were a great loss to France when they fled from that country on account of the Roman Catholic oppressions. It is said of them "they were as godly on the Sabbath as they were industrious on week days." When they came to Germany, new vigor was infused in the places where they settled. Decayed towns received new life, and empty houses were soon again occupied

The Huguenots were very industrious, and History says their working year consisted of 310 days, while the Catholics had only 260 working days, thus having 105 days of repose. They were faithful and trustworthy, and gained confidence wherever they lived. The Huguenot's word was as good as his bond, and to be "honest as a Huguenot," passed into a proverb.

It is worthy of note, that while the Huguenots were stigmatized in Roman Catholic writings, as "heretics," "atheists," "blasphemers," "monsters vomited forth of hell," and the like, not a word is to be found in them as to their morality and integrity of character. The silence of their enemies on this head is perhaps the most eloquent testimony in their favor. This quality of integrity so characterized the business transactions of the Huguenots, that the foreign trade of the country fell almost entirely into their hands.

When the persecutions became so severe the Huguenots began to dispose of their property and goods, and were beginning to leave France in considerable numbers for the purpose of establishing themselves in foreign countries. To prevent this, the king issued an edict forbidding French subjects from proceeding abroad without express permission, under penalty of confiscation of their goods and property. They offered no resistance, but regularly met in prayer that the king's heart might yet be softened toward them. Blow upon blow followed. Protestants were forbidden to print books without the authority of magistrates of the Romish communion. Protestant teachers were interdicted from teaching children anything more than

reading, writing, and arithmetic. Such pastors as held meetings amid the ruins of the churches which had been pulled down were condemned to do penance with a rope round their necks, after which they were to be banished from the kingdom. Protestants were only allowed to bury their dead at daybreak or at nightfall. They were prohibited from singing psalms on land or on water, in workshops or in dwellings. If a priestly procession passed one of their churches while the psalms were being sung, they must stop instantly on pain of the fine or imprisonment of the officiating minister.

Thus were the poor Huguenots trodden under foot, persecuted, maltreated, fined, flogged, hanged, or sabered; nevertheless many of those who survived still remained faithful. The Revocation of the Edict of Nantes was a proclamation of war by the armed against the unarmed—a war against peaceable men, women, and children—a war against property, against family, against society, against public morality, and, more than all, against the rights of conscience.

It may be asked, why rake up these horrors of the past, these tortures inflicted on innocent persons in times long since past and gone? Simply because they are matter of history, which cannot be ignored or suppressed. They may be horrible to relate, it is true, but they were far more horrible to suffer. And, however revolting they may now appear, any description of them, no matter how vivid or how detailed, must necessarily fall short of the dreadful reality to those who endured them. We can well see the reason why

the ancestor of the Shuey family left France. In what part of France he lived we are not able to say. It is quite likely that he lived in one of the Rhine countries after leaving France. There are to this day persons living in Nassau, Germany, by the name of Shuey, who likewise say that their name is French; but having lived in Germany so long, the facts of their ancestry have been lost.

If we examine the names of the first Shueys of America, we can notice that they are strongly French. Such as Daniel, Peter, Louis or now Lewis, Henry, etc., are popular French names, which we continually meet in French history. After our family became more Germanized we find the name John more frequently. It is a remarkable fact, too, that of all the German emigrants who yearly flock to this country, only one man have we found of these many thousands who bears our family name. This one came from Nassau, Germany, in 1858.

The orthography of the name may also have been changed, as we are quite certain it has been changed somewhat in this country. In I. D. Rupp's collection of 30,000 names, on page 250, we learn that on September 14th, 1754, ship Nancy, with Captain Ewing, from Rotterdam, last from Cowes, landed at Philadelphia, with inhabitants from Lorraine, an old province in the north-east of France. Among that list of names is Frederick Showay. This may not be the same name as ours, yet we have reason to believe that it is, since the pronunciation of the two names is almost similar. Many of the Palatinates could not write their own

names when they landed, and the clerks who wrote the names from mere sound would soon change the name.

Mr. De Long, formerly of New York, but now an officer in the United States Navy, who traveled extensively through France for a period of nine months, was introduced to us in 1869. No sooner had he learned the name Shuey, when he asked whether we had relatives in France. He was struck with the similarity of the name, and assured us that he had met a great many people in France bearing our family name, with but a slight change in the accent, laying more stress on the last syllable, in conformity with French pronunciation, Shu-a.

We have reason to believe, therefore, that the tradition is correct which is held by the family. We believe that the first Shuey was a fugitive from France into Germany, and that his son was the one who emigrated to America. History and our tradition are very closely connected, and we need not hesitate in accepting the unwritten history as true which our ancestors have handed down to us. Their tradition and our authentic investigation unite very closely, and they seem to compose one continual stream of history. We must be contented with this until investigations in Europe can be made.

DANIEL SHUEY, THE FIRST SHUEY IN AMERICA.

WE were at a loss to know where we should commence to gather facts for our history, or where to apply. We undertook to trace the family backward, commencing with the present, and in this way seek to find the past. In this attempt we made but poor progress. The older members of the family could take us no further back than Henry Shuey, our great-grandfather. We inquired of the oldest Shuey, we could find, for his grandfather; but he did not know the name of his own grandfather. This appeared very strange to us; but in investigation for facts, and in talking with other people about such a history, we found quite a number of people who were not able to give the name of their own grandfather. The grandfather of the individual we asked would have been the father of Henry Shuey. We then had a conversation with I. D. Rupp, Esq., of Philadelphia, who is quite a student of antiquaries, and who is the author of several books on subjects of this kind. In a few days we received a letter from Mr. Rupp, in which he communicated some information, by which we had some clue to make investigations.

In his letter Mr. Rupp referred us to his book entitled Collections of 30,000 Names, where, on page

twenty-six, the information is given that on the 19th of September, 1732, Palatinates arrived in Philadelphia in the ship Johnson, of London, David Crocket, master, from Rotterdam, last from Deal. These subscribed the Oath of Fealty. Of that number was Daniel Schew, as the name was written by the clerk. Daniel did not write his own name, and if he had done so he would most likely have written it Schuey. In the same ship came Ludwig Shuey, a minor under sixteen. (See page 345, xxx., Collections of 30,000 Names.)

Mr. Rupp also appended an interesting notice from the *American Weekly Mercury** concerning these passengers, which we insert: "Philadelphia, September 21st, 1732—Last Monday arrived Captain David Crocket. The following day the captain marched his men passengers, about eighty, being under arms, up High street to the court-house, where they laid down their guns. After his Honor, the Governor† was come, they went into the court-house, and took and subscribed the oath as usual, after which they marched in a very decent order to the governor's house and saluted his Honor with three volleys. Then they marched to the worshipful, the Mayor,‡ and saluted him in the same manner, and afterwards the High Sheriff. This done they very quietly returned to the vessel again."

* The first newspaper published in Pennsylvania was commenced by Andrew Bradford in 1719, entitled *The American Weekly Mercury*.

† Patrick Gordon.

‡ C. Hasel, or Samuel Hassel.

Judging from these records, the ancestor came from the Palatinate country, but, according to the introductory chapter, we believe that his father came from France into the Palatinate country, where many of the Huguenots sought refuge and protection. Although we claim to be descendants of the Huguenots, yet we are not particularly anxious to be called Frenchmen, for we have been thoroughly Germanized by living among the Germans and intermarrying with them. Many of the members of the family are now using only the English language, having lost both the French and German languages. We are free to say, however, that we believe there is still some French blood coursing through the veins of the Shuey family. This might also be detected in studying the character and disposition of some of the members of the family. Especially do they have the highest regard for their ancestors, who gave birth to this large family.

We have the date now when Daniel Shuey came to this country, in what manner and from what place he started, but we cannot tell where he lived prior to his coming to America. In the Colonial Records of Pennsylvania, Volume III., page 453, we have substantially the same facts as given by Mr. Rupp, with this difference, that the name here is printed Daniel Schuhl. This we attribute to negligence in compiling the "Records" from the original documents where the names may not have been written very plainly.

Our next question naturally was, what relation do Daniel and Ludwig hold to each other. We came to

the conclusion that they were brothers. Later investigations, however, proved to us that we were wrong in our opinion. It was by a mere incidental clause in a deed, given by Daniel to Ludwig, that we ascertained that Ludwig was a son of Daniel. This is quoted in the chapter of Ludwig Shuey. Then it took us months of searching to prove that Ludwig Shuey was the father of Grandfather Henry Shuey. This we succeeded in doing by finding the will of Ludwig Shuey, which we insert in full at another place.

Reference is made to an oath of fealty which the Palatinates were required to take when they landed in America. We insert it in full; although it is given at an earlier date than 1732 in the Colonial Records, yet it is quite likely that it was still in use at this time, and was signed by Daniel Shuey.

"We subscribers, natives and late inhabitants of the Palatinate upon the Rhine and places adjacent, having transported ourselves and families into this province of Pennsylvania, a colony subject to the Crown of Great Britain, in hopes and expectation of finding a retreat and peaceable settlement therein, Do solemnly promise and engage that we will be faithful and bear true allegiance to his present MAJESTY KING GEORGE THE SECOND, and his successors, Kings of Great Britain and will be faithful to the proprietor of this province; and that we will demean ourselves peaceably to all his said Majesty's subjects, and strictly observe and conform to the laws of England and of this Province, to the utmost of our power and the best of our understanding."

In the same ship with Daniel Shuey came 112 males above 16 years of age and 98 under 16; 98 females above 16, and 95 under 16.

After Daniel Shuey's landing in Philadelphia he becomes lost to us and we have no notice of his where-

abouts until the year 1746, where we have the following receipt:

Rec'd November 26th 1746 of Daniel Shewy the sum of fifteen pounds in part of forty pounds consideration for an Improvement where James Marshal lately dwelt in Bethel Township Lanc. County, adjoining the said Shewy's dwelling plantation & I do hereby assign over unto the said Daniel Shewy his heirs & assigns all my Right & Title to the proprietary's warrant granted to me for the same. Witness my Hand the Day and year above men^d that the above prem^s are subject to the proprietary's demands on the same.

EDW. SHIPPEN.

The identical receipt from which this copy is made is in the hands of Joseph Hunsicker, who lives on the farm which belonged to Daniel Shuey at that time. It is near Hamlin P. O., Bethel Township, Lebanon County, Penn., about one mile south of Klopp's Church, to which several references will be made in the course of this history. We notice by this receipt that Daniel Shuey owned a tract of land or "dwelling plantation" as it is there called, prior to this time.

This is fourteen years after Daniel landed in Philadelphia, and since he bought a second tract of land at this time, we may safely conclude that he moved to this place immediately after his arrival in this country. In the Land Department in Harrisburg, we find that Daniel Shewy entered for 121 acres on the 23d of September, 1747,, which was patented May 5th, 1762. Mr. Hunsicker also holds a receipt, bearing date May 5th, 1762, given in Philadelphia, for 38 pounds 7 shillings and 9 pence, in consideration for 121 acres and 60 perches—likewise a deed dated May 7th, 1762, for 121 acres and 60 perches. This then must be the receipt and patent deed for the land entered on the 23d of Septem-

ber, 1747. Mr. Hunsicker also has a deed to Daniel Shuey, dated November 12th, 1753, for 268 $\frac{3}{4}$ acres.

Mr. Hunsicker—a man upwards of 60 years of age, says that when he was a young man, an old lady living in the neighborhood told him that when she was a young girl, she attended the funeral of Daniel Shuey, and she affirms that he died in the small house standing over the spring in Mr. Hunsicker's yard. Mr. Hunsicker says that the cellar part of the house is the original, but the upper part has been repaired and fitted up. What a beautiful spring that is, and how often our ancestors refreshed themselves after coming in from the fields, we can easily imagine, being wearied and fatigued by manual labor. O how refreshing it is to have such a clear, cool, invigorating and beautiful spring, so convenient both for the use of man and beast.

Daniel Shuey is represented to have been a middling stout man, wearing a large gray beard at the time of his death, not very tall, yet of good ordinary size, being about five feet eight or nine inches, according to the statement of Mr. Hunsicker. He was a good man, and reared his family to fear and serve God. He was a member of the Reformed Church. This we know, because he came from the Palatinate, where they were all Reformed. Again we see in the church records that he had his children baptized in the Reformed Church. He was connected with the Swatara Reformed Church, which stood about a mile and a half east of Jonestown. Jonestown of course was commenced at a later date. The country was then wild

and uncultivated, and infested with savage Indians. It is quite likely that Daniel was one of the founders of this Swatara Church. With the Christian principles and creed of the Palatinates inculcated in him, he could not long remain in a new land without a place to worship God according to the dictates of his conscience. At this time there was no minister of the Gospel in this neighborhood to break unto them the bread of life. The people, therefore, chose one of their number, a pious layman, Tempelman by name, who officiated for them at the Swatara Church. In June, 1747, Mr. Schlatter made a visit through this part of the country, and in his journal, speaking of this visit, we have the following notice of Rev. Conrad Tempelman: "Up to this time," says Mr. Schlatter, "these congregations have been served by a certain tailor from Heidelberg, named Tempelman, whom the people some twenty years ago urged to this service; they being willing to be instructed and comforted by a pious layman, rather than be wholly without the public service of God. This man, who is nearly sixty years of age, is reported of by the congregation as a man of correct views, quiet and peaceable in his spirit; by which he has won the love and respect of the community."* Tempelman lived about four miles east of Lebanon, where he had several preaching places. When he commenced preaching at Swatara Church is not known. By the church record we see that he baptized some of Daniel Shuey's children. Here then we see that the people were longing for a Christian communion with their

* Harbaugh's Life of Schlatter, p. 159.

God and with one another, showing that they brought with them true Christian principles from their fatherland. Swatara Church is entirely destroyed, and we are told that even the grave-yard has been plowed over, and is now in a cultivated field, no traces of it being left.

When Daniel came to America, and settled in Lancaster county, or what is now Lebanon county, he found by no means a very quiet and peaceable home. The country was then infested by the savage Indians, and although this part of the country was claimed by the white people, yet it was at a later date that the Indians signed over their title of the land to the Penns. At a council that was held in Philadelphia, on the 11th of October, 1736, the Indians made a deed to John Penn, Thomas Penn, and Richard Penn, their heirs, successors and assigns. The deed was signed by twenty-three Indian chiefs of the *Onandaga*, *Seneca*, *Oneida*, and *Tuscarora* nations, granting the Penns "all the said river Susquehanna, with the lands lying on both sides thereof, to extend eastward as far as the heads of the branches or springs, which run into the said Susquehanna," etc. This included the country where Daniel lived, as his farm was near the Swatara, a tributary of the Susquehanna.

We are not informed of any troubles with the Indians until the year 1754, when we find them on the war-path, slaughtering the innocent whites wherever they could reach them. Places of safety had to be secured, where the whites could assemble to protect themselves and families. Agriculture was neglected in

many places, because it was not safe for people to be out. We read of some horrible murders that were committed at that time. Daniel Shuey's house was right in the midst of these troubles. The nearest fort to Daniel's house was Fort Swatara. Daniel's house was of itself a kind of fort, or at least a place where soldiers were stationed, as we learn from the following extract of a letter from Conrad Weiser to the Governor of Pennsylvania:

HEIDELBERG, IN BERKS COUNTY, July 11th, 1756.

HONORED SIR:—Immediately after my return from Philadelphia, I sent orders to the Captains Busse, Morgan and Smith to meet me at Fort Henry on the 9th inst. to consult together on certain measures how to oppose the enemy from killing the people in reaping and gathering in their harvest. The evening before 8th inst. Mr. Young arrived with your Honor's orders to me; I therefore set out next morning about 5 o'clock for Fort Henry, in company with Mr. Young, as far as Benj. Spyckers. I arrived at Fort Henry at 10 o'clock; Capt. Busse met me with an escort of eight men on horseback about six miles on this side of Fort Henry; about 11 o'clock Capt. Morgan and Smith arrived. I immediately made your Honor's orders known to them; and the disposition was made that eight men of Capt. Smith's company shall assist the people in the *Hole* (the place where murders have twice been committed) to gather in their harvest and stay over night in the Moravian House. Eight of his men are to range westward of his Fort under the Hill, and if occasion requires to be stationed in two parties to guard the reapers. Sixteen men are to be stationed in and about the fort, to help and protect the neighbors; but constantly ten out of the sixteen are to stay in the Fort; and six men are to range eastward from Manady towards Swatara; and six men to range westward towards Susquehanna; each party is to advance so far, that they may reach their Fort again before night. Capt. Busse's company stationed as follows: ten men at Bernhard Tridel's next to the Moravians; eight men at Casper Snebelie's; six men at *Daniel Shue's* or Peter Klop's.

I must mention to your Honor that when the people about Swatara

and the Hole heard of Captain Smith's being accused for neglect of duty, they wrote a letter to me in his favor, which I sent by Sammy Weiser, who can translate it if your Honor orders him to it. I also sent a letter from Capt. Busse which contains the particulars of the last murder. I received it by the way coming from Philadelphia, and stopped the express, as it was only directed to me in order to save charges.

Just this moment, my son Sammy arrived from Fort Henry and tells me that there had been an engagement at Caghnekachecky, where twelve on our side were killed, and six Indians; that our people kept the field and scalped the Indians, and that the Indians ran off without any scalps. As bad news as it is, I wish it may be true. I have at present no more to trouble your honor with, but am,

Sir, your very obedient

and humble servant,

CONRAD WEISER.

We see here that the farmers were threatened with danger from every side. It was only by soldiers standing guard over them that they were enabled to gather their harvests. Daniel's name in the above letter is *Shue*, but that we have often found in records. The different places mentioned in the letter are all familiar to the Shueys in Lebanon county. The place called the Hole is now called Monroe Valley, and is about six miles from where Daniel lived. The Moravian House is at the side of the Little Mountain in Swatara township, near Bethel Church. Fort Smith was in Union township.

These dreadful butcheries of the whites were continued for years; at least in 1764, ten years after they commenced, we find that Captain P. De Haas with eighteen men was stationed in Bethel township, Lebanon county, on account of the Indian troubles.

Those were fearful times for our first settlers, and

we cannot now count the full extent of their troubles. Discouragement often stared them in the face. Before crossing the ocean their enemy was on account of their religious beliefs; now, when they thought they had found peaceful homes, other enemies sprung up who were lawless and sought the lives of their antagonists. It is difficult to see which enemy they feared the most; but the American enemy sought only to destroy the body, while the other, as the emigrants thought, would destroy both body and soul. This settling in the new world was struggling against the tide, and the fear of going under gave them new impulses to fight and to conquer. The pleasant homes which they had left across the sea often rose in imagination before their minds, which made their hearts ache; and they questioned themselves, was it wise to leave our mother country and get into such troubles here with the native Indians? We who enjoy the fruits of their labors forget what it cost them to secure this beautiful and good land for us.

According to Daniel Shuey's will, which is recorded in the office at Lancaster, Pa., bearing date May 8th, 1777, we find that Daniel had nine children. The names are as follows: Ludwig, Peter, Elizabeth, Daniel, John, Martin, Anna Margaret, Catharine and Barbara.

Inasmuch as a part of our history depends on this will, we thought fit to transmit it in full to our pages, as transcribed from the public records in the office.

Mary Martha was the name of Daniel Shuey's wife. Son Ludwig Shuey had died prior to his father's

death, as is seen by the date of his will. In part we followed the order of the names as given in the will in giving them at this place. Ludwig's name is given third, yet in the same connection it calls him "my eldest son."

It is not necessary to make any comments on Daniel Shuey's will, but we will simply call attention to the first part or introduction of the will. But few wills in our day contain such a full confession of faith of the one who is to depart from his family. It appears as if that were also something which he commits to the trust and confidence of his children. Not only are they to hold in possession his worldly goods, but also the faith in which he lived and died. And as if this was the most precious, it is the first mentioned in the testament. We presume this part of the will will especially strike the reader as being very full.

For the benefit of the reader we give it in full. The will is written in pure German, but the literal and correct translation is enclosed with the will in the office. The book record is made in German, and therefore our transcript is made from the translation which accompanies the will. It is recorded in Book C, page 474, in the Register's office in Lancaster, Pa.

DANIEL SHUEY'S WILL.

In the name of God amen I Daniel Shuey, Senior, of Bethel Township in the County of Lancaster and in the Province of Pennsylvania being sick and weak of Body but of perfect Understanding and Memory Thanks be to God for the Same, and calling to Mind my Mortality, knowing that it is appointed for all men once to Die, I

will order and make this my Last Will and Testament, in the first of all I recommend my Soul into the Hands of Almighty God, who gave it me, and my Body to the Earth, as the mother of us all, to be buried in a christian Burial Place, at the Discretion of my Family and Executors, not doubting a general Resurrection of the Dead by the Almighty Power of God. And concerning my temporal Estate wherewith God has blessed me in my Lifetime, I bequeath the same in Manner and Form following. Imprimis I will that all my just Debts shall be paid of immediately after my Death. Item I give and bequeath unto my Son Peter Shuey One Shilling lawful money, over and above of what he hath received of me already and no more, which said Shilling my executors shall pay unto him after my Death, he having before in my Lifetime received his share from me. Item I give and bequeath unto my Son in Law Henry Moser likewise One Shilling lawful Money and no more, which shall also be paid to him by my Executor when demanded after my Death; and what the said Henry Moser is indebted to me in Bonds or Notes he shall pay to my Executors. Item I give and bequeath unto my eldest son Ludwig Schuy or to his left Heirs the Sum of Five Pounds lawful Money, which said Sum shall be for his first Birthright, which shall likewise be paid by my Executors after my Death. Item I give and bequeath unto my son Daniel Shuey One Shilling lawful Money to be paid to him by my Executors after my Death, and he shall demand no more of my Estate because he has received much in my Lifetime of me. Item I give and bequeath unto my loving Wife Mary Martha the Sum of Two Hundred Pounds lawful Money, to be paid to my said Wife by my Executors immediately after my Death, or to give her Security for it: further my said Wife shall have and keep all the Household Goods what is mine in my Dwelling whatsoever it may be named shall be her own and shall have and hold her free Habitation in my Dwelling house and Garden, and so She may provide herself, and have her Livelyhood of the Two Hundred Pounds aforesaid during her Life after my Death and no Body shall be hindering her to enjoy what I give and bequeath her, and she shall have Liberty to give and bequeath the same how, and to whom she will at her Decease, all the moveables which her own, and none shall make a Pretension to any Thing against her Will. Item my Will is further that after the above bequeathing is paid and Distributed as aforementioned by my Executors, which I

shall name hereafter, that then the Remainder of my Estate shall partly be divided amongst my Heirs in equal Shares, their being six in number viz. Ludwig Schuy or in his stead his Heirs, John Schuy and Martin Schuy my Sons, and my Three Daughters viz. Anna Margaret the Wife of Nicholas Pontius, Catharine the Wife of Jacob Giger and Barbara the Wife of George Feesers. Now these mentioned Six in Number Shall divide my left estate amongst them in equal shares as aforesaid. Item, yet it is further my will in Respect of my Daughter Elizabeth and her son Christian Moser, whom she got with her husband Henry Moser, as also the Heirs of my Said Son Peter Shuey, whom I will remember yet in this my Last Will, and so I bequeath unto them a Sum of Two Hundred Pounds lawful Money as it is current now in Pennsylvania which said sum of Two Hundred Pounds will be due to my Estate according to a Bond in the Year One Thousand Seven Hundred and Eighty four, which is the last Term due to me, of my Sold Plantation which said Sum of Two Hundred Pounds I now bequeath in Form and manner following. The Heirs of my Son Peter Shuey shall have thereof One Hundred Pounds lawful Money, which my Executors shall pay them, when the money is come in, in equal Shares, when they shall be arrived to their full ages but not sooner, No Body shall make any Pretensions, save his bodily Issues or Children, as many as there are. Item it is farther my Will in Respect of my Daughter's Son Christian Moser. I give and bequeath unto him Fifty Pounds lawful Money of the above sum, and he shall have the above sum of Fifty Pounds as a legacy from me, which shall likewise be paid to him by my Executors, tho' not sooner till he is arrived to his age, and no more under his Guardians is. But if he should come to die before he should come to his Age, than the said Fifty Pounds shall fall to the said Six Heirs, and be divided by them amongst them, in equal Shares. Item farther in Respect of my Daughter Elizabeth it is my Will that She shall have of the above Sum Fifty Pounds lawful money but in no other Wise than in the following Form and Manner, that if She my said Daughter Elizabeth should come into a poor State of Widowhood, or for her Person in other miserable Circumstances, that she should suffer that than and in such a case my Executors shall give her as Necessity shall require of the aforesaid Fifty Pounds, but the full sum She shall not have in her Hands at once, and no Body shall make any pretension or seek a right to the said money ;

and if it cannot be proved that my Daughter really finds herself in said Circumstances and that she has her Livelyhood without this, than the said Fifty Pounds shall also be divided amongst the aforesaid Six Heirs in equal Shares. Item it is further my Will in Respect of the said Sum of Two Hundred Pounds, if they come into the Executors Hands that they shall put it out upon Interest if they can, what they not lay out, and such Interest shall also be divided according to the Legacies to those to whom it belongs, as is mentioned and described and not other wise. And Lastly I appoint and constitute my Son Martin Schuy and the left Son of my deceased Son Ludwig named Martin Schuey the Younger to be my trusty Executors, of this my Last Will and Testament Revoking hereby and annul all former Will and Testaments, and all other Executors which I made and appointed heretofore, be they who they will. And declare and confirm this and no other to be my Last Will and Testament. In Witness whereof I the said Daniel Shuy the Elder have this my Will with my own Hand subscribed, and sealed it with my Seal, this Eight Day of May in the Year of our Lord One Thousand Seven Hundred and Seventy and Seven.

Signed sealed published pronounced and
declared by the said Daniel Shuy the
Elder as his Last Will and Testament
in the Presence of us

his
DANIEL Q SHUY Senior
mark [L S]

HENRY HAUZ

JOHN MICHAEL BEOKER

This will was proven in the office in Lancaster, on the 21st day of May, 1777, and the executors were sworn at this date. We see, therefore, that Daniel Shuey must have died after the 8th day of May, 1777, and prior to the 21st day of May, 1777. The exact day of his death we have not ascertained.

Daniel lived to see the Declaration of Independence signed and proclaimed (the Centennial of which we celebrate this year), but he did not live to see peace restored to the land which he sought as a place of

quietness and free from persecutions, when he crossed the wild ocean, and braved the rough sea and the raging waves. He endured many hardships in this new country, the fruits of which we reap and enjoy. Perhaps we are sometimes unthankful for these blessings, thinking little of what it cost others that we might enjoy this pleasant land and our peaceful homes. Surely one sows and another reaps.

They did not enjoy at that early period the conveniences of living which we now enjoy. Looking forward, we can scarcely imagine that as much progress can be made in the next one hundred and forty years, or that there will be as much difference as has taken place in the last fourteen decades. Daniel Shuey's family lived in a very plain style, eating nothing but plain, common food. A fuller description of the mode of living at that time will be furnished under Ludwig Shuey's name.

We have searched in vain for the place where Daniel Shuey lies buried. He was buried either at the Swatara Church, or at Klopp's Church in Bethel township. It is more than likely that he was buried at Klopp's Church, for his son Ludwig, who died two years previous to Daniel, lies buried there; and we, therefore, conclude that Daniel likewise was buried at Klopp's. It appears to be evident that no tombstone marks his final resting place. He believed in the resurrection of the dead. Peace to his ashes.

I. LEWIS HENRY SHUEY.

LEWIS HENRY SHUEY, eldest son of Daniel Shuey, was born October 12th, 1726, in some country beyond the sea. He was, therefore, nearly six years old when his father emigrated to America. He was just old enough to remember vividly the scenes and circumstances of his voyage across the Atlantic. At that time it usually took from three to nine months to make the trip; now it can be accomplished in eleven days. To be so long on the water, his youthful mind must have been filled with thrilling incidents of storms, and no doubt his children listened with breathless silence to his experience, which he was wont to relate to them on a long winter evening, when books and papers were seldom seen, and knowledge then was mostly derived from general conversation.

His younger years were spent on his father's farm. At about twenty years of age he married Elizabeth —, and had eight children, viz: John Henry Shuey, John Martin Shuey, John Shuey, John Ludwig Shuey, Elizabeth Shuey, Christian Shuey, Catharine Shuey, and John Adam Shuey.

December 21st, 1761, Ludwig bought from his father $64\frac{3}{4}$ acres of land, it being a portion of the $268\frac{3}{4}$ acres which Daniel bought in 1753. This deed is recorded in Book S, page 411, in the Recorder's office

in Lancaster. This deed gave the assurance that Ludwig Shuey was a son of Daniel Shuey. It reads as follows: "This Indenture made this 21st day of December, 1761, Between Daniel Shuey of Bethel township in the county of Lancaster and Province of Pennsylvania, yeoman, and Mary Martha his wife of the one part and Ludwick Shuey [son of said Daniel Shuey] of the township, county and Province aforesaid, yeoman, of the other part." This was a part of a tract of 5000 acres granted to Thomas Penn, dated at London, May 18, 1732, to be under the yearly quit-rent of one shilling sterling for each 100 acres. It was assigned to Joseph Turner, merchant, of Philadelphia, at the same date: then assigned to William Allen, merchant, of Philadelphia, dated September 10th, 1735. William Allen and wife Margaret sold $268\frac{3}{4}$ acres to Daniel Shuey, May 1st, 1753. Daniel Shuey had this patented November 12th, 1753. Recorded in Philadelphia in Patent Book A, Vol. 17, page 496. Record made June 20, 1754. Ludwick paid 70 pounds to his father for the $64\frac{3}{4}$ acres. It is bounded north by lands of Peter Clups, east Michael Albright, south Daniel Shuey, west Ludwick Shuey's other lands. Deed signed August 21st, 1762. Peter Klob and Philip Marsteller witnesses. Recorded by Edw. Shippen, November 17th, 1762.

This description shows that Ludwick had a farm prior to the buying of this one just named.

On November 13th, 1767, John Fox and Terringham Palmer, and other heirs of Joseph Fox of Polesworth, county of Warwick in Great Britain, granted a

deed to Lewis Shuey for a farm containing 277 acres, it being a part of a tract containing 1319 acres. Bounded north by lands of Terringham Palmer, east by a lot for a Calvinistic meeting-house and lands of Peter Smith, south by lands of Daniel Shuey and Lewis Shuey's other land, west by lands of Jacob and David Pifley. This land was subject to a "yearly quit-rent of one English silver shilling." The price paid for this land was 692 pounds. Witnesses present, L. Weis and Richard Whitehead. Acknowledged before "Will Allen, Esq., Chief Justice of the Province of Pennsylvania." To this deed is a Brief of Title affixed, of which the following is an extract: "1681, Oct. 21 and 22, William Penn to Geo. Fox of London, Gent., 1717, November 22, Surveyed to George Fox. 1730, April 20, John Taylor's actual survey of 1230 acres on Swatara creek. 1761, November 5, Indenture of Elizabeth Graham to Geo. Fox, Baker. Dec. 18 and 20, 1762, Trustees of Geo. Fox to John Fox and Terringham Palmer. 1764, Feb. 4, Affidavit & certificate by the Mayor of Leicester of the Pedigree of the said Trustees, deriving it from Geo. Fox the elder. 1765, Jan. 10, Affidavit & certificate by the Mayor of London and the Navy officers, of the decease of Geo. Fox on board a man-of-war, both the foregoing certificates to be recorded. 1767, July 9th, Warrant to resurvey the same tract unto John Fox and Terringham Palmer. This deed is recorded in Book L, page 298, in the Recorder's office in Lancaster.

Thus we see that Ludwick was in possession of a good deal of property, especially real estate. This of

course was not as valuable then as now; but comparing it with other things of that time, its value was proportionally just as great. Thus being in possession of different tracts of land, he must have been an industrious farmer and an enterprising man of his age. We could not ascertain when or from whom he obtained his first farm. Nearly all those large and valuable farms around Hamlin P. O., in Bethel township, Lebanon county, were at one time owned by the Shuey family. Almost all the houses on those farms are built close to fine springs of water. The country is very beautiful and picturesque, and would repay the trouble of any member of the Shuey family to make a visit to the neighborhood to see the country.

Ludwick was a member of the Reformed Church. This we know from several documents. Christopher —, Lewis Shuey and Peter Smith, were the trustees of Klopp's Church in 1767. The church holds a patent deed in the name of these trustees for eight acres and forty-nine perches. This land was for the use of the "Protestant German Church or Congregation, called or known by the name of the Reformed Church, in Bethel Township, Lancaster County, Province of Pennsylvania." We also find in the Swatara Church Record that he had some of his children (the elder three) baptized. If the Klopp's Church Record were complete, no doubt we could find the names of his other children among the list of baptisms. Ludwick lived and died in the Reformed faith, and brought up his family in the same hope and belief.

In different documents his name is given in differ-

ent ways, viz.: Ludwick, Ludwig, Ludwich Heinrich, and Lewis, which is the English name for Ludwig. Where he signed his own name, it is given Ludwig.

Tradition says that his family lived very plainly, as far as food and drink are concerned. They drank nothing but water and milk (sometimes garden tea), except Sunday morning, when they always had coffee. Meat was seldom eaten, and in their time it was considered something quite extra to have meat on the table. At dinner time only did they have meat, and then the father would cut it in small pieces, give to each one of the family his allotted share, and with that they had to be satisfied. They did not have the privilege of eating as much meat as they desired, but merely the morsel which was given to them. During the greater part of the year they had hot mush and cold milk for supper, and in the morning cold mush and warm milk for breakfast. It would have been considered too extravagant to have the mush fried in fat, as it is now often prepared. Soup, also, of different kinds, was much used in his family. The plates from which they ate were made of pewter, and the cups from which they drank were some kind of earthen mug. They used no table-cloth. The father sat at one end of the table, the mother at the other end. The children stood, or sometimes sat, along each side of the table, and ate their meals in silence: there was very little talking at the table. Each one ate what was placed before him, and no murmuring was heard. They never partook of a meal without first thanking God for their daily food, and

asking a blessing. This duty belonged either to the father or to the mother. As soon as the children were old enough to understand its meaning, they were taught short prayers which they would pray in regular order, each one his particular and distinct prayer, commencing with the oldest and ending with the youngest. To many of the readers of this book this custom may appear strange, but we have great reverence for this Christian training and custom. We verily believe that this custom has been kept sacred and carried out by every generation of the Shuey family down to the present time. Our family strictly observed this custom until we children were grown up and left home. It has taught us a principle which we shall never forget as long as we may live. These short prayers were usually taken from the Bible. Reader, scoff not at this custom, practiced by our ancestors and handed down to us as a sacred memorial: rather introduce it in your own family, and see whether it will not have a healthful influence on your children. You may not live to see the fruits, but it will be bread cast upon the waters, which thou shalt find after many days.

No table-cloth was used. No carpets graced the floors, but every Saturday they were made to assume a perfectly white and clean appearance, under the operation of water, sand and broom. The furniture of the house was as simple and plain as their fare. Where seats could be placed stationary, large square blocks were used, as for instance on each side of the hearth. A stove was unknown then. Some benches

were used for seats, and a few chairs, which were home-made; the seats plaited with broad, smooth-shaved slips of white-oak or hickory. Several beds and a few chests made up the principal part of the furniture.

Thus they lived in a plain and simple way, but were comfortable, and what is still better, well contented. Their peace and happiness however was considerably disturbed by a wild and savage tribe, viz., the Indians. No doubt these Indians were often wronged and unfairly dealt with; and they, being uncivilized, soon looked upon the whole race of "pale-faced men" as enemies, and were not slow in giving vent to their feelings whenever they came in contact with the white people. We have no direct source of knowledge of these Indian troubles at the particular place where the Shueys lived, but we have enough history of the county in close proximity to convince us that they did not escape these persecutions.

There were several forts near the Shuey farm, where the inhabitants used to assemble in order to protect themselves and their families. Mr. I. D. Rupp, in his History of Lebanon County, says: "The inhabitants of this region of country were kept in continual alarm during the spring, summer, and autumn of this year (1757) on account of the murders committed by the Indians. One fails in the attempt to describe the perils of the frontier settlers at these times. The heart shrinks from portraying the scenes of horror: the barbarous murderers butchered the whites in the field—at their meals—in bed—at every unguarded hour. Who would not sicken to view, in imagination, scalps clotted with

gore, mangled limbs, women ripped open, the heart and bowels still palpitating with life and smoking on the ground—see savages swilling, as it were, human blood, and imbibing a more courageous fury with the human draught—see the living, not captives, fleeing for life, while the Indians are in hot pursuit!” Many men were killed, and the children carried off to Canada. The farmer was obliged to carry a gun while he was plowing in the field; and even then many were killed without the least intimation of the approach of an enemy. During the Indian troubles, the men attended church with loaded guns and other defensive weapons. Of some pastors, it is said they were doubly armed; first by faith in the certain protection of an all-ruling Providence; second in their guns, which they had often with them in the pulpit. Many traditional accounts of these Indian troubles have been handed down to us, through our ancestors.

As far as we can learn, none of the members of the Shuey family suffered death at their hands. There are yet several buildings standing in the neighborhood which are pointed out to us as buildings of safety during that time; where no less than fifteen to twenty families occupied one house, in order to assist one another in keeping away the savages and to protect themselves and their children. Being obliged to do their cooking on the hearth, not all the families could cook on the same day. Sometimes persons were shot by Indians in ambush while going from the house to the spring or to the barn. The dreadful state of affairs can easily be imagined by the reader. Our

Indian troubles in the West now are nothing in comparison to the troubles at that time. Now our frontiers are protected by a United States Army; then the frontier men had to rely on their own strength and power. The country was then under the control of England, and no army was held to drive back the marauders. Let the troubles of the past rest with the past. Let us not call to mind the dreadful calamities through which our ancestors had to pass.

The Indians had little idea where the white men came from, and probably this was one reason why they were so much opposed to them, and sought every opportunity to slay them. "The Indians said that the white men came out of the earth beyond the sea, and should have remained there; that they came to rob them of their hunting grounds and make it more laborious to fish, and that disease was more frequent among them since the introduction of intoxicating liquors." We must acknowledge that there is a great deal of truth in the latter part of this sentence—that they often were robbed of their hunting grounds, and we believe too that intoxicating liquors bring on disease. It may not be a direct cause, but it brings disease and through disease death. Many superstitious stories are told about the Indians in Pennsylvania by unwise parents, and naughty children are quieted, who ever afterward are afraid to be out at night for fear the Indian will come up out of his grave and rob or scalp them. Many superstitious people declare that they have heard Indians shout or scream when out at night, who, if they would have taken time to think and ex-

amine, would have found the Indian to be nothing more than an owl or the wind howling through the trees. 'Tis true, however, that Indian arrow-heads have often been plowed up or found on the ground.

Ludwig Shuey was not actively engaged in the Revolutionary War, the end of which he was not permitted to see; but he was in full sympathy with it, and extended his aid in so far as he was able. We quote from history, which defines his position authentically :

"November 22d, 1774. The committee of this borough (Lancaster) met and the following hand-bill by them ordered to be printed, and sent to, and put up at all the public places in this county, viz.:

To the Freeholders and Electors of the County of Lancaster :

The committee for the borough of Lancaster, taking in their consideration the resolves and recommendations of the American Continental Congress, request that the freeholders and others qualified to vote for Representatives in Assembly for the county, would meet at the court-house, in Lancaster, on Thursday, the fifteenth day of December next, to choose by ballot sixty proper persons for a committee, to observe the conduct of all persons touching the general Association of the general Congress; which committee, it is proposed, when elected shall divide the county into different districts, and appoint members of the committee to superintend each district, and any six of the members so appointed for a district to be a quorum for transacting business.

"It will be necessary, previous to the general election, that each township shall elect a proper person to act as inspector, and receive the tickets of the electors on that day."*

On the said 15th day of December, in pursuance to the notice above mentioned, a general election was held at the borough of Lancaster, for this county, and the following persons were chosen as and for a part of the committee: from Bethel township, being a part

* Rupp's History of Lebanon County, p. 389. Mombert's History of Lancaster County, p. 218.

of the 4th district, Ludwig Shuey, Casper Corr, and John Bishon.

Several meetings of this committee were held immediately after the election. At one of these meetings the following letter was received from the Committee on Correspondence of the City of Philadelphia, dated the 22d of December, 1774:

GENTLEMEN:—By order of the Committee of the City and Liberties of Philadelphia, we have the pleasure to transmit to you the following resolves, passed this day with great unanimity, viz.:

“That this committee think it absolutely necessary that the committees of the counties of this province, or such deputies as they may appoint for this purpose, be requested to meet together in provincial convention as soon as convenient.

“That it be recommended to the county committees to meet in said convention, on Monday, the 23d day of January next, in the city of Philadelphia.”

From a view of the present situation of public affairs, the committee have been induced to propose this convention, that the sense of the province may be obtained; and that measures to be taken thereupon, may be the result of the united wisdom of the colony.

The obvious necessity of giving an immediate consideration to many matters of the greatest importance to the general welfare, will, we hope, sufficiently apologize to you for naming so early a day as the 23d of January.

We are, gentlemen, respectfully,

Your humble servants, [SIGNED.]

The following letter from the committee of correspondence of the county of Berks was sent to the committee of Lancaster county, viz.:

GENTLEMEN:—Enclosed is an abstract from the proceedings of the committee of this county, by which you will see that deputies are appointed to attend the proposed provincial convention.

When we consider that our disputes are drawing fast to a crisis, and that the most cordial unanimity is absolutely necessary for our preservation, we cannot doubt but that your respectable committee will

without hesitation appoint deputies to attend the provincial congress. The neglect of any one county may have the most fatal consequences. And we well know the pleasure it would give our enemies to see even the appearance of a disunion at this very important time.

The great consequence of this subject will, we hope, apologize for this freedom.

We are, gentlemen, with the greatest respect,

Your most obedient humble servants,

[SIGNED.]

EDWARD BIDDLE,

JONATHAN POTTS,

WILLIAM REERER,

CHRISTOPHER WITMAN,

MARK BIRD,

Committee of Correspondence..

Reading, 5th January, 1775.

At a meeting of the Committee of Inspection of the county of Lancaster, at the court-house in Lancaster, on the 14th day of January, 1775, Edward Shippen, Esq., was chosen chairman.

It was unanimously agreed that in case of any difference in sentiments, the question proposed be determined by the members of the committee voting by townships.

A letter from the Committee of Correspondence of the City and Liberties of Philadelphia, and another letter from the Committee of Correspondence of Berks county, were then read; and it being put to vote whether this committee would appoint deputies to meet the other counties of this province in provincial convention, on Monday, the 23d January instant, the same was carried in the affirmative.

The vote in this instance was taken by townships. Bethel township, of whose committee Ludwig Shuey was a member, voted in the affirmative.

The duties of this committee of sixty persons were various and manifold. In one instance we see where a man was brought before the committee charged with having a dancing-school, "which comes within the meaning of the eighth article of the Association of the Continental Congress, and the same ought, at the present, during the unhappy dispute with the mother country, to be discontinued." The gentleman referred to being sent for, waited upon the committee, and being informed of the sentiments of this committee, agreed and promised to break up and discontinue his said school.

At another time complaint was made to the committee that a certain shop keeper had sold tea, contrary to the Association of the Continental Congress. He too was summoned to appear before the committee to answer to the charge.

In this way the committee had to keep watch over the people, and to observe the conduct of all persons living within its jurisdiction. This was at a very critical period of our national history, and we infer that Ludwig Shuey must have been one of the most prominent citizens of Bethel township, or he would not have been placed on this committee and entrusted with such responsible affairs. This was the last public act which Ludwig performed. Very soon after these actions had been taken by the committee, which we quoted, Ludwig passed away from an active and earthly life to a spiritual and heavenly. He did not live to see the land which he sought with his father when but a mere boy as a peaceful home, proclaimed

free and independent. We see that he was anxious to have the country formed into a separate government, and that he took what part he could to establish it. It must be remembered, too, that he was pretty well on in years. Sixteen months after his death the Declaration of Independence was signed and proclaimed, the centennial of which we celebrate this year, and therefore we enlarged somewhat on this point in this history. The many noble deeds which Ludwig did in life are not recorded on earth, but we hope they are all noted in heaven. He died on the 25th of February, 1775, aged 48 years 4 months and 13 days. His remains were interred in the graveyard at Klopp's Church, where a heavy sand-stone marks his resting place. This stone furnished the information for this history, as to the birth and death of Ludwig Shuey. The letters are so much washed off from the stone by the rains of a hundred years that they have become illegible, and it was only by means of tracing them with the index finger that the author was enabled to make out the inscription, which is in the German language and reads as follows:

“Hier liegt in seiner ruhe der Leichnam von Ludwig Heinrich Shüy. Geboren den 12d October, 1726. Gestorben Februar den 25, 1775. Alt. 48 Jahre 4. Monat und 13 Tage.”

On the side of his grave is found a marble headstone which indicates the grave of his wife Elizabeth Shuey, who was born April 20th, 1726, and died February 20th, 1792, aged 65 years and ten months.

Many of the facts recorded in the pages of this his-

tory were taken from the headstones of the graves of the departed ones of the Shuey family. It is a beautiful custom to have the remembrance of our dead marked in this prominent and permanent way, to be read and studied by their descendants a hundred years afterwards. This, in many cases, was the only record that could be found of certain individuals of the Shuey family.

Before Ludwig Shuey died, he made his last will and testament, and disposed of his earthly estates as will be shown in the following pages.

He makes mention in his will to have his children educated. He was also very particular in giving his wife sufficient for a good living. He enumerated every article that she was to have, and how much grain, etc., yearly. According to the copy of the will which is inserted in this connection, the reader will notice that the widow is to have four gallons of whisky yearly. This seemed very strange to us, as no doubt it will to the reader; and we could not become reconciled as to the meaning of this clause until we made inquiry of some old persons, when we were informed that at that time there were but few practicing physicians, and every family had to be its own physician to a certain extent. Thus, in order to be prepared for any emergency, they had different kinds of roots and herbs in bottles of whisky, which was then used as medicine. We do not sanction this mode of doctoring, yet at that time, when whisky was pure and unadulterated, it was probably the best method to be had. We make no further comments on his will, but give it to the

reader in full as copied from a literal translation of the original copy, recorded in the Register's Office in Lancaster, Book C, page 274. Both the original Will and the literal translation from the German are on file in the office.

In the Name of God Amen.

I Ludwig Shuey of the Township of Bethel in the county of Lancaster, being very sick of Body, but of perfect sense, memory and understanding, thanks to God. Considering the certainty of Death, and that it is appointed to all men once to die, Make this my last Will and Testament, in manner following that is to say first I give and recommend my soul in the hands of God, who gave it, and my body to be entered in the Earth in a christian like manner, as my Executors shall direct, not doubting receiving the same again at the general Resurrection through the omnipotency of God and concerning such worldly goods wherewith it hath pleased God to bless me with, I depose of the same in following manner viz First I give and bequeath unto Elizabeth my beloved wife, that she shall live upon my Plantation whereon I now dwell as long as she shall remain my widow, carrying on the Oconomy as long as she and the Executors shall approve of it but upon her quitting the management of the place then she is to have a Room for herself in this house and if she chooses to ride out then She is to be furnished with a good riding horse from the possessor of the place. And that she have the choice of one cow for her own use and which shall always be maintained by the place, summer and winter. Further I give and bequeath her the sum of one hundred Pounds Pennsylv^a Currency besides the interest of two hundred Pounds at the rate of five per cent of which five Pounds shall be paid her by the person who shall accept the plantation and as soon as accepted and the remaining five Pounds at the expiration of one year next after, and such payment to continue every year as long as she shall continue my widow by my son Henry Shuey. Further I bequeath unto her two beds and bedsteads which she may choose and that she is to have yearly 10 bushels of wheat 6 bushels of Rye 17 pounds of good hachelled hemp 7 pound weight of wool vinegar and cider as much as she may use and apples she may take as many as she pleases, 4 gals whiskie all grain to be delivered to the mill grounded and the meal with the bran

delivered to her at the said house, all firewood to be cut and delivered to the door of her said dwelling as much as she may choose 30 pounds of Beef 80 pounds of pork one bushel of salt and the one third part of the kitchen garden, Potatoes and ground for cabbage good prepared. But if she should marry, then the said yearly income to cease and end.

Item 2^{ly} I bequeath unto my son Henry Shuey the sum of three hundred Pounds lawful money of Pennsylvania on condition that he shall pay yearly unto his mother five Pounds which he has rec^d as he has one hundred more than his sisters and therefore he shall not take 5 shares, and the one hundred now mentioned he shall at the time of the Dividing repay in order that all his other coheirs may share it amongst them.

Item 3^{dly} I give and bequeath unto my son Martin Shuey that plantation whereon he now lives, on condition that he pays for the same the sum of eight hundred Pounds; two hundred Pounds part thereof he has received for his Share and the remaining six hundred Pounds he shall pay again in manner following viz. two hundred Pounds now and every year after the sum of thirty Pounds until the whole be paid and he is further to let his mother have her choice of the two best apple trees.

Item 4^{ly} I give and bequeath unto my son John Shuey the sum of two hundred Pounds Pennsylvania money.

Item 5^{ly} I give and bequeath unto my son Ludwig Shuey unto my daughter Elizabeth unto my son Christian Shuey unto my daughter Catharine and unto my son Adam, and to each of them the sum of two hundred Pounds lawful money of Pennsylvania at their or as they shall arrive to the age of 21 years and be married and upon their not being married, they shall only receive the yearly Interest thereof at the Rate of 5 per cent and those of them who shall be disobedient to their mother or executor or otherwise lead a vicious life shall not receive their share of Inheritance until they reform themselves. Further Do I order, that the children shall be educated and raised upon this plantation until they be 21 years of age, and if his mother should quit the oconomy then they shall serve from the age of 14 years and such wages and money they shall earn, shall be equally divided amongst them all, and if any of my children should happen to die without lawful issue of body, then such share shall be divided to and among my other children equally and in even shares.

And further I hereby order and make Executors and Guardians my beloved Brother Martin Shuey, my Son Henry Shuey and my beloved wife Elizabeth, to be my only Executors and Guardians and I order and command herewith that none of my children shall choose any other Guardian. That is my last will and Testament and no other. I do hereby witness with my own hand and Seal put hereto this 11th day of February A. D. 1775.

Subscribed, sealed and pronounced LUDWIG SHUEY [Seal].

in the presence of us

WILLIAM RUNKEL

JOHN GUNCKEL

I. JOHN HENRY SHUEY.

John Henry Shuey, eldest son of Ludwig Shuey, was born March 9th, 1748, in Bethel township, Lancaster county, Pennsylvania. When but a few months old he was baptized in the Reformed Church, and his baptism is recorded in the Swatara Church book, with Henry Souder (single) and Anna Maria Stine (single) as sponsors. In his youth at the proper age he attended a course of catechetical instructions, and was confirmed a member of the Reformed Church. His younger days were spent with his father on the farm, and in consequence thereof he likewise became a farmer. His education was limited to such teaching as the common schools of that time afforded. He made the best of his opportunities, and received sufficient education to enable him to transact his business affairs correctly.

When he was grown up and of proper age, he joined himself in wedlock to a farmer's daughter, and soon afterwards moved to Hanover township, Lancaster county, afterwards Dauphin county, and now Lebanon county. Here he bought a tract of land from David

Theiss for fifty pounds, on the 17th day of November, 1773. This was the one-eighth part of a tract containing three hundred acres. Finding this piece of land insufficient for his purpose, he bought the other seven-eighths part, on the 24th day of November, 1774, from Michael Theiss and his father, Ludwig Shuey, for six hundred pounds. A good part of this was woodland, but enough of farming land to give him sufficient employment.

Enterprise was Henry's watchword, and soon after coming into possession of this large quantity of land, he proceeded to erect a better dwelling house. In 1775 he built a substantial one-story log house on this land, on the bank of Shuey's run. This house was built of heavy logs, and was afterwards rebuilt so as to make it two stories high instead of one. This second story was only added to the lower story, and this same house is still standing and in good repair, though 101 years old, on the farm now owned by E. B. Shuey, Esq., a great grandson of Henry Shuey. Buying such a large farm and building a new house was considerable of a burden to carry for a beginner; but by his perseverance he soon cleared himself of this debt, and already on the 7th of November, 1794, we find him buying another tract containing one hundred acres, situated in Upper Paxton township, Dauphin county, for thirty pounds in gold or silver, as the deed says. This was at the rate of about \$1.50 an acre. This last tract he bought from John Stahlman, and the deed represents it as lying on "both sides of the Wickinisky Creek." Henry must have consid-

ered November a good month for buying land; as will be noticed, these three pieces were bought in this month.

Not satisfied with what he had here accumulated, he bought another tract on the 27th of February, 1795, containing fifteen and a half acres, from Mathias Henning, for one hundred and twenty-five pounds. This tract joins his other land on the northeast. Again, on the 9th of April, 1803, he bought a farm of eighty acres from Conrad Roth, for six hundred and fifty pounds. This last farm latterly belonged to Henry Shuey, near Rankstown, and is now owned by Ephraim Shuey. He also had several smaller tracts adjoining this farm, also owned by Henry Shuey. We see thus that Henry had accumulated sufficient property to give his children a start in life.

Henry Shuey was not a military man, and took no part in the Revolutionary War. In this respect he differed from his father, who took great interest in the claims of the American people. Henry was not willing to join in with the Revolution, and if we accept tradition, we must record here that on account of his conservative ideas he was called a tory. It is well known that at that time there were two great parties in America—the whig and the tory. The word whig is said to have originated in England in the sixteenth century, when a party arose who favored a republican form of government. They adopted as their motto the words, "We hope in God," the initials of which form the word "whig." The word thus means opposition to kings and monarchies. The name tory

is given to an adherent to the ancient constitution of England, and to the ecclesiastical hierarchy. In America, during the Revolution, those who opposed the war and favored the claims of Great Britain were called tories or royalists.

Why Henry took this stand we are not able to say ; but he may have been a conscientious man, and remembered the oath of fealty to the King, made by his grandfather, and consequently was slow to make light of that obligation. Although this was not made by himself, yet he considered it of binding force to such an extent at least as to prevent him from actively engaging in the work of the Revolution. He was one of the many who believed in adhering to an existing government rather than make an expériment of an untried government. His grandparents came to this country to seek a peaceful home, and now to throw the whole new world into a civil war was not according to his taste. We are all familiar with the difficulty which General Washington experienced in raising men for his army and retaining them, especially after being defeated in a battle, when many of his men returned to their homes, and then it required considerable rallying to get them out again. The people were not fully convinced at this time that they ought to fight themselves independent.

We are assured, however, that Henry was not very strong on the tory side, from the fact that all his sons, with but one exception, were on the whig side. It is not proposed that politics shall enter into the pages of this history ; but as it is not a public book, and only

intended for the members of the Shuey family, we take the liberty of inserting such items as we think will be of interest to the readers, who, of course, will be only those most intimately connected. One branch of the family may want to know how another branch stood, and it often assists in understanding a man's action to know his politics. Henry was a very energetic man, and as a result of his industrious habits he became possessed of a great deal of property. He was an excellent farmer, and gave his sons a thorough training in that particular pursuit. His sons became farmers after him, and a large number of their descendants, to this day, are engaged in the same pursuit.

When Henry moved to Hanover township, there was an old house standing on the farm which he bought (now owned by E. B. Shuey,) which they occupied until the new house was built. This house stood several hundred yards south of the present house, a little to the left of the lane, near a large ash tree. The place where the bake-oven stood is still recognized when the ground is freshly plowed, from the fact that the ground is very black. A little below this place is a small spring which is not now used. It is said that a spring-house stood over this spring. A tree stood just above the spring, and the author well remembers the stump of that tree, around which we children used to play. No trace of it is left now. The farm houses, formerly, were all built near the creek, and this old farm house stood only a few yards from the creek. The house which he built likewise

stands just above the bank of the creek. This is called Shuey's Run, and after it leaves the Shuey lands it unites with Walmer's Run and forms Reed's Creek, which flows into the Swatara a little above Harper's old stand, and then empties into the Susquehanna at Middletown.

This house which Henry built has become a place of some significance, inasmuch as it is the birth-place and the residence in early life not only of his children, but also of his grand-children and great-grandchildren. It is the place where the writer of this history was born and passed his early life, and it has thus become a place of such endearment that the reader will pardon us if we speak of it at some length. The heavy logs with which the house is built attract the attention of all who visit the place. The roof is very high in the middle, and the rafters are heavy timbers. Before it was rebuilt the house had a small roof about three feet wide all around the building, between the first and second floor windows. This was attached when it was made two stories high. There was a very large chimney in the middle of the house, built of rough mountain stone, which took away about one-eighth of the room of the house. The partitions in the house were all made of boards, nicely panelled, the same as the doors are usually made. The house has since been so much changed that this ancient building can no more be recognized. It has since been weather-boarded and painted, the partitions torn out and others put in, the floors relaid, the rooms changed, and nothing is left but the external form of

the house, which has now served a full century, and is of sufficient strength to last another fifty years. This place was formerly called "Shewey's Bower," and it has held the name Shuey more than one hundred years, and it will be a regret to many if it should happen to lose that name. There are many hallowed scenes and associations connected with this place, which are held in sacred remembrance by more than one who has been permitted to enjoy the sheltering roof of the "old homestead."

The descendants of John Henry Shuey now number upwards of eight hundred persons, all of whom can lay claim to this house as their paternal protector against winds and storms, cold and heat, rain and sunshine, and they no doubt regard it as a monument of the activity and perseverance of their ancestor. It has also become a house of justice, where many a strife has been brought to a close, at least in actions if not in the minds of the different opposing parties. It has likewise been the scene of gala days, where "two hearts that beat like one and two souls with but one thought" have been legally declared one, according to the right which is vested in the office of Justice of the Peace, by the authority of the State of Pennsylvania.

Henry Shuey married Barbara Tice, about the year 1770, and then reared a large family, having in all twelve children, who all grew up with the exception of one. The names of the children are as follows: Elizabeth, Henry, Barbara, Ludwig, Maria, Christina, Eve, Catharine, Christian, David, John and Margaret.

Being possessed of a good deal of land, he had work for all his children, and thus could keep them together while they were being educated and taught how to work, so that they could make a living by honest toil. He was a religious man, and brought up his children in the fear of the Lord. He was a strict member of the Reformed Church, and worshiped in Walmer's church, where he, at different times, held offices in said church. He died a comparatively young man having fallen asleep in Jesus on the 15th day of October, 1804, aged 56 years, 7 months and 6 days. His remains were interred in the graveyard at Walmer's church, where a headstone marks the place.

His wife, Barbara Shuey, survived him by ten years, she having died June 8th, 1814, at the age of 65 years, 7 months and 15 days. She is buried beside her husband in Walmer's Church graveyard, and her grave is also marked by a headstone.

I. Anna Elizabeth Shuey,

Eldest daughter of Henry Shuey, was born October 6th, 1771. In 1775, when the new house was finished, Elizabeth was so delighted that she ran through the whole house, hardly knowing how to contain herself. She died soon afterwards, exact date not known. She is buried in Walmer's church graveyard.

II. John Henry Shuey

Was born January 17th, 1773. He was baptized soon after in Walmer's Reformed Church. His sponsors were Martin Shuey and wife. It might be well

to state here that formerly the children were always brought into the church and baptized there. This was significant of their induction into the church, and by the act of baptism they became members of the church. They also had sponsors at that time, who promised to assist the parents in bringing up the child in the nurture and admonition of the Lord. In most cases the child was named after one of the sponsors. Henry was a farmer all his life-time, and lived near Bordner's store, on the farm now owned by Levi Bixler, in Union township, Lebanon county, then Hanover township, Dauphin county, Pa. He was somewhat of a military man, and the militia used to drill at his house. He married Mrs. Barbara Miller, a daughter of Andrew Gerberich. They had six children, viz., Barbara, Eve, Henry, George, Elizabeth and Rebecca. He was married a second time, to Elizabeth Bender, who bore him five children, viz., Catharine, David, Jacob, Thomas and Magdalena. At this time their nearest market for grain and produce was Philadelphia. With a large team and several farmers in company they would start on a Monday morning, drive to Philadelphia, sell out and return home, taking them a full week, to Saturday evening, to make a single trip. Now we can leave home in the morning, go to Philadelphia, transact some business, and return the same day. Henry was making one of his trips to Philadelphia during the latter part of October, 1828, and while stopping at a hotel at the Trappe, in Montgomery county, he was seized with a fit of coughing, and died from what was supposed to be an internal rupture.

His body was brought home and buried in Walmer's church graveyard, but no tombstone marks his grave. His age was 55 years, 9 months and 6 days. He died October 23d, 1828. He was a useful man in his time, and was highly respected by his neighbors. He was always ready to assist them when necessity required it, and thus had the good will of the community in which he lived. As a farmer he was successful, but on account of his generosity and his good will to others he never became possessed of much property. Having reared a large family, he could not do much more than give each one a start in business.

1. BARBARA SHUEY, eldest daughter of Henry Shuey, was born July 13th, 1798. In her youth she was baptized and afterwards became a full member of the Reformed Church. She was married to David Walmer, and lived near Walmer's Church, on the road from Rankstown to Union Forge. They had four children, all sons, whose names are Henry, Amos, Jacob and Thomas S. Henry lives in Bluffton, Indiana; Amos, now dead, lived in Jonestown, and was a tinsmith and latterly a merchant; Jacob lived in Bluffton, Indiana—he is now dead; Thomas S. is a successful business man, and lives in Lebanon, being engaged in the wholesale grocery business. He lives in an elegant house and has accumulated considerable property by his strict attention to business, his sobriety, uprightness and pleasing manners. He is much respected and stands high in his community, and leads a Christian life. Barbara died while on a visit to her

son Henry in Bluffton, Indiana. This was on the 9th of November, 1865, aged 67 years, 3 months and 27 days. Her husband died about six or eight years previous to her death. The notices of those who lost their name Shuey by marriage must necessarily be short and compact. It is not proposed to carry the history any further than the name Shuey extends. We may diverge from this occasionally, but not to any extent. Her descendants number thirty-four persons.

2. EVE SHUEY was born September 1st, 1799, and baptized on the 27th of October in the same year. Her sponsor was Eve Shuey. She afterwards became a regular communicant member of the Reformed Church. After she was grown and of proper age, she was married to Jacob Shally, of Bunker Hill, in Swatara township. They have a large family, having had eleven children, who are all living and married except the first, which died young. They are as follows: Henry (died); John, who has five children and nine grandchildren; Jacob, with three children and three grandchildren; Lydia, who has nine children and three grandchildren; Isaac, with thirteen children and two grandchildren; Michael, with thirteen children; David, with eight children; Adam, who has nine children and one grandchild; Rebecca, (now dead) with eight children; Daniel, with four children; and Amanda, with eight children; thus making the whole number of descendants for Eve Shally, both living and dead, one hundred and nine persons.

Mr. Shally having died a few years ago, Mrs. Shally

is now living with her youngest son, Daniel Shally, near Kimmerling's Church, Lebanon county, Pa. Although Mrs. Shally is now almost 77 years of age, she nevertheless retains considerable activity and enjoys usual good health. She is a short, stout woman, with prominent features. Mrs. Shally has been on the farm all her life. Mr. Shally was a farmer, and most of their children are now living on farms. She has enjoyed a long life, and has had her share of trials and troubles, but she nevertheless seems to be always happy and contented.

3. HENRY SHUEY was born April 11th, 1801; baptized April 29th, 1801; sponsor, Thos. Gerberich. He was reared on the farm, and therefore became a farmer, which business he followed all his life. He married Amelia Brightbill, and had six children, viz., Henry, Amanda, John, George, Mary and Amos. Henry is a member of the Reformed Church, and has held the offices of Deacon, Elder and Trustee in Walmer's church. He is a quiet, unassuming man, and is therefore looked upon as a man strictly honest and of good integrity. At different times he held smaller offices in his township, to which he was re-elected consecutively for a number of years, thus showing that his course was appreciated by his neighbors. A few years ago his wife died, thus leaving him a widower. He owned a farm near Rankstown, in Union township, Lebanon county, Pa., which he lately sold, and now lives retired. He has made several trips to Ohio to visit his brother, who lives in Wayne county. Henry has always endeavored to

lead a Christian life, and has brought up his children in the fear of God, and has taught them principles of industry, integrity and sobriety. His health is somewhat failing him, yet he is able to be about all the time. He is now living with his son, John B. Shuey, in Rankstown.

1. *Henry B. Shuey* was born November 2d, 1825, and was baptized on the 5th of February, 1826. His sponsors were John and Eve Brightbill. His younger years were spent on the farm with his father. He afterwards learned the carpenter's trade, which he at times follows, but at present he is engaged in farming in Dauphin county, about eight miles east of Harrisburg, Pa. On September 23d, 1851, he married Sarah Stoner, of Dauphin county. They have six children whose names are Annetta, Joseph, Ida, Davilla, Jane and Lauretta. Henry is an industrious man, and has always made a good living.

1. Annetta Shuey, first-born daughter of Henry B. and Sarah Shuey, was born in 1853. She died when yet small. The author was not furnished with the dates of birth and death.

2. Joseph Shuey was born August 27th, 1855. He assists his father on the farm.

3. Ida Shuey was born November 5th, 1856. She is likewise at home with her parents.

4. Davilla E. Shuey was born December 4th, 1859, and lives with his father.

5. Jane Shuey was born May 20th, 1863.

6. Lauretta Shuey was born December 6th, 1867.

2. *Amanda Shuey* was born July 12th, 1827; bap-

tized October 28th, 1827, sponsors Henry and Elizabeth Shuey. She is a member of the Reformed Church. She was married to George Zealor, and has six children, viz., Henry, Elizabeth (now dead), Mary Ann, George, John and Jacob. Her descendants number ten persons at this time. They live near the Blue Mountain, in Union township.

3. *John B. Shuey* was born August 5th, 1832, baptized October 11th, 1832, sponsors William and Elizabeth Gerberich. He learned the carpenter's and cabinet maker's trade with Mr. Cyrus Schools. At the proper age, he married Ephraim Boger, and has six children, viz., Thomas, Amanda and Annetta, Amos, John Adam and Mary Ann. John is a very industrious man, and is an excellent mechanic. He is now a master builder, and has always plenty of contracts on hand. He commenced life with no property, relatively speaking, and now has a fine home in Ranks-town. The buildings of his home are all new, which he erected as means would allow, and he can now look upon the labors of his own hands with rejoicing. He is a member of the Reformed Church, and held the office of Deacon in said church. He has held the position of superintendent of Walmer's church Sunday-school, and filled that position with perfect satisfaction. He is a pious man, and highly respected by all who know him. He lives near his father's farm.

1. Thomas Henry Shuey was born May 29th, 1858, in Union township, Lebanon county. He lives with his father, and is to some extent the farmer, while his father is away engaged with the business of his trade.

2 and 3. Annetta Shuey and Amanda Shuey are twins. They were born on the 13th of March, 1860. While they were small they used to look so much alike that persons, even their own parents often, could not tell them apart. While they attended the author's school one winter, he noticed a small, so-called pepper-mark on the side of the neck of one of them, which enabled him to tell them apart. This mark was by no means conspicuous, for the parents had never noticed it until their attention was called to it by the teacher. They are industrious girls, but have a rather delicate appearance.

4. Amos Shuey was born November 8th, 1864.

5. John Adam Shuey was born October 28th, 1867, and died July 9th, 1869, aged 1 year, 8 months and 13 days. He was buried at Walmer's church.

6. Mary Ann Shuey was born December 14th, 1868.

4. *George Shuey* was born September 7th, 1835. He was baptized on the 8th of November of the same year. His sponsor was George Shuey. He died on the 8th of July, 1838, aged 2 years, 10 months and 1 day. He lies buried at Walmer's Church.

5. *Mary Shuey* was born November 23d, 1837. She was baptized when a child and afterwards received confirmation, and thus became a full member of the Reformed Church. She was married to John Adam Shuey, as will appear more fully under his name in another part of this volume. She lives in East Hanover township, near Dotter's mill. She has three children, noticed elsewhere.

6. *Amos B. Shuey* was born July 1st, 1840, baptized in infancy, and afterwards became a full member of the Reformed Church. For two years he held the office of Deacon in said church. By occupation he was a farmer, but was always rather delicate-looking, and therefore could not endure hard labor. He married Rebecca Shuey and had six children, viz: Emma E., Mary A., David H., William, John and Sarah A. At the age when a young man ought to be strong and robust, Amos fell into consumption and suffered very much for several years, from which death only relieved him. He died March 14th, 1871, aged 30 years, 9 months and 13 days. Buried at Walmer's church.

1. Emma Elizabeth Shuey was born December 2d, 1868.

2. Mary Ann Shuey was born July 29th, 1862. From birth she was more or less sickly and of weak limbs, and consequently never learned to walk. She died June 15th, 1866, aged 3 years, 10 months and 17 days.

3. David Henry Shuey was born March 25th, 1864.

4. William Shuey was born January 30th, 1866. He died December 19th, 1869, aged 3 years, 10 months and 20 days.

5. John Shuey was born March 10th, 1868. He died September 23d, 1868, aged 6 months and 13 days.

6. Sarah Ann Shuey was born September 3d, 1869.

4. GEORGE SHUEY was born July 2, 1803. He was baptized August 21st, 1803, with Philip Gerberich

and wife as sponsors. He afterwards joined the Reformed Church. At the proper age he married Elizabeth Walmer, and they have six children, viz.: Mary, Sarah, George, Daniel, Elizabeth and Benjamin. George was always an industrious and hard-working man. He worked as a day laborer until the spring of 1851, when he moved with his family to Ohio, in Wayne county, near a place called Smithville, and here he commenced farming, which he has since followed. Before George moved to Ohio he lived near the old homestead in Union township, Lebanon county, Pa. There being several persons in the neighborhood bearing his name, he was familiarly known as little George Shuey. The dates of George's family were not properly furnished, consequently we cannot give them of his children.

1. *Mary Shuey* was born in 1837, was baptized and became a member of the Reformed Church. She was married to Levi Drabenstadt, and has seven children, two of whom have died. The names of those living are Daniel, Joseph, William, Elizabeth and Laura. Mary is now living in Ashland county, Ohio.

2. *Sarah Shuey* was born in 1838, and died in 1855.

3. *George Shuey* was born in 1841. He went with his father to Ohio and when grown left home, and is now living somewhere in Indiana.

4. *Daniel Shuey* was born in 1843. He lives with his father, is a farmer and is industrious.

5. *Elizabeth Shuey* was born in 1846. She is married to Joseph Yoder, and lives in Wayne county, Ohio.

6. *Benjamin Shuey* was born in 1849. He lives with his parents and is a good farmer.

5. ELIZABETH SHUEY was born January 29th, 1805. She was baptized March 3d, 1805. Christiana Shuey was her sponsor. She became a member of the Reformed Church, in which she continued to her death. She was married to Nicholas Riegel and had nine children, viz: Lavina, Jacob, Daniel, Samuel, Henry S., Rebecca, Mary Ann, Adam and Elizabeth. They lived in a great many houses in Union and Hanover townships, moving about from place to place, never remaining very long at any one place, until about ten years ago, when they bought a home in Rankstown, where they lived until Mrs. Riegel died. Their family was always highly respected, and they reared industrious children. Lavina, Daniel, Samuel and Mary Ann are dead. The others are all married, and live close to the Shuey homestead. The descendants of Mrs. Riegel number thirty-three persons. She died May 24th, 1873, aged 68 years, 3 months and 25 days.

6. REBECCA SHUEY, whose real name, according to the church book, is Maria Margareta, was born June 7th, 1807; baptized August 16th, 1807, sponsors Adam and Margareta Gerberich. She was married to David Holsberg and has five children. They moved to Ohio. Nothing further concerning this family could be ascertained.

7. JOHN SHUEY was born July 31st, 1809, baptized October 8th, 1809, sponsors John and Barbara Bender. John died while young.

8. CATHARINE SHUEY was born March 27th, 1812,

baptized June 4th, 1812, sponsors Valentine and Susanna Bender. She became a member of the Reformed Church. She was married to Jacob Walmer and has six children, viz: Magdalena, Adam, Amanda, Sarah, Caroline and Ephraim. Her descendants number twenty-nine persons, eleven of whom are counted at other places, on account of intermarriage. Magdalena, Sarah and Caroline each married her second cousin, and therefore this double counting. They lived close to the Blue mountain. She died December 23d, 1869, aged 57 years, 8 months and 26 days. She lies buried at Walmer's Church.

9. DAVID SHUEY was born June 30th, 1814, baptized August 26th, 1814, sponsors David and Julianna Shuey. He is a member of the Reformed Church. He married a Miss Koons and has four children, viz: Adam, David, Jacob and Lizzie. They are all dead except David, who lives in Harrisburg. David lives in Dauphin county, near West Hanover Postoffice.

10. JACOB SHUEY, who is the next son of Henry Shuey, lived with his father and died a young man. No dates in reference to his birth or death could be ascertained.

11. THOMAS SHUEY was born March 17th, 1819, baptized June 6th, 1819. His sponsors were John and Sabina Walmer. He was a member of the Reformed Church. He married Magdalena Koons on the 11th of February, 1849. They had no children. He was a farmer and lived near Union Forge. He died December 14th, 1855, aged 36 years, 6 months and 8 days. He lies buried at Walmer's Church. It is a remark-

able circumstance that the date of this marriage is given on the tombstone of the deceased.

12. MAGDALENA, familiarly called Mollie Shuey, was born December 14th, 1822, baptized August 23d, 1823. Her parents acted as sponsors. She is a member of the Reformed Church. She was married to Thomas Boeshore and has five children, viz: Simon, Edward, Jacob, Mary, Barbara and John Henry. Edward and Jacob are dead. They live on a farm in Monroe Valley, a few miles northeast of Union Forge.

III. *Maria Barbara Shuey,*

Second daughter of Henry Shuey, was born October 19th, 1774. In her youth she was baptized, and afterwards became a full member of the Reformed Church, in which relation she remained to the time of her death. Her uncle, David Tice, after the death of his wife, came to Mr. Shuey for one of his daughters for a housekeeper. Barbara was willing to go with him, and was Mr. Tice's faithful housekeeper for a period of twenty-one years, when Mr. Tice died. She then moved to Myerstown, where she lived to the time of her death. She was never married. She died on the 25th of September, 1831, at the age of 56 years, 11 months and 6 days.

IV. *John Ludwig Shuey,* •

Second son of Henry Shuey, was born August 28th, 1776. He was baptized, and became a regular member of the Reformed Church by confirmation. His younger days were spent on his father's farm, and he, therefore, likewise became a farmer. At the proper

age he was joined in holy wedlock to Anna Margaret Edris, of Bethel township. They had six children, viz., Anna Margaret, Anna Barbara, Elizabeth, Anna Catharine, Anna Maria and John Ludwig. The name Anna must have been a great favorite in this family since four of the daughters received that name.

After his marriage, he bought one of his father's farms, the farm on which his son, J. L. Shuey, now resides, and thus became an active farmer. In some respects he was a strange man, and was known by many as being peculiar in some of his ways. He was a big man, heavily built, and was said to have more than an ordinarily large foot. He was quick of motion, active in business, and hasty in speech, although not a fluent speaker, because he repeated many of his clauses while speaking, and hence one of his peculiarities. By his attention to farming he amassed sufficient property to make a good living, and reared his children well. He died April 22d, 1842, aged 65 years, 7 months and 25 days, and lies buried at Walmer's church.

1. ANNA MARGARET SHUEY was born April 9th, 1801; baptized April 29th, 1801, sponsor John Shuey. She afterwards joined the Reformed Church. She was married to John Hetrich, and had one son. As far as known, her descendants number six persons. She is now dead, but the date of her death could not be ascertained.

2. ANNA BARBARA SHUEY was born October 5th, 1803; baptized October 16th, 1803, sponsor Andrew Edris. She afterwards became a full member of the

Reformed Church. After she was grown, she was married to George Gerberich, and had six children, viz., Jacob, Elizabeth, Edward, John, George and Adam. Mr. Gerberich bought a farm adjoining her father's farm, where they commenced life in real earnest. Mr. Gerberich was rather delicate, and she, in her great energy and perseverance, went out to work in the fields, and, at times, drove the team for farm work. She reared an industrious family, she herself setting an excellent example to her children. She was a large, stout woman, but always active. Her sons Jacob and Edward died young. Elizabeth is married to Jacob G. Walmer, John S. to Magdalena Walmer, George S. to Sallie Gerhart, Adam first to Miss Gerhart, and now to Lizzie Gerberich. The descendants of Mrs. Gerberich number twenty persons. She died on the 5th of September, 1863, aged 59 years and 11 months. She lies buried at Walmer's church.

3. ELIZABETH SHUEY was born August 17th, 1805; baptized October 3d, 1805, sponsor Dorothea Edris. She subsequently joined the Reformed Church. She was married to John Bordlemay, and has five children, viz., John, Henry, Adam, Edward and Mary Ann. Mr. Bordlemay moved to near Bluffton, Indiana, where he followed farming until his death. Mrs. Bordlemay is still living, and resides in Bluffton. Her descendants number twenty-five persons.

4. ANNA CATHARINE SHUEY was born January 24th, 1808, and baptized on the 27th of May, 1808. Her sponsors were Andrew and Catharine Edris. She

afterwards became a member of the Reformed Church. She was married to Martin Daub, of Bethel township, where they now reside. They have no children. Mr. Daub is a farmer, and they are in good financial circumstances, thus having plenty of this world's goods in their old age.

5. ANNA MARIA SHUEY was born June 30, 1809; baptized August 13, 1809, with Philip Gerberich as sponsor. She died while yet small, the date of death not having been furnished.

6. JOHN LUDWIG SHUEY was born September 23, 1811; was baptized on the 6th of October, 1811, and had as sponsors Henry and Elizabeth Shuey. When he arrived at the proper age, he connected himself with the Reformed Church. He remained with his father on the farm until he was grown, and thus made farming his business for life. He married Veronica Brandt, and with her had seven children, viz: John A., Elizabeth, Mary, Henry, Ephraim, William and Edwin. His first wife having died, he married a second time, this time Elizabeth Rhine, and has ten children with this wife, viz: Lucinda, Isabella, Milton, Aaron, Jacob, Ellen, Sarah, Daniel, Savilla and Catharine. It will be noticed from this that John has a very large family. John is a practical farmer, and lives on the farm which he bought from his father. He also bought an adjoining farm about 20 years ago, and since that time has carried on the work on both farms. He has become quite wealthy by his farming. He has brought up his children to hard labor, but in doing this he has deprived them of their edu-

cation to a great extent, which no doubt they will feel in after years. John is slow in speech, and of a very inquisitive nature, often asking questions concerning things of which he is already informed. He is also slow in making bargains, either in selling or in buying. He likes to sell at the very highest figures, and is pleased when he can buy at the very lowest prices. He has often lost a good bargain in selling grain by not accepting a high offer, and consequently was afterwards obliged to sell much cheaper. He is therefore not one of the best financiers, though he has accumulated considerable wealth. Being overcrowded with work, his farm suffers somewhat by his not making the necessary improvements in fences, and applying fertilizing material to his land. John is a member of Walmer's Reformed Church, in which he has respectively held the offices of Deacon, Elder and Trustee. In politics, John is a Democrat, as was also his father. Some of John's sons, however, are not so strictly partisan, and sometimes change off in voting, at times on one side and at other times on the other side.

1. *John Adam Shuey* was born February 15, 1833, baptized April 5, 1833, with Ludwig and Margaret Shuey as sponsors. He subsequently became a member of the Reformed Church, and at one time held the office of Deacon in Walmer's Church. He remained on his father's farm until the time of his marriage, when he moved to East Hanover, on a farm near Rankstown which he bought from David Rank. He married Mary Shuey, daughter of Henry Shuey, and

has three children, viz: Emma, Edwin and Morris. During the late rebellion, when drafts had to be made for soldiers, his name happened to be drawn on the 29th of October, 1862; and in a few days he was ordered to Harrisburg, where the drafted men were formed into a regiment, and he became a member of Company C, 173d regiment. This regiment spent the greater part of its time at Norfolk, Virginia, doing garrison duty. During the last month of their time they had considerable marching to do. Their term expired, and he was discharged on the 17th of August, 1863. He is now engaged in farming, and makes a good living.

1. Emma Elizabeth Shuey was born November 19, 1857. She lives with her father.

2. Thomas Edwin Shuey was born December 21, 1860.

3. David Morris Shuey was born December 30, 1867.

2. *Elizabeth Shuey* was born November 5, 1835. She is a member of the Reformed Church. She was married to John Walmer, and has two sons, viz: Elias S. and John, who are both married. They all live near Walmer's church, and are in good circumstances financially. Her descendants number four persons.

3. *Mary Ann Shuey* was born October 6th, 1837. She was married to Joseph Ulrich, of East Hanover, and had five children, viz: John Henry, Daniel, Samuel Nathan, Mary and Adam. Daniel and Mary have died. She was a robust and healthy-looking woman. She was a member of the Reformed Church.

She died on the 6th of April, 1875, aged 37 years and 6 months. She was buried at Zion's Church, of which she was a member, in East Hanover township.

4. *Henry L. Shuey* was born May 7th, 1839. He spent his younger days on his father's farm and likewise became a farmer. He married Sarah Hetrich, of East Hanover, and had six children, viz: Philip, John, an infant that died, Mary, Addison and David. Henry lived on a small farm near Lembergers in East Hanover township. In his later years he suffered very much from physical debility. He was a short, stout man, and was known as little Henry Shuey, on account of several other Henry Shueys. He was a member of the Reformed Church. The dates of his children have not been furnished for this history. He died April 22d, 1876, aged 36 years, 11 months and 15 days.

5. *Ephraim Shuey* was born March 7th, 1842. He remained on his father's farm until grown, and thus became a farmer. He married Sarah Walmer and has four children, viz: Matilda Catharine, Alice Elizabeth, Elias Harvey and Ida. He lives on the farm which he bought from Henry Shuey, near Rankstown. He is a member of the Reformed Church and served one term as Deacon. The dates of his children have not been furnished.

6. *William B. Shuey* was born December 13th, 1844. He was to a great extent the manager of his father's farm after his older brothers left home, and is an excellent farmer. He has always been a hard-working man, and is quite muscular and strong. He

is a member of the Reformed Church, and served one term as Deacon. He married Emma Loser and has three children, viz: Laura L., Cora J. and Harry W. His wife having died, he married Amanda Edris on January 2d, 1875, and has one child with this wife. He bought a small farm near Rankstown from Benjamin Himmelberger, where he now resides.

1 and 2. *Laura Lizzie Shuey* and *Cora Jane Shuey* are twins. They were born February 27th, 1870.

3. *Harry Wilson Shuey* was born June 14th, 1872.

7. *Edwin Shuey* was born January 8th, 1848. He died when yet small. The date is not furnished.

8. *Lucinda Shuey* was born February 6th, 1851. She lives with her parents and is an industrious woman.

9. *Isabella Shuey* was born July 18th, 1852. She was married to Nathaniel Sherk and has one child, viz: Allen Charles. They live in East Hanover township.

10. *Milton Shuey* was born July 17th, 1854. He is at home and works on the farm.

11. *Aaron David Shuey* was born May 8th, 1856. He is a farmer and lives at home.

12. *Jacob Levi Shuey* was born June 26th, 1858.

13. *Ellen Shuey* was born October 23d, 1860.

14. *Sarah Shuey* was born July 16th, 1862.

15. *Daniel Shuey* was born May 5th, 1864.

16. *Savilla Shuey* was born February 13th, 1866.

17. *Anna Catharine Shuey* was born October 27th, 1868. These children have all been baptized, and those of proper age have joined the Reformed Church.

V. *Maria Elizabeth Shuey,*

Third daughter of Henry Shuey, was born October 9th, 1778. She was baptized and became a member of the Reformed Church, in which faith she continued to the time of her death. She was married to Philip Gerberich, of East Hanover, and had eight children, viz: Christiana, John, Elizabeth, George, Jacob, Thomas P., David and Daniel. She led a strict Christian life, and reared a noble family. Her family increased very fast, and as near as can be ascertained, her descendants now number one hundred and fifty-one persons. They lived only about a mile from the Shuey "homestead," and owned a very fine farm, which is now divided into two fine farms. She died November 7th, 1856, aged 78 years and 29 days. She was buried at Walmer's Church. Her daughter Christiana is married to Gorge Hetrich and lives in Mount Nebo. Her descendants are quite numerous. John Gerberich lived in Dauphin county, but lately died. George Gerberich lives near Harper's in East Hanover, and reared a large and industrious family. Jacob Gerberich, born November 14th, 1803, died October 14th, 1821. Thomas P. Gerberich lives on part of his father's farm, and is wealthy. He is a prominent citizen of Hanover township. The names of his living children are Caroline Ruth, Maria Mease and Ellen Gerberich. David Gerberich lives in one of the Western States, and makes a good living. Daniel Gerberich lives in Mansfield, Ohio. His son, Edwin, is a homeopathic physician in Mechanicsburg, Cumberland county, Pa. Philip A. and Lyman S. are

music dealers in Mansfield, Ohio. These Gerberich families have risen to considerable prominence in the communities in which they reside. They are members of the Lutheran Church.

VI. *Anna Christiana Shuey,*

Fourth daughter of Henry Shuey, was born December 8th, 1779. She was married to John Gerberich and had four children, viz: John, Samuel, Andrew and Barbara. The history of her descendants was not furnished, but as far as ascertained they number ten persons. Most of them are living in Ohio and Indiana.

VII. *Eve Margaret Shuey,*

Was born April 11th, 1782. She was married to Adam Heilman and had five children, viz: Christiana, Eve, Elizabeth, Anna Maria and Adam. See where we have traced our history now—to Adam and Eve as man and wife. Who says that the Shuey family is not related to Adam and Eve? Here we have the *prima facie* evidence that it is so related. Eve was a member of the Reformed Church. They lived in Heilman Dale, Lebanon county. They are both dead, but the dates of death are not at hand. The descendants of Mrs. Heilman number sixty-seven persons, if our information is correct. Her daughter Christiana was married to George Heilman, of Jonestown, and had quite a large family. Her son, Jacob H. Heilman, lives in Lebanon. Eve was married to Christian Brandt and lives in North Lebanon township. Elizabeth was married to Samuel

Heilman and lived in Heilman Dale. Anna Maria, commonly called Polly, was married to John Huber, of Chambersburg, where she now resides. She has three children—Eliza, married to William Kieffer; Heilman Huber, who both live near Chambersburg; and Miss Mary Emma Huber, who lives with her parents. Adam Heilman lives in Bethel township, quite near where the original Shueys lived, and is a farmer. During the year 1875 he built one of the finest barns in Lebanon county. He is a very respectable man and has risen to considerable prominence, and has at different times held offices of trust. He has one son, William. Adam is an excellent farmer, and financially stands very prominent in his community.

VIII. *Catharine Elizabeth Shuey*

Was born April 11th, 1782. She was a twin sister to Eve. She was married to Andrew Edris, and had two children, viz., Henry and Peter. They lived on a farm in Bethel township, also near where the original Shueys lived. Her descendants, if correctly ascertained, number fifty-five persons. She was a member of the Reformed Church. She was buried at Klopp's Church, in Bethel towhship.

IX. *Christian Shuey,*

The third son of Henry Shuey, was born on the 17th day of September, 1784. He was baptized, and, at the proper age, became a full member of the Reformed Church. He remained with his father on the farm until he was grown. His

father died when he was twenty years old; thus he was thrown upon his own resources as soon as he was grown up. He married Maria Magdalena Heilman, of Heilman Dale, and commenced farming on the old homestead, which he bought. He was somewhat better educated than the majority of his neighbors, and soon became a prominent man in his community. On the 17th of November, 1823, Governor Joseph Hiester appointed and commissioned him Justice of the Peace, which office he held for twenty years, and was in office when he died. At this early period, the office was by appointment; but when it was made an elective office, he was elected to said office by the voters of his township. He was familiarly known by the name of 'Squire Shuey. Many a strife between neighbors was settled and peace restored in his office, among those who could not adjust their difficulties themselves. Quite a number of people were also married by him, by virtue of the right vested in his office to perform such ceremonies. At times, he had the newly-wedded party to stay for dinner, which was always a pleasure to him, because some of these parties were rather modest, or perhaps timorous, and he was fond of practical jokes and indulged in merriment. He was fond of entertaining company, and his house was seldom without guests. He therefore had a large circle of friends, who found pleasure in being in his company. His noble wife was fully capable to do her part to make strangers welcome. She was affable, kind, and well adapted for entertaining company.

Christian was also a military man, and was Captain of a militia company in his neighborhood. During the war of 1812-15 his company was called out for actual service. He marched his men as far as York, on their way to Baltimore, where some fighting was going on. Their services, however, were not needed, and, after an absence of three weeks, he returned to his family. He was a Republican, or Federal, as they were then called, and took an active part in politics. He was a useful man in society, and many a neighbor turned to him for advice. He was universally respected by his neighbors, and they manifested their respect in a very substantial way. Being away from home, he met with an accident in mounting his horse, which resulted in the breaking of his leg. As soon as he was somewhat recovered, and was able to be removed, his neighbors evinced their regard for him by actually carrying him home on a litter, a distance of six or seven miles.

In 1815, Christian built a new barn on the old homestead, and he also rebuilt the house which his father had built. He was possessed of several other tracts of land close by the old homestead, and was thus in tolerably good circumstances. He had six children, viz: John H., Elizabeth, Catharine, Amos, Adam and Sarah. He was a strict member of the Reformed Church, and at different times held office in Walmer's Church. His earthly career was ended on the 21st of September, 1843. He died in peace, at the age of 59 years and 4 days. He lies buried at Walmer's Church.

Mrs. Shuey sprang from a real German family, whose history has been traced back to the fourteenth century, if the published account is correct; but we sometimes doubt the authenticity of that early history being connected with the present family in this country. It is there stated that they lived in Swabia, Bavaria, and the Rhine country. It further says that in the year 1659, it appears from an attested certificate, that John Jacob Heilman lived at Zutzenhausen, in the Palatinate, to whom was born a son, who was baptized on the 24th of February, 1715, and received the name of John Adam Heilman. There seems to be an incongruity here. John Jacob, it is said, lived at Zutzenhausen in 1659, and that his son was born in 1715; that was 56 years afterwards. This don't seem to correspond. He must have been a grown man in 1659, according to the certificate of his residing there. That would make him about 75 years old when his son was born.

On the 9th of September, 1738, Hans Adam Heylman landed in Philadelphia, having arrived in the ship Snow Two Sisters, James Marshall commander, from Rotterdam, last from Cowes. He settled in Pennsylvania, in what is now North Annville township, Lebanon county, where his great-grandchild Samuel Heilman now lives. Here he died, September 25th, 1770. He had one son, John Adam Heilman, who was born on the 2d of August, 1745 (old style). He married Catharine, daughter of Peter and Barbara Schmidt, whose virgin name was Lobengut, on the 22d of January, 1771. They had eight sons and five daughters. Mr.

Heilman served as a commissioned officer in the Revolutionary war. He died on the 4th of October, 1827, aged 82 years, 1 month and 20 days. This family is somewhat remarkable on account of arriving at a good old age, and we therefore insert the names and give the dates; one of the members of the family being Mrs. Shuey. John Adam Heilman, born October 4th, 1771, died March 30th, 1833, aged 61 years, 5 months and 26 days; John Heilman, born August 4th, 1773, died April 4th, 1833, aged 59 years and 8 months; Anna Christiana, married to Henry Miller, born February 11th, 1775, died September 14th, 1866, aged 91 years, 7 months and 3 days; Anna Catharine, married to Henry Mays, born September 23d, 1777, died December 6th, 1840, aged 63 years, 2 months and 13 days; John Henry, born August 19th, 1779, died November 11th, 1867, aged 88 years, 2 months and 21 days; John Jacob, born October 8th, 1780, died February 17th, 1842, aged 61 years, 4 months and 9 days; John Philip, born December 28th, 1781, died July 29th, 1856, aged 74 years, 7 months and 1 day; Sabina, married to Valentine Mays, born February 6th, 1783, died April 29th, 1871, aged 88 years, 2 months and 23 days; Maria Magdalena, married to Christian Shuey, born June 15th, 1789, died September 14th, 1870, aged 81 years, 2 months and 30 days. Taking now the ages of the parents and the children here mentioned, we have an average for these 11 persons of 73 years, 6 months and 26 days. It is doubtful whether another such family existed. Four of the children are not mentioned here, who died young, and the dates are not at

hand. Another peculiarity of the family is that each of the male persons bears the name John. The old family Bible of John Adam Heilman, in which are recorded very accurately the births of the children, even mentioning the hour of birth, descended to the youngest child, Mrs. Shuey, and is now in the possession of the author of this volume. It is more than a hundred years old.

1. JOHN HENRY SHUEY was born February 23d, 1809. He was baptized on the 31st of May, 1809, having Philip and Maria Gerberich as sponsors. His younger years were spent on his father's farm, but he made good use of his time while going to school, and made considerable progress, considering the limited qualifications which the school teachers of that time possessed. He afterwards studied surveying in Harrisburg. He took great delight and interest in this subject, and for the sake of giving him practice he surveyed every field on the old homestead and also the whole farm. He afterwards concluded to go into business, and therefore bought a store in Jonestown, and commenced general merchandise. On account of his inexperience, of which certain persons took advantage, he failed in business in one year's time. Feeling now that his prospect for success in the future was taken away, he concluded to go west. At that time all traveling was by stage coach. He went to the southern part of Ohio, and settled at Hamilton, in Butler county. Ohio was then a new country, and was considered the west. Here he entered a store as clerk, then became clerk in a bank ; and thus con-

tinued to rise until he had a store of his own. After he had made considerable money in this business, he sold out, and bought one-half interest in a paper mill in Hamilton, in which business he continued until the Rebellion broke out, when he sold the paper mill. By many this was considered a fortunate sale, but it afterwards proved that paper-making was at no time better than during the war. About the year 1839 or 1840, he married Elizabeth Mayhew, a lady of culture, and four children were born unto them, viz., Annie, William, Alfred and Nellie. To afford his children a better opportunity of acquiring an education, he left Hamilton and moved to Oxford, where one male and two female colleges are located. For a number of years he held the position of treasurer of the Western Female Seminary, at Oxford. When the female seminary was destroyed by fire it was supposed that on account of the financial embarrassment it could not again be rebuilt; but, as their next catalogue stated, it was through the energy of Mr. Shuey that the institution was again built up.

At a meeting of the Directors of the Second National Bank, of Hamilton, and without first consulting him, Mr. Shuey was elected Cashier of said Bank, at a salary of \$2,000 a year. He accepted this position, and went to Hamilton every morning, attended to his bank duties, and returned to Oxford in the evening. He was considered one of the best penmen in the southern part of Ohio.

Mrs. Shuey being an invalid, she desired to move to a healthier climate, and chose Minneapolis, Minn.,

as the proper place to live. Mr. Shuey, therefore, resigned his position as Cashier of the bank in the spring of 1866, sold his fine property in Oxford, which was just opposite the Miami University, and moved with his family to Minneapolis. Here he built himself a fine residence on 10th street, but before it was quite completed Mrs. Shuey suddenly died.

Mr. Shuey was a member of the Reformed Church, in Pennsylvania; but when he came to Ohio, and found no Reformed Church in Hamilton, he connected himself with the Presbyterian Church. After they moved to Minneapolis, they were members of the Congregational Church. He was a strict churchman, and reared a Christian family. He was highly respected by all who knew him. After an illness of but a few days, he died August 2d, 1868, at the age of 59 years, 5 months and 10 days. He lies buried in the cemetery at St. Anthony, beside his wife and several grandchildren. Mr. Shuey, though but a new resident of Minneapolis, nevertheless had already risen to prominence in his community. We insert the notice of his death, published in one of the daily papers of Minneapolis on the morning after his death.

We are pained this morning to announce the death of Mr. John H. Shuey, senior member of the firm of Laraway & Shuey, which occurred at about 6 o'clock on Sunday evening, after a very brief illness. On Tuesday of last week, Mr. Shuey was at his usual place of business, but being somewhat indisposed, remained at home on the following day, and was finally compelled to take his bed on Thursday. His medical attendant, Dr. Goodrich, feared for the recovery of his patient from his first visit, but not until quite late on Sunday afternoon were his family aware of his critical condition. His disease was inflammation and perforation of the bowels. Mr. Shuey had

been a resident of our city for about three years. He was a man of fine business and social qualities, and was universally respected and esteemed. The bereaved family have the heartfelt sympathy of our entire community in their deep affliction.

Funeral services will be held in Plymouth Congregational Church, of which the deceased was a member, at 3 P. M. to-day.

1 *Annie Shuey* was born January 14th, 1842. She received her education in Oxford, Ohio. She was married to John L. Reynolds, Esq., and had two children, Alice and Bertie. The latter is dead. Mr. Reynolds having died a few years ago, Annie is now a widow, and lives in Minneapolis, Minn. She is a faithful member of the Congregational Church.

2. *William Henry Shuey* was born August 12th, 1844. He studied at the Miami University at Oxford. In the late Rebellion, he served as sergeant in Company A, 86th Regiment, Ohio Volunteer Infantry, in the three months' service. For a time he was in a drug store in Springfield, Ohio. He married Eleanor B. Sanders, of Massachusetts, on December 5th, 1865. They went to Minneapolis in the spring of 1866. There he entered the furniture business under the firm of Barnhart & Shuey, afterwards Barnhart, Shuey & Clark. He had three children, viz.: Lizzie, Agnes and Albert. His wife died early in the year 1872. He is a member of the Congregational Church, and bore office in said Church of Minneapolis. He is not engaged in any business at present, and lives in New York.

1. Elizabeth Mayhew, commonly called Bessie Shuey, was born October 6th, 1867. After her mother's death, she went to live with her aunt in

Worcester, Mass., and now lives with her aunt, Mrs. Merrill.

2. Agnes Shuey was born June 30th, 1869, and died March 30th, 1870, aged 9 months.

3. Albert David Shuey was born August 10th, 1871, and died September 7th, 1872, aged 1 year and 28 days.

3. *Alfred Mayhew Shuey* was born April 9th, 1847. He took a full course of studies in the Miami University at Oxford. He was engaged in the 100 days' service in Company A, 167th Regiment O. V. I., as musician. On the 28th of April, 1868, he married Cornelia E. Knowlton, of Worcester, Mass. They have two children, viz.: Fannie and Florence. He is an excellent musician, and is an accomplished performer on different musical instruments. He has written music to some extent, and several of his published pieces have become quite popular. For a number of years he was the organist in the Congregational Church in Minneapolis. He had the misfortune of having his house burned in 1872, which he rebuilt, and on the 10th of June, 1875, it was burned again. He rebuilt again, and now lives in it. At present he holds a position in the Superintendent's office of the Chicago, Milwaukee & St. Paul Railway. He is of a genial disposition, and has a large circle of friends.

1. Fannie Shuey was born March 2d, 1869.

2. Florence Elizabeth Shuey was born December 29th, 1870.

4. *Ellen Elizabeth Shuey*, usually called Nellie, was

born September 2d, 1849. She took a course of studies in the Western Female Seminary at Oxford, Ohio. She took considerable pains in cultivating her voice, having taken instructions at different times in New York city, and as a result has acquired the art of singing to a considerable degree. She has at different times been employed by churches as a valuable assistant in the music department. She was married to Charles A. Merrill, an attorney-at-law in Worcester, Massachusetts, where she now resides. She is of a genial disposition, and is very entertaining in company. She has had many opportunities for cultivating her mind and manners, and she seems to have made good use of those privileges. She is a member of the Congregational Church.

2. AMOS SHUEY was born August 17th, 1815, and was baptized on the 1st of October, 1815, with Henry and Elizabeth Shuey as sponsors. His younger years were spent on his father's farm, and he consequently made farming his profession or business. At the proper age, he married Anna Maria Boeshore, of Swatara towship, and had nine children, viz., Ephraim, Edward, Anson, Eliza, Dennis, Allen, Jacob, an infant (deceased), and Anna Maria. Like his father, he was a military man, and was captain of the State Militia Company. This military feeling and disposition was also inherited by his children, as will be noticed in their history. He rented the old homestead from his father, and afterwards bought it. He likewise was the owner of several other tracts of land, and also of over three hundred acres of woodland situated on the south

side of the Blue Mountains. Though possessed of but ordinary education, yet he was usually chosen the secretary of any meeting held for public interest in the neighborhood. He desired that his children should be educated, and all but one became school teachers. He was a faithful member of the Reformed Church and held different offices in said church, and when the new Walmer's Church was built, in 1850, he held the office of treasurer. Having taken a severe cold, he contracted a bronchial affection, which medical skill could not cure, and he died on the 21st day of February, 1853, at the age of 37 years, 6 months and 4 days. He lies buried in the cemetery at Walmer's Church.

1. *Ephraim B. Shuey* was born January 1st, 1839; baptized January 24th, 1839, sponsors Joseph Long and wife. His younger years were spent on the farm, but he afterwards learned the blacksmithing trade, which he followed to a certain extent. When he arrived of age, and at the first election where he could vote, he was elected Justice of the Peace, to which office he has been several times re-elected. At his becoming of age, the old homestead farm was divided, and he took that part containing the old buildings, at the appraisement price. He is, therefore, now the possessor of the old homestead. He carried on the farm, worked some at his trade, and attended to the duties of his office, all at the same time. He was a member of a militia company in Jonestown, prior to the war. During the Rebellion, when more troops were required and a draft had to be made, his name was

drawn on the 25th of November, 1863. Not wishing the privilege of buying himself off for \$300, which could then be done, he concluded to serve his country in person, and was mustered into the United States service in December of said year, and became a member of Company H, 104th Regiment Pennsylvania Volunteers. He received a flesh-wound through the shoulder at the battle of Cedar Creek, on the 19th of October, 1864. This was on the morning of Sheridan's memorable ride of twenty miles from Winchester. After the war had closed he was mustered out with his regiment on August 25th, 1865. He married Sarah A. Hinterleiter, of Kutztown, Berks county, Pa., in the fall of 1866. He is a member of the Reformed Church and has held the office of Deacon, and now holds the office of Elder at Walmer's Church, and has been sent as Delegate from Lebanon Classis to two Synods. He also was the superintendent of Walmer's Church Sunday-school for several years. He now lives on the homestead, but attends only to the business of his office.

2. *Edward Shuey* was born January 22d, 1841, and baptized February 21st, 1841. Christian Shuey and wife were the sponsors. His younger days were spent on the farm. He then learned the wheelwright trade, which he follows to a certain extent, in connection with his farming. When the war broke out he tendered his services, and enlisted on the 23d of September, 1861, and became a member of Company F, 97th Regiment Pennsylvania Volunteers. He went with the second expedition south, and for more than

two years they were stationed on the islands near Charleston, South Carolina. He served full three years, and was mustered out of service October 3d, 1864, having escaped all harm and injury, though several bullets came very near, one shattering his musket in his hand, and another barely touched his cap on his head. He took part of the land of the old homestead, and put up new buildings near Walmer's Church. He married Fianna De Long, of Bowers, Berks county, Pa., and has three children, viz., Annie, Ida, and Andora. He takes an active part in politics, and held the office of Assessor of his township for four years. He is a member of the Reformed Church, and held the office of Deacon in Walmer's Church. He also takes an active part in the Sunday-school, and for the last ten years has held the office of librarian in Walmer's Sunday-school.

1. Annie Shuey was born February 8th, 1871; baptized March 5th, 1871.

2. Ida Shuey was born January 3d, 1873; baptized February 2d, 1873.

3. Andora Shuey was born April 4th, 1875; baptized the 25th of the same month.

3. *Anson B. Shuey* was born November 12th, 1842, and baptized January 22d, 1843. His younger years were spent on the farm, but he always had a great desire to study, and for a while attended the Academy in Annville, Pa., thus preparing himself for teaching, which he followed for several years. He joined a militia company in Jonestown, and when the war broke out and the first call for troops was made by

President Lincoln, he enlisted for three months, and became a member of Company I, 15th Regiment Pennsylvania Volunteers. From this regiment (15th Pennsylvania Volunteers,) and partly from Company I, were the first prisoners taken by the rebels in the late war, which occurred on the 2d of July, 1861, by Colonel Ashby, and this capture was heralded through the South as a brilliant affair. The prisoners were kept in Richmond for a short time and then taken to the Penitentiary in New Orleans. They were exchanged at Salisbury in April, 1862, after six of their number had died. Anson escaped this capture by a diligent run, he having been one of the advance pickets. He was mustered into service on the 20th of April, 1861, and discharged therefrom on the 7th of August, 1861. Feeling that his services were needed by the Government, he enlisted again on the 17th of February, 1862, and became a member of Company C, 93d Regiment Pennsylvania Volunteers. This enlistment was for three years. He was a private until October 12th, 1862, when he was made a corporal. This regiment saw severe service, and as that is all recorded in history, the reader is referred to that. At the battle of Winchester, on the 19th of September, 1864, he lost a leg from a cannon shot, and was placed in the Winchester hospital. Here he was not properly attended to, and through the carelessness of the attending physician his wound commenced to bleed one night, and he died from loss of blood on the 27th of September, 1864. He was rolled in his blanket, and buried about a foot under ground. His

comrades, hearing of this act of the hospital men, went next day, took him out again, placed him in a strong box and buried him decently on Lot No. 18, in the Soldier's National Cemetery at Winchester, and placed a head-board at his grave. The following winter his body was brought home and buried in Salem's cemetery at Walmer's Church. Thus it will be noticed that he lost his life in defense of his country at the age of 21 years, 10 months and 15 days. He was married to Sarah A. Copenhaver, and had two children. They lived near Union Forge prior to his entering the army. His widow now lives in Lebanon, Pa. He was a member of the Reformed Church.

1. Harvey A. Calvin Shuey was born December 16th, 1859, and baptized April 26th, 1860. He died February 10th, 1862, aged 2 years, 1 month and 25 days. He was buried in the Reformed cemetery in Jonestown.

2. Elmer Ellsworth Shuey was born June 27th, 1861, and baptized May 18th, 1862. He lives with his mother in Lebanon, and is clerk in a store.

4. *Eliza A. Shuey* was born August 10th, 1844, and baptized October 27th, 1844. She afterwards became a full member of the Reformed Church. She prepared herself as a teacher, and followed that profession for several years. She was married to William S. Dotter, December 18th, 1866, and has two children, viz.: John S. and Maria C. They live at Dotter's mill in East Hanover, and are engaged in farming.

1. John Shuey Dotter was born February 4th, 1869
2. Maria Catharine Dotter was born July 23d, 1871.

5. *Dennis Boeshore Shuey* was born February 14th, 1846, and baptized March 22d of the same year. He became a full communicant member of the Reformed Church at fourteen years of age. His younger years were spent on the farm during the summer, and during the winter he attended a country school, when not obliged to stay at home to assist in threshing the grain, which was then mostly done by means of horses treading out the grain. This slow and wearisome riding of horses often fell to his lot when he should have been at school. He, however, kept himself at the head of his classes in school, and at the age of sixteen was employed as one of the teachers in Union township, Lebanon county, Pa., Henry Houck, Esq., now Deputy State Superintendent of Pennsylvania, being then the superintendent of the schools of Lebanon county. After teaching a few winters he entered Mercersburg College Preparatory; was then elected a teacher in Bethany Orphans' Home, at Womelsdorf, where he stayed one year, and was Deacon of the newly organized congregation at said place. In January, 1870, he entered the Freshman class in Franklin and Marshall College, and graduated from that institution June 26th, 1873. In September of the same year, he entered the Theological Seminary of the Reformed Church, located at Lancaster, where he graduated May 9th, 1876, and expects to make the ministerial profession his life work. On June 12th, 1876, Lebanon Classis, of the Reformed Church, at its annual meeting, in Schuylkill Haven, licensed him to preach the Gospel.

He enlisted in the United States service June 19th, 1863, to serve for the "existing emergency," at the call of Governor A. G. Curtin, when the Rebels invaded Pennsylvania. He became a member of Company A, 26th Regiment, Pennsylvania Volunteer Militia. On June 24th they reached Gettysburg, and an attack was made upon them by the Rebels the same day, and on account of their superior numbers, the 26th was compelled to retreat. The Rebels followed them to within three miles of Harrisburg—June 28th—and history says that this was the nearest the Rebels ever came to Harrisburg during the whole war. This invasion and near approach to Harrisburg made quite an excitement throughout Pennsylvania, and timid farmers could be seen wending their way towards the eastern portion of the State. The regiment was discharged July 30th, 1863. Col. W. W. Jennings, of Harrisburg, was in command of the regiment.

6. *Allen P. Shuey* was born January 24th, 1848, and baptized March 15th, 1848. He is now a member of the Reformed Church. He was engaged on the farm until 15 years old, when he entered Company E, 26th Regiment, Pennsylvania Volunteer Militia, and the history is therefore the same as found under the previous name. On the 31st of August, 1864, he enlisted in Company K, 209th Regiment Pennsylvania Volunteers, as color corporal. The sergeant being sick, he carried the flag of the regiment while on a raid to North Carolina. He was seized with fever and ague, and left lying in the snow while on

the march. When found by another party, he was so badly frozen that it was found necessary to amputate eight of his toes and the four fingers of his right hand, which was done in the hospital, he remaining unconscious for a whole month. At the expiration of his term of service, he was discharged, being then in the hospital at Philadelphia; and he is now a pensioner, though able to do light work. He went to school, after his return from the army, in Millersville, Myers-town, Mercersburg and Lancaster, not remaining very long at either place. He was a member of the Sophomore Class when he left Lancaster. He then taught school several terms, and is now reading law with William M. Derr, Esq., in Lebanon. He is somewhat of a roving and restless disposition.

7. *Jacob Shuey* was born November 29th, 1849; baptized February 12th, 1850. He died on the 22d of September, 1852, aged 2 years, 9 months and 24 days.

8. *An infant* was born January 15th, 1852, and died on the 28th of the same month, aged 13 days.

9. *Anna Maria Shuey* was born January 28th, 1853, and baptized February 23d, same year. She attended school at Annville and Myerstown, and then taught school several terms. She was married to Adam S. Riegel, in November, 1869. They had three children, viz: Samuel, born November 29th, 1870; Edwin, born February 7th, 1872; and Amos, born May 15th, 1874, who died November 15th, 1874, aged 6 months. She was a member of the Reformed Church. She died February 5th, 1876. We insert the following obituary notice, which appeared in the *Messenger* of February 23d, 1876:

On the 5th of February, 1876, Anna Maria, wife of Adam S. Riegel, Deacon of Walmer's Reformed Church, in Union township, Lebanon county, Pa., aged 23 years and 8 days.

Mrs. Riegel was the daughter of Amos and Anna Maria Shuey. She was born on the 28th of January, 1853, and was baptized February 23d, 1853, the same day on which her father was buried, who died on the 21st. Thus bereft when less than a month old, she had not the privilege of ever knowing her father. She was brought up altogether under a Christian mother's care. At the age of fourteen she became a full communicant member of the Reformed Church, through the rite of confirmation, under the ministration of Father John Gring. She was always an attentive member of the Sunday-school, first as a scholar, and in later years as a teacher. Her loss is greatly felt by the school, and a deep gloom has fallen over the whole neighborhood, which mourns her untimely death. Four of the neighboring district schools were closed on the day of her burial, in order to give the children an opportunity to attend the funeral, and the large Sunday-school was present as a body, thus evincing its respect for the deceased. The funeral services were held in Walmer's Church, which, though spacious, was not sufficient to seat all who were drawn thither by friendship and sympathy, Pastor C. H. Mutchler improved the occasion with an appropriate discourse based on Luke xx. 36: "Neither can they die any more: for they are equal to the angels; and are the children of God, being the children of the resurrection."

Mrs. Riegel took sick last spring with typhoid fever, from which she recovered; but she again became a prey to this disease in August, and all medical aid now seemed to fail. She was very resigned during her whole sickness, and more than once expressed her willingness to depart and be with Jesus. She seemed to have no care for wordly affairs, and told her friends not to weep for her. Just before she died she asked her mother, who was constantly at her bedside, "Do you hear that? Listen; do you hear it?" When asked what it was, she said, "That sweet music," and thus fell asleep. In their sorrow the family, nevertheless, rejoice to know that in her death she awoke in the fuller joys of a new and happier life. Her two little boys and her devoted husband, as well as her grief-stricken mother, have the heart-felt sympathy of the whole community. B.

3. ELIZABETH SHUEY was born September 23d, 1819;

baptized November 21st, 1819; sponsors, Adam and Eve Heilman. She died August 24th, 1822, aged 2 years, 11 months and 1 day.

4. CATHARINE SHUEY was born September 23d, 1819; baptized November 21st, 1819; sponsors, Thomas and Catharine Copenhaver. She was a twin sister to Elizabeth. At the proper age she became a regular communicant member of the Reformed Church. She was married to Joseph Long, of Swatara township, and has seven children, viz: Edward, Mary Ann (deceased), Adam, Monroe, Emma, Sallie and Eliza. Her descendants number seventeen persons. They own two farms, and live two miles north of Jonestown in a brick house on an elevated place, with an excellent view of the surrounding country for miles around. Edward is married, and lives in Pittsburg engaged in a glass factory. Adam is married, and lives in Wiconisco, Dauphin county, Pa., engaged in the mercantile business. Monroe is married and lives in Palmyra, Pa., engaged in running a steam saw-mill. Emma is married to B. F. Schools, and lives in Lebanon, Pa. Sallie and Eliza are single, and live with their parents.

5. ADAM C. SHUEY was born November 7th, 1828, in Union Township, Lebanon county, Pa., on the Shueys' old homestead. He was baptized January 11th, 1829, by the Reformed minister at Walmer's Church. His sponsors were John and Elizabeth Walmer. His younger days were spent on the farm with his father. At the proper age he became a full member of the Reformed Church. He was apprenticed to Mr. Wolf, in Bethel Township, and learned

the cabinet-maker's trade. After he finished this, he had a strong desire to go west to be with his brother John. Consequently he went to Hamilton, Butler county, Ohio. Here his desire for knowledge must be gratified, and he therefore entered a high school and prepared for college, and was admitted into Farmer's College at College Hill, Hamilton county, Ohio. Here he took but a partial course, and then entered the Medical College of Ohio, located in Cincinnati, from which institution he graduated in 1853. The subject of his graduating thesis was "Nutrition." He married Charlotte A. Potter, of Hamilton, Ohio, on the 7th of June, 1853, at Buffalo, N. Y. They have one child, viz.: Emma C. He connected himself with the Presbyterian Church, while a student at Farmer's College. He was in partnership with his brother John and some other man in a paper-mill, he having a one-fourth interest. His health not being very good, he did not commence the practice of medicine. He paid his widowed mother several visits from 1853 to 1856. In October, 1855, he had a very severe hemorrhage, from which he never recovered. He lingered until September 29th, 1856, when he died at the age of 27 years, 10 months and 22 days. He died at an age when a man is most useful, and his death was greatly lamented by all who knew him. He bore an unimpeachable character, and he was on a fair way of becoming a very prominent man.

1. *Emma C. Shuey*, the only child of Adam C. and Charlotte A. Shuey, was born June 11th, 1855, in Hamilton, Ohio. Her father died when she was less

than a year and a half old, and consequently she was left altogether to a mother's care. When but five years old, she accompanied her mother on a visit to her grandmother in Pennsylvania. This visit she repeated in 1874; but alas, her grandmother had gone to her final rest. She took a partial course of studies in the Female College at College Hill, and in the Glendale Female College at Glendale, Ohio; but failing health restrained her from finishing her course. She has a great taste for music, and is quite accomplished in instrumental music. For several years she gave instructions in music in Cincinnati. She is a faithful member of the Baptist Church. On the 19th of January, 1876, she was married to Rev. A. M. Worcester, and now lives in Meriden, Conn., where Mr. Worcester is pastor of a Baptist Church.

6. SARAH SHUEY was born September 25th, 1831, and baptized November 13th, same year, with Henry and Elizabeth Heilman as sponsors. She afterwards became a regular member of the Reformed Church. She was married to John H. Shuey, of East Hanover, and has five children, who will be mentioned under his name in another part of this volume. Mrs. Shuey is an excellent housekeeper, and always keeps everything in order. Nothing will be found out of place in her house.

X. *David Shuey*

Was born July 8th, 1787. He was baptized in his childhood, and in his youth became a communicant member of the Reformed Church. He married Juliana Bross, and had eight children, viz., Catharine,

Magdalena, Sarah, Elizabeth, David, Mary Ann, John H. and Rebecca. His first wife having died, he married Elizabeth Wagner. He was a miller by trade, but for a number of years he ran a paper mill in East Hanover. The paper was unruled, but was used by the State Department at Harrisburg. The mill was afterwards turned into a fulling mill. He owned different tracts of land at different times. After his son commenced the business in the fulling mill he lived retired to the time of his death, which occurred on the 3d of April, 1865, at the age of 77 years, 6 months and 26 days. He lies buried in Salem's Cemetery at Walmer's Church. On account of some opposition to the Reformed minister, he allowed all his children to join the Lutheran Church, though he never gave up the Reformed Church as long as he lived.

1. CATHARINE SHUEY was born February 25th, 1808, baptized May 22d, 1808, with Ludwig Shuey as sponsor. At the proper age she was married to John Dotter, and had eight children, viz., John A., Abraham, David (deceased), Henry, Caroline, William, Sarah and Andrew. Her descendants number forty-three persons. They lived in East Hanover, and were the proprietors of Dotter's mill. Mr. Dotter having died, she now lives with her son William. She reared a respectable and enterprising family. Her children are all enterprising business people. John A. is clerk at a coal mine, and lives in Schuylkill county; Abraham is a coal dealer and insurance agent, residing in Reading; Henry is the ticket, telegraph and express agent of the Reading railroad at Tremont, Schuylkill county;

Caroline is married to David Hetrick, who runs Dotter's mills; William is a farmer and teamster, and resides at Dotter's mill; Sarah is married to Daniel Fegan, and lives at Bunker Hill; Andrew is ticket and telegraph agent for the Philadelphia and Reading Railroad at Lebanon, Pa.

2. MAGDALENA SHUEY was born November 10th, 1809, baptized December 25th, 1809; sponsors, John and Magdalena Bross. She was married to David Bordlemay, and has seven children, viz., John, Mary Ann (deceased), William, Simon, Sarah, Elizabeth (deceased) and David. She lives in East Hanover. Her descendants number thirteen persons. Her son William is an attorney-at-law, and held the office of Recorder in Lebanon county for three years. Simon lives in Pine Grove, and is a barber. David is a barber, and lives in Philadelphia. John is a shoemaker, and resides in Greenville, Ohio.

3. SARAH SHUEY was born July 15th, 1812, baptized August 9, 1812; sponsors Adam and Eve Heilman. She was married to Samuel Spitler and has three children, viz., Mary Ann Brant, John Adam Spitler and Rebecca Wintermote. Her descendants number twenty-one persons. They lived at Greenville, Ohio. Mrs. Spitler died October 19th, 1844, aged 32 years, 3 months and 4 days.

4. ELIZABETH SHUEY was born February 7th, 1814. She was married to John King and had twelve children, seven of whom have died. The names of those living are Sarah Monge, who has six children; David King, who has three children; Catharine Clear, three

children; John A. King; and Elizabeth Coates, who has one child. They lived in Greenville, Ohio. She died on the 16th of January, 1858, aged 43 years, 11 months and 9 days. Her descendants number twenty-five persons.

5. DAVID M. SHUEY was born May 6th, 1818, baptized August 2, 1818; sponsors, Philip and Maria Gerberich. He is a member of the Lutheran Church. He married Catharine Baumgartner and has eight children, viz., Caroline, Franklin, Alexander, Elmira, Jennie, David, Catharine and Maggie. David was elected sheriff of Lebanon county in 1855, which office he held for three years. He takes great interest in politics, and is a stiff Republican. He lives in East Hanover, where he owns a fine farm and a splendid home, and is engaged in farming. He is a man of considerable prominence.

1. *Caroline Shucy* was born November 15th, 1839. She lives with her parents in East Hanover.

2. *Franklin D. Shucy* was born May 18th, 1842. He spent his younger years at home, and then studied the profession of dentistry. He enlisted in Co. C, 173d Regiment, Pennsylvania Volunteers, October 16th, 1862, as private. He was promoted to sergeant May 3d, 1863. He was mustered out of service August 17th, 1863, at the expiration of term of service. He married Sarah Murdock in Philadelphia. His wife died in December, 1873. He now lives in Philadelphia, and is engaged in his profession.

3. *Alexander Shucy* was born in 1844; the exact date was not furnished. For a number of years he was

engaged in teaching. He is now engaged in farming, and lives with his father in East Hanover.

4. *Elmira Shuey* was born May 14th, 1847, baptized August 29th of the same year. She was married to John Seibert on the 30th of June, 1867, by the Rev. J. E. Hiester, of Annville. They now live in Harrisburg, on Herr street. They are members of the Methodist Church.

5. *Jennie Shuey* was born March 8th, 1850. She was married to Adam Fry, and has one child. They live in East Hanover, Mr. Fry being engaged in the mercantile business.

6. *David Shuey* was born December 30th, 1852. He is a farmer, and lives with his father.

7. *Catharine Shuey*, their next child, died while they lived in Lebanon, but neither date of birth nor death was furnished, and therefore the simple name is recorded here.

8. *Maggie Shuey* was born May 25th, 1858. She lives with her parents in East Hanover.

6. MARY ANN SHUEY was born September 9th, 1821; baptized March 10th, 1822; sponsor, Anna Maria Brightbill. She was married to John Blouch, and has ten children, viz: Elizabeth, Rebecca, Catharine, Emma (deceased), David (deceased), John Adam, Mary, Aaron, Allen and Ellen. Her descendants number twenty-five persons. They are farming, and live near Jonestown, Pa.

7. JOHN HENRY SHUEY was born May 6th, 1825; baptized July 17th, 1825; sponsors, Henry and Elizabeth Shuey. He married Sarah Shuey, and has five

children, viz: Maria, Elizabeth, Ellen, Aaron and Sallie. He bought the fulling mill from his father, and carries on that business in East Hanover. The business extends from the rough wool to the finished cloth. It is therefore a complete manufactory of woolen goods. He has a pleasant home and an amiable wife. He is a member of the Lutheran Church. In politics, he is a strict Republican.

1. *Maria Shuey* was born August 28th, 1851. She was married to Henry Sherk, and lives on a farm in Swatara Township, near Jonestown.

2. *Elizabeth Shuey* was born January 13th, 1854. She was married to Monroe Loose, of Union township.

3. *Ellen Shuey* was born April 17th, 1858.

4. *Aaron Henry Shuey* was born October 25th, 1860.

5. *Sallie Shuey* was born March 24th, 1867.

8. REBECCA SHUEY was born August 21st, 1827. She was married to William Miller, and has thirteen children, viz: Henry (deceased), David, Juliana (deceased), Sarah, Mary, Lizzie, Shuey, Harvey, twins who died young, Robert, Rebecca and Alice. She has two grandchildren. They now live in Illinois. Mr. Miller died early in 1876.

A. DAVID SHUEY was born March 23d, 1813; baptized August 12th, 1813; sponsor, Adam Gerberich. He learned the shoemaker's trade, which he followed for a long time; and to distinguish him from several other David Shueys, he was usually known as Shoemaker Dave. He married Mary Walmer, and has

seven children, viz: Elizabeth, John, Rebecca, David, Joseph, Levi and Simon. For a number of years he was supervisor of Union township. He owns a small farm near Walmer's Church. Mrs. Shuey died about a year ago. He is a member of the Lutheran Church.

Elizabeth Shuey was born September 26th, 1835. She was married to Henry G. Miller, and has three children; only the youngest is living now, viz: Edwin Stanton.

2. *John H. Shuey* was born May 27th, 1837. He enlisted in Company C, 173d Regiment, as private, October 29th, 1862, and was mustered out with the Company, August 17th, 1863. He re-enlisted as orderly sergeant in Company K, 209th Regiment, Pennsylvania Volunteers, August 31st, 1864, and was mustered out of service at the close of the war, May 31st, 1865. He married Susan Daub, and has four children, viz: Stanley, Damon, Suvius and Ada. He lives in Union township, and is engaged in cigar-making.

1. Stanley Garfield Shuey was born May 7th, 1868.

2. Damon Herbal Shuey was born July 15th, 1869.

3. Suvius Collista Shuey was born December 11th, 1870.

4. Ada Lizzie Shuey was born August 13th, 1874.

3. *Rebecca Shuey* was born March 9th, 1839. She was married to Amos Shuey, and had six children, who are mentioned under his name in another part of this book. She now lives with her father, and keeps house for him.

4. *David Shuey* was born April 14th, 1841; bap-

tized July 4th, 1841; sponsors, John and Susanna Walmer. He died June 27th, 1852, aged 11 years, 2 months and 13 days. He is buried at Walmer's Church.

5. *Joseph Shuey* was born March 19th, 1843. He married Mary Boeshore, and has three children, viz: Lizzie, Alice and Sallie. He is a very industrious man, and is an excellent farmer. He lives in Union township, where he holds the office of supervisor.

1. Lizzie Annetta Shuey was born September 10th, 1864.

2. Alice Maria Shuey was born January 27th, 1866.

3. Sallie Shuey was born August 20th, 1871.

6. *Levi Shuey* was born November 16th, 1845; baptized April 19th, 1846. He died December 26th, 1861, aged 16 years, 1 month and 10 days. He is buried at Walmer's Church.

7. *Simon Shuey* was born April 16th, 1849. He married Caroline Walmer, and has one child. He is a farmer, and lives in Union township near the place where he was reared.

XI. *John Shuey,*

Fifth son of Henry Shuey, and for distinction's sake called Miller John, was born April 15th, 1792. He was brought up on the farm, but then learned the milling trade, which he followed until age disqualified him for business. For a number of years he lived at Annville, at a mill, and carried on other mills at different times. He married Mrs. Maria Spitler, formerly Miss Shade, and had six children, viz: John,

Mary Ann, Elizabeth, Sarah, Domenta and Frances. His later years were spent in Jonestown, Pa. He was a faithful member of the Reformed Church, and for a long time was Elder in the Reformed Church in Jonestown. He died June 29th, 1869, aged 76 years, 2 months and 10 days. His remains rest in the Reformed cemetery at Jonestown.

1. JOHN SHUEY was born August 29th, 1813; baptized October 3d, 1813, sponsors David and Juliana Shuey. When he had grown to be a young man he went west, living for a time in Michigan, also in Wisconsin, and now lives in Missouri. He is a farmer, and is quite a business man. He is married, but the facts relative to his family have not been furnished.

2. MARY ANN SHUEY was born August 21st, 1815; baptized October 1st, 1815, sponsors Henry and Catharine Shuey. She was married to Samuel Spittler, and lived in Greenville, Ohio. Afterwards she was married to Mr. Habich, but she is now a widow, and lives in Winchester, Ind.

3. ELIZABETH SHUEY was born July 1st, 1817; baptized September 28th, 1817, sponsors George and Elizabeth Bross. She was married to Henry Shamo, and lived in Greenville, Ohio. She died September 23d, 1870, aged 53 years, 2 months and 22 days. She had five children, viz: Sarah Boyd, who has five children; John Henry Shamo, now dead; Mary Norris, with one child; Uriah Shamo and Frank Shamo. She had eleven descendants.

4. SARAH SHUEY was born July 1st, 1819; baptized

October 3d, 1819, sponsor Barbara Shuey. She was married to John Schreckengast, and had six children, viz: Henry, Christian, twins who died young, Mary and Susan. These are all dead, except one. She is a member of the Reformed Church. They lived in Union township. Mr. Schreckengast died, leaving her a widow. Her descendants number nine persons.

5. DOMENTA SHUEY was born August 10th, 1821. She died while young; date not ascertained.

6. FRANCES SHUEY was born September 19th, 1840. She died while yet young.

XII. *Maria Margaret Shuey.*

Was born April 19th, 1798. She was married to Benjamin Royer, and had three children, viz: An infant son (deceased), Amanda and Sarah. After her husband's death she was married to John Zatazahn. She is a member of the Reformed Church. Her descendants number five persons. They now live about one mile east of Pine Grove, Schuylkill county, Pa. She enjoys good health and is yet quite active.

II. JOHN MARTIN SHUEY.

John Martin Shuey, second son of Lewis Shuey, was born June 20th, 1750. His baptism is recorded in the Swatara Church Book, with John Martin Shuey (single), as sponsor. He was born in Bethel township, Lancaster county, Pa. He was reared on the farm, and consequently became a practical farmer. At the proper age he became a full communicant member of the Reformed Church. He married Margaret Elizabeth Conrad, and had ten children, viz: John, Catharine, Christiana, Martin, Barbara, Margaret, Henry, Mary, Eve and Adam. Here we have Adam and Eve as brother and sister, and Eve older than Adam. Martin received a plantation from his father, which was situated in Bethel township, for which he was to pay 800 pounds, 200 pounds of which he might keep as his share of inheritance. After he had paid for this farm, his mother and the executors of his father's will conveyed a deed to him for this tract of land. This deed is recorded in the office at Harrisburg, Book B, volume 1, page 319, and was granted in the year 1786, one year after Dauphin county was formed from the northern part of Lancaster county. At the same time, Henry Shuey et. al. conveyed a deed to him for another tract of land. This is recorded as above, on page 320. For this tract he paid 271 pounds and 5 shillings. Also Adam Paul and wife conveyed a deed to him for a tract of land, which bears the same date and is re-

corded as above. In 1788, he sold one of the above-named tracts to Daniel Peffley and others. In 1803 he sold the one tract above-named to John Brechtbill for 489 pounds, 1 shilling, and 9½ pence. In 1805 he sold his other farm, containing 129½ acres, to Henry Spitler for 1,426 pounds, and moved to the Twin Valley, and settled near Germantown, Ohio. His children were all born in Bethel township. At this time Ohio was a new country, and thickly covered with timber. There were a great many emigrations made to Ohio about this time. Martin Shuey was a persevering man, and labored hard to make himself and his family comfortable. In his old age he had the pleasure of seeing himself surrounded with a noble and respectable family, which he had reared. He was a faithful member of the Reformed Church, and held the office of Trustee at Klopp's Church in 1798 and 1799, and in 1789 he was Treasurer of that church. He died in February, 1829, aged 79 years. His wife died January 5th, 1838, at the age of 78 years, 6 months and 3 days. She was a member of the Lutheran Church. She was a good woman, of a kind disposition, and was the mother of a noble family.

Martin Shuey was one of the prominent men of his time, in church as well as in civil affairs. He was highly respected by many, who sought his counsel and advice. He led a useful life, both to himself and to his family. He was a devout Christian, and set a noble example to his fellow-men. He was one of the executors of the last will and testament of his

father, Lewis Shuey. His career was a noble one, and worthy of imitation.

I. *John Shuey*

Was born February 6th, 1776. He was brought up in Bethel township, where he lived till the time of his death. He was married to Christiana Elizabeth Breitenbach, and had no children. He owned a farm containing 219 acres. He willed this farm to his wife for her use during life, and after her death it was to be divided between Eve Borkert and David Rittle. This Eve Borkert was an adopted child, and was to be maintained and educated from the proceeds of the farm while Mrs. Shuey was living. He also willed a house and lot, situated in Myerstown, to Elizabeth Kopenhaeffer. Samuel Goshert and John Brown were named as his executors. His will bears the date November 24th, 1849, and is recorded in Lebanon, Book D, page 231. John was a member of the Reformed Church, and held the office of Treasurer of Klopp's Church in 1817. He died August 26th, 1851, at the age of 75 years, 6 months and 20 days. His wife was born February 15th, 1781, and died April 27th, 1859, at the age of 78 years, 2 months and 12 days. They both lie buried in the graveyard at Klopp's Church. John was rather tall, and was usually known by the name of Big John Shuey. These titles were given to distinguish them from others of the same name.

II. *Catharine Shuey*

Was born August 4th, 1781. After arriving at the proper age, she was married to Mr. Spitler, of Bethel township. The facts relative to her family and her descendants were not furnished, and therefore must be omitted here.

III. *Christiana Shuey*

Was born October 30th, 1783. She lived in Dayton, Ohio, and was married to John Zeller, and had nine children, viz: Andrew, Henry, John, George, Sallie Gilbert, David, Christiana Hoffman, Mary Zehring and Elizabeth Baker. Her descendants in 1870 numbered ninety persons. She was a member of the United Brethren in Christ church. Her whole family, which is now quite extensive, also belongs to said church. She was a good woman and reared a respectable family, most of whom are living in the neighborhood of Dayton.

IV. *Martin Shuey*

Was born September 28th, 1785, in Dauphin, now Lebanon county, Pa. He went to Montgomery county, Ohio, in 1804. He married Margaret Shuperd, June 30th, 1808. They were blessed with eleven children, viz: John, Henry, Olivia, Samuel D., Jacob, Robert M., Melvina A., and three sons and a daughter who died in infancy. Martin had a disposition for venturing out into the world, moving west by degrees, until he finally settled in California. He is a bold, persevering, and energetic man, and allows no

trifling things to come in to thwart his plans, which are never rash, but are fully considered in all their aspects so as to reach the desired end. In the war of 1812, he tendered his services to the government to assist in defending our country and her laws. He entered the army as Captain, which position he held with distinction, and for his services was promoted to Colonel, and then rose to the position of General before the close of the war. He now receives a pension for services rendered in that war.

In 1820 he moved to Shelby county, Indiana, where he engaged in farming. In 1829, he moved to Adams county, Illinois, where he again took to farming, and continued for thirty years at this place. In 1859, he again pulled up stakes, and went on his western-bound course, this time not to stop until the western coast was reached. His trip was "across the plains," and he had to endure many hardships with his venerable wife as a companion, during this tedious, as well as dangerous journey, having been six months on the way. We can easily imagine what the hardships and deprivations incident to such a journey would be, over uninhabited country for hundreds of miles. His strong, persevering nature gave him courage, and thus the hardships were not so keenly felt, though they were very severe. What is especially noticeable of this journey is, that Mr. Shuey was seventy-four years of age when he undertook this trip, thus exhibiting great strength both in mind and in body. He now lives in Brooklyn, Alameda county, California. Both Mr. and Mrs. Shuey enjoy good health at this writing, though now almost fourscore years and ten.

As to the personal appearance of Martin Shuey, he is represented to be "a fine-looking old gentleman, has a high, broad forehead, a prominent nose, still quite heavy side-whiskers, and impresses one as a very venerable personage." His figure is rather tall and prepossessing, his manner is always kind and pleasant, and his voice cheerful and strong.

Both Mr. and Mrs. Shuey retain their mental faculties perfectly at this time. They are earnest, devoted Christians, and members of the Baptist Church in Brooklyn, of which Martin was deacon for many years. Martin has been permitted to live a long life, but it was also a useful life; and now standing in the church militant for so many years, he no doubt longs to be admitted into the church triumphant.

Since writing the above account of Martin Shuey, we have been furnished with an account of his life, which appeared in one of the California papers. Inasmuch as it furnishes some new facts, an extract from it is herewith inserted:

A PATRIARCHAL PAIR.

Four Score and Ten and Four Score and Eight—The History of General Martin Shuey and His Wife Mary—A Remarkable Record.

There reside in this city, or rather its eastern suburb, Fruit Vale, a remarkable pair; remarkable not only for their venerable ages, but also their eventful lives and Christian faith and fortitude. We mean Martin Shuey and his wife Mary. The former, on the 28th instant, reached his ninetieth birthday; and the latter, should she live so long, will celebrate her eighty-eighth anniversary on the 22d of February, 1876. Both are enjoying good health for people so greatly advanced in years, and it is not improbable they may yet add several laurels of time to those already registered by them. Of the many souls born

into this world it is allotted to but very few to walk this earth so long, and observe the developments and changes of three successive generations! They have by many days outlived the prescribed "three score years and ten" and been joined in bonds of wedlock for sixty-seven years.

In this sketch we shall show how they have traveled the rough road of life together; and maintained an unsevered alliance through all the vicissitudes of pioneer life—through war and want and many a wild danger, amid unbroken solitudes and savage men. Their lives show that their conjugal faith was strong, and their love for each other unbounded. They crossed the continent together, starting from the cradle of the Republic, halting on the way at different stages, stopping, as it were, to witness the birth of new States, and faithfully following "the Star of Empire" in its westerly course, until it finally set on the placid Pacific's golden shores.

General Martin Shuey was born in Lebanon county, Pennsylvania, September 28th, 1785, and therefore completed his ninetieth year on Tuesday last. He is of French origin. * * * * * When eighteen years old his father, attracted like so many others since his day, towards the promising west, removed to Ohio, then a Territory, taking his family with him. This was in 1804. Cincinnati, now one of the great cities of the Union, consisted at that time, according to his statement, of thirty-five log and frame huts, with only one two-story house. Ohio was then a wilderness, having but a few scattered settlements here and there. The family chose a farm five miles from Franklin, for a home.

The commencement of his military career.—Protection against the raids of the savages became at once a necessity of the new settlers, and it was determined to form a rifle company. This event took place in the year 1805, and Mr. Shuey, who was an intelligent as well as an active, able man, was at once chosen Lieutenant of the new organization. In 1810, he was elected Captain of his company, and was placed in command of the Eighth Military District of Ohio. In this capacity he served throughout the war of 1812, when hostilities broke out between the United States and Great Britain, the principal scenes of military operations having been the great lakes of North America and their borders. In 1815, after the war, in which Captain Shuey served with distinction, was over, he was elected Major of the battalion to which his company belonged, and in 1816 was elected

Colonel of his regiment. In 1818 he received further promotion, and was made a Brigadier-General. The Military District in which he commanded embraced Forts Brown, Winchester, Laramie, St. Mary's, Amanda and Jennings. Fort Winchester was an outpost, and there he was stationed for most of the time. In 1826 he resigned his military position, having become a married man in the meantime with a family growing up around him, and removed from Ohio.

In the "New Territory."—In 1820 General Shuey removed with his wife and family into the present State of Indiana, which was then known as the "New Territory." The West still wooed him on, and he followed at her beck. He settled in Shelby county, and there cultivated a farm for nine years, and attended to the education of his children.

Still westward.—In 1829 he left Indiana and removed to Illinois, then a territory. He settled in Adams county. The State was but very thinly settled. The present important city of Quincy, on the Mississippi river, then consisted of but a few small log cabins and one frame kitchen. The solitude of the vast rolling prairies was only broken by the war-whoops of the Indians—the Pottawatamies and Winnebagoes—and the cries of the chase. For twenty years he tarried in the new State, aiding in the development of what has since become one of the foremost centers of population and wealth in the Union. The Western fever, however, was still upon him; and California, with her tales of teeming wealth—of her golden ore, her productive soil and delightful climate—was destined to be his future home, and the ultimate resting-place of himself and his numerous descendants. In 1859 he crossed the plains, scaled the high Sierras, and settled in Brooklyn with his wife, sons and daughters, where they have since remained.

Here the paper contained an extended notice of Mrs. Shuey; but according to our plan this is properly not a part of this book, and therefore this part of the account is not inserted.

Both of them were members of the Baptist Church previous to their coming to California. As they had believed themselves, so have they brought up and educated their children. They joined the Oakland Baptist Church the first Sunday after their arrival in California, in October, 1859; and when, in 1860, a new church was

organized in Brooklyn, General Shuey was chosen one of its deacons. Their selection of California as a future home was the cause of a considerable acquisition to the population of our State.

Their progeny alone is very respectable in numbers. They are the parents of eleven children, four of whom survive and reside in this State. They have twenty-nine grandchildren and forty great-grandchildren, nearly all residing in this State. They have been residing for the past two years in Fruit Vale with their son John, who died on the 31st day of July last, at the age of 64 years, of consumption. They previously resided with their daughter, Mrs. Melvina A. Hezlep, in Brooklyn.

Their present condition.—General Shuey, now in his ninety-first year, and successively a soldier, merchant and farmer—a resident of five States, and a pioneer of three of them—is in the full possession of all his faculties. His sight is good and his memory clear, and he can narrate events in his eventful life with animation and exactness. He is a great reader, and devours the contents of books with avidity, and describes their contents consecutively and clearly. He is not able to walk out, being rather feeble in his limbs. When he came to California at seventy-five years of age, he was erect and graceful of figure. The old lady is not so well off. On account of an accident, she has lost the use of her limbs, but she still reads and does needlework. Their three generations of children are much devoted to them, and when they die they will undoubtedly have many mourners. A more remarkable old couple is difficult to find. We are proud of them.

At one place the account in reference to his ancestors was not quite correct, and it is therefore omitted in this extract. Writing to General Shuey in reference to this point, after receiving this notice, and requesting a personal letter from him, he authorized his granddaughter to state that the account was no doubt faulty at that particular point, and he wrote the following letter:

I have not written any for some time. I was ninety years of age last September. I spend the most of my time reading, and enjoy it very much. My hand gets tired very quickly.

Yours truly,

MARTIN SHUEY.

October 22d, 1875, Fruit Vale, Cal.

This is certainly a venerable pair and few of the kind could be found anywhere. May they live many more years, and especially to see the close of this Centennial year.

—Scarcely had we closed the above sketch of the life of General Martin Shuey, when we received a notice of his death, which took place February 12th, 1876, he having arrived at the ripe old age of 90 years, 4 months and 12 days. His granddaughter, in announcing his death, says: "My dear grandfather quietly passed away last Saturday. Our house is again a house of mourning. Dear grandfather was great in goodness. Few have lived such a long life, and done so much good. Even a few months before he died, he appeared as vigorous as in his younger days. He was, in my mind, a type of true manliness, scorning to do a mean act, and showing by every deed his great strength of character and true nobleness. He was ill not quite a week. He was taken with a violent cold, as we supposed. We applied all of the simple remedies that we knew of, and wished to call in medical advice, but he would not allow it. He was anxious to die, and be free from pain. He often said, 'It is all right; I shall soon be across the river.' He suffered most intense pain through his lungs and left side, but retained his reason to the last moment. We sent for a doctor Friday morning; he told us that nothing could be done for him. His disease was typhoid pneumonia. About an hour before he died, his suffering ceased, he lay quiet, and finally closed his eyes like a tired child and softly breathed his last. We do

not feel as if we can mourn for one so saintly; but his wife, the one who has been his constant companion for over seventy years, will feel as if she is desolate indeed. For the last eight years he had hardly left her for a moment, and a great part of the time waited upon her. She has the consolation that only a few years at the most will separate them. The loss of such a good man to the church and his friends is great indeed. He was intuitively a gentleman."

General Shuey was not permitted to see the Centennial Independence Day, but up to the close of his life he took as much interest in the welfare of our country as when a much younger man. He was a connecting link between the old and the new. When Washington died he was a boy fourteen years of age. Thus one life carries us back a long distance. When he was a boy the whole population and wealth of the Western States were not equal to the New York of to-day. A single western city has now more inhabitants than the whole State of Pennsylvania had when he left it. There were no steamboats on our lakes or rivers, no railroads, no traveling from sea to sea in luxurious sleeping coaches, no electric wires to carry the swift messages. To go as far west as Illinois was a great undertaking. The Mississippi river was a long, long way off. It almost broke the heart to think of moving so far away. He was emphatically a pioneer. He was a progressive spirit. The first thing after clearing a place for a home was to erect a school-house and chapel. He always paid great attention to education and religion.

In 1833, General Shuey became a deacon of the Baptist Church, by the choice of his brethren and the laying on of hands by Revs. Logan, Chapman and Clark. For over thirty years he held that office, until too feeble and infirm to regularly attend to his duties.

Though unable to attend the services of the church, Father Shuey forgot not her interests. Almost with his last breath his prayer was for her prosperity, and the welfare of the church was dear to his heart. With him religion was more than a mere belief or a creed: it was a life which became his own more and more as he grew in years. For the last four years his health was feeble. Most of this time he was confined to his room. He was at times a great sufferer, but all was borne with Christian fortitude and patience. These otherwise lonely hours, while confined to his room, he spent in useful reading, and no doubt many an hour was passed in meditation on heavenly things and the life to come, which he so soon expected to enter. Loving hands ministered to the wants of his declining years, and he murmured not, though his afflictions at times were great. After a week of extreme pain and suffering, he gently passed away, as a weary child who seeks rest in sleep. He died on the morning of Saturday, February 12th, 1876.

His funeral took place from the East Oakland Baptist Church, on Sunday afternoon, February 13th. The services were simple but impressive. His pastor spoke from the words, "Enoch walked with God, and was not, for God took him." Many gathered to look for the last time upon the face, now cold in death, of

one whom all loved. While the coffin was resting in the church, before the altar, and fragrant flowers, contributed by loving hands, were sweetly glowing upon the bosom of the deceased, a solemn stillness pervaded the assembly of mourning friends who were sitting close by, gazing upon the corpse, while listening to the words of wisdom as they fell from the lips of the man of God. The sun shining through the stained-glass windows, throwing its colored light upon the corpse, produced a halo of glory which seemed to foretell the glorious mansions to which the spirit of the deceased had gone. Thus passed away a great and good man.

1. JOHN SHUEY was born March 27th, 1811, in Montgomery county, Ohio. He married Lucinda Stowe, January 16th, 1843, in Adams county, Illinois. They have ten children, viz: Cephas M., Virgil H., Elizabeth S., Homer S., Margaret M., Marcus M., Sarah I. and Mary A. (twins), John W. and Henry W. (twins.) John went to Oregon in 1847, making the trip over the plains and Rocky Mountains with the earliest emigrants, and finally came to California. In 1856 he went by Panama to the Pacific coast, and landed in California. Returning a second time to Illinois, he brought his family in 1856 to California by way of Panama. In 1870 he visited his friends in Ohio, and was present at the Shuey picnic held at Dayton, Ohio. He consequently made the trip no less than seven times between the East and California. His experience of traveling is therefore extensive, and he has manifested a considerable degree of perse-

verance in his life. He might be thought to have been of a roving disposition, but this is not the fact. After finding a place in California where he wished to make his future home, it was necessary for him to bring his family, which necessitated several trips across the continent.

John served in the Black Hawk war in 1832, under Capt. Hood. This was of short duration, and happened during President Jackson's administration.

John is a member of the Cumberland Presbyterian Church. He is a good man, and his life has been a remarkably pure one. He has endeavored to lead his children by example as well as by precept, in the paths of industry, temperance, honesty and holiness, and to instil principles of truth. He has endeared himself to all who know him by his strict integrity and by his Christian walk and conversation. He is now in very feeble health (March 1875), and his friends fear near the close of life. Being prepared to meet his Lord and Saviour, he asks not to stay. He was a farmer, and lives near Brooklyn, California.

—Since writing the above, the death of John Shuey is announced. He died July 31st, 1875, aged 64 years, 4 months and 4 days. He died a peaceful, happy Christian death, and quietly breathed his last soon after kind friends had sung a beautiful hymn. The letter announcing his death says: "It is certainly a great consolation to know that he rests securely in a loving Saviour's arms, and is free from all care and suffering, but our home seems so desolate, and everything about us awakens tender recollections of him,

and everywhere we turn, we see something that he has done." Though he had to suffer long, yet he was very patient, and never murmured. He was willing to depart, and quietly fell asleep to awake with Christ in the resurrection of the just.

1. *Cephas Martin Shuey* was born in the year 1834, and died in infancy.

2. *Virgil Holland Shuey* was born in the year 1836, and was accidently killed at the age of 20 years. Thus in the beginning of manhood he was called to meet his Lord.

3. *Elizabeth Sophronia Shuey* was born June 3d, 1838. She was married to John H. Putnam, a merchant, in 1857. They have six children, viz: Emma Daisy; George Augustus, Minnetta Alice, William Henry, Charles Albert and Mary Isabel. They live at Walnut Creek, Contra Costa county, California.

4. *Homer Stowe Shuey* was born August 17th, 1840. He married Geneora Daugherty July 2d, 1868, and has three children, viz: Virgil, born November 8th, 1869; Nettie, born December 14th, 1872, and Edna, born December 24th, 1874. He is a merchant, and lives at Walnut Creek, Contra Costa county, California.

5. *Margaret Melvina Shuey* was born January 14th, 1843. She was married to Charles R. Stetson in 1868, and has three children, viz: James Burgess, Emily Miriam and John Walter. They live in Fruit Vale, Alameda county, California.

6. *Marcus Martin Shuey* was born October 9th, 1845. He is a merchant, and is a partner in business

with his brother-in-law, J. H. Putnam. He lives at Walnut Creek, Contra Costa county, California.

7. *Mary Arabel Shuey* was born February 24th, 1850. She has followed the profession of teaching. She was married to Albert J. Young in May, 1868, and has one child, viz: Alice Carey. She lives at Danville, Contra Costa county, California, about 10 miles south of Walnut Creek.

8. *Sarah Isabel Shuey* was born February 24th, 1850. She is a graduate of the State Normal School, and has been a teacher for a certain length of time. Not being satisfied with this rather superficial education, she entered the State University at Berkely, where she has taken a full scientific course, and stands in the graduating class of 1876. She is a good student and a fine scholar; and although many difficulties were in her way, she nevertheless pressed on, and thus was enabled to obtain a University course. She has been an invaluable assistant to the author in obtaining the facts of the Shuey family in California for the pages of this history.

9. *John Winfield Shuey* was born June 23d, 1852. He is a farmer and lives at Haywoods, Alameda county, California, this being about 20 miles south of Fruit Vale.

10. *Henry Webster Shuey* was born June 23d, 1852. He is a twin brother to John W., is likewise a farmer, and lives at Haywoods, Alameda county, California.

The children of John Shuey are all members of the Presbyterian Church. As to personal appearance, the sons are tall, robust, well-proportioned, dark com-

plexioned, dark haired, and gray or black eyes. The daughters are above the medium height, strongly resembling the brothers in form and features.

2. HENRY SHUEY was born November 9th, 1812, in Montgomery county, Ohio. He married Sarah Stowe, August 31st, 1834, and has five children, viz: Josephus M., Margaret L., Lucetta A., William H., and Edward J. In 1860 he left Quincy, Illinois, and went to California, settling in Contra Costa county, where he has since resided. In 1868 his wife died. He is a member of the Methodist Episcopal Church. By occupation he is a farmer. He is represented to be nearly six feet in height, rather stout, slim face, dark brown whiskers slightly mixed with gray, light eyes and a Roman nose, and rather prepossessing in appearance. He lives at Alamo post-office, Contra Costa county, California.

1. *Josephus Martin Shuey* was born June 25th, 1835. He married Sarah Newlan in 1857, and has three children, all daughters, viz: Lucella J., born December 29th, 1857; Emma C., born November 3d, 1860; and May, born August 29th, 1868. He is a farmer, and lives in Contra Costa county, California.

2. *Margaret Lucretia Shuey* was born January 3d, 1837. She was married to William Lee Huston, February 11th, 1858, and has four children, viz: Clara, Henry, George and William. She is fair, has light hair and prominent features. She is a member of the Methodist Episcopal Church. They live at Walnut Creek, Contra Costa county, California.

3. *Lucetta Ann Shuey* was born January 6th, 1834.

She was married to Hewett Steele, December 8th, 1861, and has three children, viz: William, George and Sadie. She has black hair, is rather small, quick in her movements, and quite industrious. By profession she is a public school teacher. She is a member of the Methodist Episcopal Church. They live at Walnut Creek, California.

4. *William Henry Shuey* was born December 2d, 1841. Is by occupation a farmer, and in personal appearance strongly resembles his father. Resides at Alamo, Contra Costa county, California.

5. *Edward Jacob Shuey* was born September 10th, 1845. He is a farmer, is called very good-looking. He is a member of the Methodist Episcopal Church. Lives at Alamo, Contra Costa county, California.

3. OLIVIA SHUEY was born May 29th, 1814, in Montgomery county, Ohio. She was married to John Bower, and had five children, three sons and two daughters. Olivia died in 1869. Her children's names are Martin, Henry, Gustavus, Melvina and Belle. They lived at Oriana, Macon county, Illinois.

4. SAMUEL DAVID SHUEY was born December 20th, 1815, in Montgomery county, Ohio. He married Cordelia A. Seger, November 1st, 1838, and has four children, viz: James E., Mary F., Catharine A., and Jewell F. N. Samuel now lives at Visalia, Tulare county, California. He went to California in January, 1857. He is a member of the Baptist Church. He is now in ill health.

1. *James Edgar Shuey* was born April 24th, 1841. He is married and has two children, viz: Clarence Eddie and Maud.

2. *Mary Fanny Shuey* was born April 6th, 1843. She was married to Henry Hunsaker, and has four children, viz: Carrie, George, Kitty and Harry. She lives at Hunsaker, Tulare county, California.

3 *Catharine Ann Shuey* was born August 24th, 1846. She is married to Peter Austin, and has four children, viz: Henry, George, Gracie May and Carrie Mattie. They live at San Rafael, Marion county, California.

4. *Jewell Florence Nightingale Shuey* was born October 10th, 1854. Her profession is that of a public school teacher. She is a member of the Baptist Church. She teaches at Hunsaker, Tulare county, California.

5. JACOB SHUEY was born September 27th, 1818. He was killed by accident August 3d, 1834, aged 15 years, 10 months and 6 days.

6. ROBERT MARTIN SHUEY was born August 24th, 1820. He married Nancy M. Logan, December 24th, 1844, in McDonough County, Illinois, and has six children, viz: Eveline A., Sarah Jane, Lucinda C., John A., Awilda L., and Granville E. He moved to California in 1859, "across the plains." He lived for four years in Inyo County, California, but now resides at Haywoods, Alameda county, California. He is a farmer by occupation. He is a member of the Baptist Church.

1. *Eveline A. Shuey* was born February 14th, 1846. She is married to Granville Crow, and has two children, a son and a daughter. She is a member of the Baptist Church. They live at Livermore, Alameda county, California.

2. *Sarah Jane Shuey* was born September 25th, 1849. She was married to Agro L. Mann, September 18th, 1868, and has two children, viz: Robert and Mary. She is a public school teacher and a graduate of the State Normal School. She now lives in San Francisco, California. She is a member of the Baptist Church.

3. *Lucinda Catharine Shuey* was born April 20th, 1855. She is married to Sabine W. Blaisdell, and has one child, a daughter. She now lives in Independence, Inyo county, California.

4. *John Adam Shuey* was born November 2d, 1857. He is a member of the Baptist Church.

5. *Awilda L. Shuey* was born December 17th, 1860. She is also a member of the Baptist Church.

6. *Granville Eugene Shuey* was born November 17th, 1865.

All the children of Robert M. Shuey have light hair, blue eyes, fair complexions, slender forms and are rather tall.

7. MELVINA AUGUSTA SHUEY was born November 5th, 1822. She was married to George Hezlep, and has one child, a daughter, who is now married. Mrs. Hezlep is now a widow.

We take the privilege of quoting from a letter which Miss Sarah I. Shuey wrote in reference to this branch of the Shuey family, which fully answers the purpose in this connection. She contributed the facts from which we compiled this sketch of the whole family of Shueys living in California. She says in conclusion, "I have endeavored to give a correct statement of this

branch of the Shuey family. I think that I can most truthfully say of them, that they are industrious, temperate, upright in all their dealings with others, and with one or two exceptions are all highly respected. None of them have distinguished themselves by being highly educated or as possessing literary talents in any noticeable degree, but most of them have a fair common school education. As regards pecuniary circumstances, they are all earning a comfortable livelihood, and for the most part live in a plain and unpretending manner."

The family of Shueys is quite extensive in California, and in a very short time the name will be a familiar one in business circles. Several of the members are engaged in the mercantile business, and thus get into communication with many business men. The name M. M. Shuey has been noticed several times in the hotel registers published in the papers, one of which was sent to London, to Theo. F. Shuey, when on his visit to Europe. T. F. Shuey afterwards inquired of the author who M. M. Shuey was.

V. Barbara Shuey

Was born April 5th, 1788, in Dauphin County, Pennsylvania. She was about sixteen years of age when her father moved to the Twin Valley, in Ohio. She was married to Michael Gunckel and had seven children, viz: William, Henry S., Elizabeth Rowe, Catharine Weakley, Michael S. and Lewis B. She had quite an interesting and intelligent family, which has risen to considerable prominence. Her youngest son, Lewis B. Gunckel, was a member of Congress for the Fourth

Congressional District of Ohio—1872 to 1874. He lives in Dayton. Mrs. Gunckel died January 6th, 1850, aged 61 years, 8 months and 30 days. They are members of the Reformed Church. Her descendants in 1870 numbered forty-six persons.

VI. *Margaret Shuey*

Was born July 27th, 1790. She was married to John Moyer, and had only one child, now Mrs. Mary Clemmer, whose family consists of nine persons. She lived at Dayton, Ohio, and lived a pure life and died a happy death. She died in July, 1868, at the age of 78 years. Her family are members of the United Brethren Church.

VII. *Henry Shuey*

Was born March 3d, 1793. He was brought up on the farm, and therefore became a practical farmer. He was married to Mary Kettich, July 3d, 1814, and has five children, viz: Margaret, Elizabeth, Kate, Mary, and William A. He was a member of the Reformed Church. Mrs. Shuey died in 1822. Henry died August 10th, 1832, aged 39 years, 5 months and 7 days.

1. MARGARET SHUEY was born June 19th, 1815. She was married to David Cotterman, in September, 1835. They have no children. They are members of the United Brethren Church. They live in Ohio, near Dayton.

2. ELIZABETH SHUEY was born in 1817. She was married to Thomas Brooks, and has one child, a

daughter. Mr. Brooks died in 1846. In 1849 she was married to Rev. George Baker, a minister of the United Brethren Church. They have no children. They live somewhere in Ohio.

3. CATHARINE SHUEY was born in 1817. These dates are given very indefinitely, but these two may be twin sisters. She was married to Ebenezer Steele, May 18th, 1842, and has seven children, viz: John W., Henry E., Joseph G., Warren B., Melville D., Ebenezer C. and Oliver P. Nearly all the children are married. John W. served in the Union army, was wounded while with Sherman, and died May 22d, 1864. They are members of the Reformed Church.

4. MARY JANE SHUEY was born April 27th, 1820. She was married to Jacob Klinger, and has seven children, viz: Sarah Catharine, Hannah E., Martha T., Susannah, Charlotte L., Mary J. and Jacob A. They are members of the United Brethren Church. Many of the children are married, and the family is now quite large. They live in Ohio, in the neighborhood of Dayton.

5. WILLIAM A. SHUEY was born August 1st, 1822. He married Lizzie Gunckel on the 9th of September, 1847, and they have three children, viz: Webster W., Charles F. and William C. They are members of the United Brethren Church. They live in Dayton, Ohio. He is engaged in the local express business in Dayton.

1. *Webster W. Shuey* was born March 11th, 1849. He married Hattie E. McAin. His profession is that of a lawyer.

2. *Charles F. Shuey* was born January 25th, 1851. He married Louisa Ahler. They have one child, viz: W. H. Shuey, who was born October 15th, 1872. Members of the United Brethren Church. He was a moulder by trade. He died November 29th, 1874, aged 23 years, 10 months and 4 days.

3. *William C. Shuey* was born September 4th, 1853. He is a moulder by trade and lives in Dayton, Ohio.

VIII. *Mary Shuey*

Was born March 26th, 1795. She was married to John C. Negley, of Germantown, Ohio. They had five children, viz: Christiana Hoffman, Caroline Zeller, Elizabeth Artz, William H. Negley, and Catharine Schaeffer. Her children are all married. Her descendants in 1870 numbered 41 persons. Mr. Negley having died, she is now a widow, living with one of her daughters in Germantown, Montgomery county, Ohio. She and her family are members of the United Brethren Church.

IX. *Eve Shuey*

Was born May 25th, 1797. She lived in Dayton, Ohio. She had but one child, a son, viz: John Dodds. They are members of the United Brethren Church.

X. *Adam Shuey*

Was born September 21st, 1799, and was baptized on the 16th of November, 1799. He was brought up on the farm, his father moving from Lebanon county, Pa., to Montgomery county, Ohio, when he was but five

years old. On the 5th of August, 1819, he married Hannah Aley, daughter of Isaac Aley, of Montgomery county, Ohio, but formerly of Washington county, Maryland. They had four children—three daughters and one son. One of these daughters died in infancy; the other children are Mary, Catharine and William J. They are all members of the United Brethren Church. Early in their married life they settled in Miamisburg, Ohio, where for nineteen years their house was a house of prayer and worship, as well as a home for the weary itinerants of the United Brethren Church. In 1836 they settled near Lagonda, in the vicinity of Springfield, Ohio, where they found no religious organization. In 1843 they were the means of planting there a flourishing church and erecting a house of worship. In 1854 they moved to Dayton, Ohio, where they have since been living, and have been faithful members of the United Brethren Church at that place. During the last three years Mrs. Shuey was comparatively helpless, and during the last thirteen months she was confined to her bed. Death relieved her of her sufferings on the 21st of February, 1876. She died in peace at the age of 76 years, 10 months and 24 days. Mr. Shuey was very devoted to his life companion during her protracted sickness, and he keenly felt all her sufferings.

Mr. Shuey is an industrious man, and is highly respected by all who know him. He is of high standing in his community, and his acquaintances look upon him as being an excellent man and a perfect gentleman. At different times, municipal offices in Dayton were

tendered him, and every time he was elected by large majorities, irrespective of party principles. He is of pleasant speech, and well entertains those with whom he converses. He is a devout Christian, and is firm in his religious principles.

1. MARY SHUEY was born May 10th, 1820. She was married to William C. Miller, October 21st, 1841, Rev. Shaffer conducting the ceremony. They have four children, viz.: Levi M., Ezra T., Eliza A., and Emma C. Levi and Ezra are married. They now live in Dayton, Ohio. They are all members of the United Brethren Church.

2. CATHARINE SHUEY was born in Miamisburg, Montgomery county, Ohio, March 25th, 1823. She was married to Gabriel Boda, August 31st, 1843. They have five children, viz.: Fernandes O., David A., William J., Abia Z., and Levi M. The children are all married except Levi. They now live in Dayton, Ohio. They are all members of the United Brethren Church.

3. REV. WILLIAM JOHN SHUEY was born February 9th, 1827, in Miamisburg, Ohio. After pursuing his studies in the district school of his native town, he entered the Ohio Conference High School, located at Springfield, Ohio, where he took a partial academic course. In March, 1843, he made a profession of religion, being then sixteen years of age. His mind and heart were now set for the ministry, which he entered at the age of nineteen. He received an appointment and commenced actual ministerial duties. Feeling now that a helpmeet was necessary, he ac-

cordingly married Sarah Berger, a native of Berks county, Pa., on the 7th of March, 1848. In 1849, he received an appointment as pastor of a charge in Preble county, Ohio. In 1855, he visited the west coast of Africa as an exploring missionary, preparatory to locating a mission on that coast. This mission is now in successful operation at Shengay, about sixty miles southwest of Free Town, Sierra Leone. Mr. Shuey is an excellent missionary man, and has been a member of the Board of Missions of the United Brethren Church for a period of fifteen years. He continued in the regular pastoral labors of his Church for a period of fifteen years.

In 1864 he was appointed Assistant Agent of the United Brethren Printing Establishment. Here his services were very satisfactory, and a year later in 1865 he was elected by the General Conference the Principal Agent, which office he now fills. Since his first connection with the Publishing House, ten years ago, the net assets of the institution have increased from \$11,000 to the enormous sum of \$100,000. He was the author of the Publication Fund Plan, by which \$18,000 were added to the finances of the Publishing House. He is an excellent business man, and his strict integrity and strong perseverance amply qualify him for the responsible and laborious position which he now holds. He is certainly the right man in the right place, and the noble works which he has thus far accomplished and is now prosecuting, speak louder than words which might be penned in this connection.

It was mainly through the instrumentality of Mr. Shuey that the first Biblical Seminary was founded, which is now located at Dayton, Ohio. He first suggested the idea to the General Conference, advocated it, and finally secured the action of the Conference, which led to the establishing of said Institution. He is now a member of the Board of Managers of this Institution.

Mr. Shuey has been a minister in the United Brethren Church for a period of thirty years. He has been elected to the General Conference four times. He is of a quiet disposition, an humble bearing, and has the full appearance of a deep thinker, which he undoubtedly is. He is kind and friendly in manner, and is universally respected by those who have the pleasure of a personal acquaintance. His name appears on the title-page of the "Religious Telescope," published at their publishing house. By his marriage he has been blessed with four children, viz: Albert L., Edwin L., William A. and Lincoln C.

1. *Albert Lawrence Shuey* was born in Cincinnati, Ohio, July 6th, 1852; died November 28th, 1855, aged 3 years, 5 months and 22 days.

2. *Edwin Longstreet Shuey* was born in Cincinnati, Ohio, January 3d, 1857.

3. *William Applegate Shuey* was born in Cincinnati, Ohio, February 24th, 1859. He took a course of studies in the common schools of Dayton, and graduated with distinction on the 14th of June, 1876. He stood high in his studies, and had the honor of being the valedictorian of his class. A gold medal, of the

value of twenty-five dollars, for the best scholarship in the senior class, was awarded him by the Board of Education. The Dayton daily *Democrat*, of June 15th, published his address in full, and spoke very highly of his superior literary qualifications.

4. *Lincoln Chase Shuey* was born in Dayton, Ohio, April 23d, 1865.

III. JOHN SHUEY.

John Shuey, third son of Ludwig Shuey, was born December 10th, 1752, as given in the Dayton picnic paper, but in the Swatara Church book his name is given with the date December 7th, 1752. His sponsors at baptism were John Shuey and wife Catharine. His younger days were spent in Bethel township, Lancaster county, Pa. He married a Miss Russell, and had three children, viz: John, Christina and Elizabeth. He moved to Washington county, Maryland, about two miles from Boonsboro. Here he followed farming. The date when he moved to Maryland is not known; but we find in the Recorder's office at Hagerstown, that he sold a piece of land to Yost Dener, in 1796. This is recorded in Book G, page 243. Then in 1798 he bought a tract of land from John Kore, Book K, page 825; at the same time he sold two tracts to John Kore, Book K, page 827-829. He also sold a tract of land to Yost Deaner in 1798, Book L, page 131. His name in all these cases is written John Shua. In 1801 he bought a tract of land from Joseph Chaplin, Book O, page 36. Here his name is written John Sheuey. We thus see that he was possessed of considerable property. He was a farmer all his lifetime. He was a member of the Reformed Church. He died about the year 1811. Mrs. Shuey died a few years afterwards. They died in Washington county.

I. John Shuey

Was born June 1st, 1781, in Bethel township, Lancaster County, Pennsylvania. He went with his father to Washington County, Maryland. He was engaged on the farm, and thus became a farmer. He married Rosanna Geeding, and had five children, viz: Catharine, Elizabeth, Mary, Adam and John. He bought a farm from John Booth in 1810, Book W, Page 202, at Hagerstown. His name is written John Shua, Jun. In 1828 he sold his farm to John Shiffler, et al., Book K K, page 435, Hagerstown. Here his name is correct, being John Shuey. In 1829 he moved to Preble County, Ohio, where he lived to the time of his death. He was a member of the Reformed Church. He died near Winchester, Ohio, July 30th, 1854, aged 73 years, 1 month and 29 days.

1. CATHARINE SHUEY was born in Washington County, Maryland, in 1805. She was married to Joshua Nicodemus, a farmer of said State, about the year 1825. They emigrated to Ohio in 1829. They had ten children, six sons and three daughters, the sex of the oldest not stated, having died in infancy in Maryland. She died September 13th, 1847. She was a member of the Reformed Church. Her son John H. is a farmer, lives in Iowa, has had two daughters, Jane, now dead, and Catharine, who has one son. Her son Joshua is a farmer and lives in Ohio; is married to Catharine Wright. Aaron is a farmer, lives in Ohio, is married to Maria Saylor and has six children. Jacob is a farmer, lives in Ohio; is married to Catharine Sweeny and has five children. Rosanna was

married to Arthur Baylor, a farmer. They are both dead, have one son—Joshua. Sophia is married to William Sayler, a physician. They have two children and live in Ohio. Marietta is married to George H. Focht, and has three children. Her two youngest children were boys. They died in infancy. None of her children belonged to any church.

2. ELIZABETH SHUEY was born February 2d, 1807, in Washington County, Maryland. She was married to Solomon Cristman, December 30th, 1830, in Preble county, Ohio, where Mr. Cristman is a farmer. They have eight children, viz: John, born September 28th, 1831. Mary Ann, born May 6th, 1833, died aged 6 years. Daniel J., born December 19th, 1834; married Louisa Degroot; a farmer, has two children, both boys. Rosanna, born December 23d, 1836; married J. W. Cline, a physician; has three children, all girls. William H., born May 2d, 1839, died in his 16th year. Elizabeth, born April 2d, 1841, died in her 29th year. Eliza Ann, born August 6th, 1843; married John McKinstrey; died October 20th, 1874; had four children. Henry C., born April 12th, 1847; married Olive Surface; has one child, a girl. Cristman's family now lives near Eaton, Preble County, Ohio. They are all members of the Methodist Episcopal Church. Her descendants number eighteen persons.

3. MARY SHUEY was born in Washington County, Maryland, December 13th, 1809. She was married to Philip Shuey, son of Lewis Shuey, in 1831. The history of her family is therefore given under his name in another part of this volume. They lived in Ger-

mantown, Ohio. She died at Dayton, Ohio, August 22d, 1875, aged 65 years, 8 months and 9 days.

4. JOHN SHUEY, a twin-brother to Adam Shuey, was born in Washington County, Maryland, October 15th, 1812. In 1829 he went with his parents to Montgomery County, Ohio. He married Catharine Gunckel, September 12th, 1839. They have ten children, viz : Jacob, Joshua F., Rosanna, Mary A., John W., Eliza J., Jeremiah B., Daniel, David and Amanda. They moved to Iowa in 1855, and crossed the Mississippi on the 3d of October. They are members of the United Brethren Church. They are farmers. They now reside near Adel, Marion county, Iowa.

1. *Jacob Shuey* was born July 3d, 1840. He married Sarah Reamer in Salt Lake City, and has four children, viz : John C., born June 14th, 1863; Lucy, who died in Salt Lake City in 1867; Catharine, born October 22d, 1869, and Mary, born January 9th, 1874. They now live at Des Moines, Iowa. He is a conductor on the railroad.

2. *Joshua F. Shuey* was born December 16th, 1841. He enlisted in the service of the United States, in Company E, 8th Iowa Regiment. He volunteered September 4th, 1861; was discharged April 29th, 1862, on account of sickness. He re-enlisted October 6th, 1862, in Company D, 3d Iowa Regiment of Cavalry. At the close of the war he went into a colored regiment, where he was Lieutenant. He was mustered out of service January 6th, 1866. He married Sarah Brown and had one child, which died in infancy. Joshua died in Des Moines, Iowa, but the date of death has not been furnished.

3. *Rosanna Shuey* was born February 14th, 1844, She died August 3d, 1844, aged 5 months and 20 days.

4. *Mary A. Shuey* was born September 20th, 1845. She was married to Francis Collins, in 1864, and has four children, viz: Catharine, born December 27th, 1865; John, born March 11th, 1867; an infant, now dead, born in 1871; and Mary, born May 20th, 1873. Mr. Collins is a bricklayer. They live in Des Moines, Iowa. They are members of the Methodist Episcopal Church.

5. *John W. Shuey* was born March 26th, 1848. He is a baggage-master on the railroad. He lives in Des Moines, Iowa.

6. *Eliza J. Shuey* was born June 15th, 1850. She was married to William Tudington, and has one child, Catharine, born June 20th, 1875. She is a member of the Methodist Episcopal Church. They are farming in Dallas county, Iowa.

7. *Jeremiah B. Shuey* was born November 2d, 1852. He is a miller by trade. He lives in Dallas county, Iowa.

8. *Daniel Shuey* was born December 18th, 1855, in Marion county, Iowa. He died, date not given.

9. *David Shuey* was born April 7th, 1857. He lives with his parents.

10. *Amanda Shucy* was born September 18th, 1861. She resides with her parents.

5. ADAM SHUEY was born October 15th, 1812, in Washington county, Maryland. In October, 1828, he emigrated with his father to Ohio, near Germantown, in

Montgomery county. His younger years were spent on the farm, and he therefore became a practical farmer. He married Sarah Nysewander, April 7th, 1835, and had ten children, viz: An infant (now dead), Lizzie A., Mary, John H., Sarah C., Henrietta, Abraham L., Hatty, William L. and Florence. He carried on farming until a few years ago, and now lives retired in Fairfield, Ohio. They are members of the Reformed Church.

1. *An infant* was born January 10th, 1836, and died, date not given.

2. *Lizzie A. Shuey* was born April 1st, 1837. She was married to W. H. H. Hebble, in 1865, and they have one child, viz: Florence. They reside in Fairfield, Ohio, and are members of the Methodist Episcopal Church.

3. *Mary Shuey* was born July 14th, 1839. She was married to G. Sherlow, in 1866. They have one child, viz: Delty. They live near Osborn, Ohio, and are members of the Reformed Church.

4. *John Henry Shuey* was born February 26th, 1841, and died January 6th, 1856, aged 14 years, 10 months and 11 days.

5. *Abraham L. Shuey* was born July 28th, 1843. He married M. C. Wilson, in 1870. They are members of the Reformed Church, and reside in Fairfield, Ohio.

6. *Sarah C. Shuey* was born May 25th, 1845. She was married to A. C. Rockafeld, May, 1866. They have one child, viz: Vosco. They live in Springfield, Ohio, and are members of the Presbyterian Church.

7. *Henrietta Shuey* was born February 21st, 1847. She was married to Dr. S. Protsman, in 1869. They have one child, Elmer by name. They reside in Kenton, Hardin county, Ohio, and are members of the Reformed Church.

8. *Hatty Shuey* was born July 28th, 1850. She was married to John Stine, in 1873.

9. *Florence Shuey* was born December 26th, 1857. She died November 30th, 1863, aged 5 years, 11 months and 4 days.

10. *William Shuey* was born April 27th, 1860.

II. *Christina Shuey,*

Oldest daughter of John Shuey, Sen., of Maryland, was married to Henry Shrouder. Their children are Elizabeth, married to Christian Dener; Catharine and Alford, died when young; Mary, born April 23d, 1808, married Michael Speelman, July 1st, 1826; her children are John Speelman, Mary A. Foutz, Harriet Wagmire, Joseph Speelman, and Anna Speelman.

III. *Elizabeth Shuey,*

Second daughter of John Shuey, Sen., was married to John Snavely. They had two children, viz: Eliza and Mary. Mr. Snavely having died, she married John D. Keedy, and had eight children, viz: Aaron, Daniel, John, Joshua, Elias, Toson, Amanda and Mary. Three of these are dead. She is still living, residing at this time in Germantown, Montgomery county, Ohio.

Eliza was married to Jacob Johnson, June 6th, 1830, and had eight children, viz: William, John, Mary, Alford, Hiram, Aaron, Levi and David. Aaron of the second husband is married, and has six children—John, Noah, Aaron, Elizabeth, Amanda and Eliza. John married Margaret Hamilton, and had six children, viz: Ida, May, Toson, Florence, Almos and Jane. Amanda is married to George Barnhart, and has four children, viz: Laura, Mary, Hatty and John. Mary married David Eminger, and has nine children, viz: Willis, Katie, Almos, Daniel, Ida, Frank and Tillie, and two whose names we know not.

IV. JOHN LUDWIG SHUEY.

John Ludwig Shuey, fourth son of Ludwig Shuey, was born May 6th, 1755, in Bethel township, Lancaster county, Pa. He assisted his father on the farm until he was grown, and therefore became a practical farmer. He married Mary Lash, of Berks county, and had nine children, viz: Henry, Christiana, Lewis, John, Adam, Christian, George, Jacob and Mary. In the year 1795 he moved with his family to Augusta county, Virginia, and bought the farm where George W. Shuey now lives. This was the nucleus for a large family of Shueys in this county. He was a farmer all his life, and was a useful man. He was a member of the Reformed Church. He died January 22d, 1839, aged 83 years, 8 months and 16 days.

I. *Henry Shuey*

Was born May 17th, 1781, in Bethel township, Lancaster county, Pa. When 14 years of age, he went with his father to Augusta county, Virginia. He afterwards moved to Parke county, Indiana. He married Catharine Hanger, and had seven children, viz: Mary, Lydia, Sarah, Frederick, Susannah, Catharine and Elizabeth. Henry followed the business of a farmer all his life. He was a member of the Reformed Church. He died July 28th, 1843, aged 62 years, 2 months and 11 days.

1. MARY SHUEY was born October 21st, 1804, in Augusta county, Virginia. She was married to John

Crist, and has five children, viz: Ellen, Amanda (deceased), Lucian, Girard, Ezra and Estatine (deceased). Her descendants number eleven persons. She is a member of the Reformed Church. They now live at Middlebrook, Augusta county, Virginia.

2. LYDIA SHUEY was born July 24th, 1806, in Augusta county, Virginia. She was married to David Baylor, and had eight children, three of whom are dead. The names of the children have not been furnished. She lived at Summerdeen, Augusta county, Virginia. Mrs. Baylor died some years ago.

3. SALLIE SHUEY was born June 8th, 1808, in Augusta county, Virginia. She was married to Jackson Rusher, November 8th, 1838, and has six children, viz: Minerva J. Adams, Robert A., James H., Senia C. Wormwood, William J. and Melissa E. Groves. They are members of the Reformed Church. They now live at Carlinville, Illinois.

4. FREDERICK SHUEY was born December 30th, 1810, in Augusta county, Va. In the fall of 1836 he went to Edgar county, Illinois, located himself on a farm. He married Miss Bragg on the 7th of September, 1837. They had seven children, viz: Henry S., Hannah C., Susan V., Mary Ellen, William D., Isabelle C., and John Frederick. His wife died June 30th, 1854. In the spring of 1857 he married Mrs. Rector, who comforts him in his old age. The greater portion of his life was spent on the farm. On account of failing health, and becoming very much debilitated, he stopped farming a few years ago, concluding to try something else. He then commenced the saddle and

harness business, from which he since retired, as he says, "waiting for a call from my blessed Master." He and his whole family are members of the Methodist Episcopal Church. He leads a strictly Christian life, and is much respected by those who are acquainted with him. In politics, he is a Republican, and took an active part during the war to suppress the rebellion. He gave all his sons to the service of our nation, thus manifesting his true loyalty. Two of his sons having died, and the other not heard from, it is quite likely that the name Shuey will become extinct with the death of this man, in this family. He lives near Paris, Edgar county, Illinois.

1. *Henry Steele Shuey* was born July 23d, 1838, and died April 24th, 1854, aged 15 years, 9 months and 1 day. Just as he was growing into manhood, he was called away from this mundane sphere to a better and holier life.

2. *Hannah Catharine Shuey* was born December 12th, 1839. She was married to Henry Brown, a house-joiner and carpenter, May 19th, 1863. They have three children; Leona, born May 10th, 1864; Annie, born May 1st, 1868; and Alice, born February 6th, 1871. They are members of the Methodist Episcopal Church. They live in Paris, Edgar county, Illinois.

3. *Susan Virginia Shuey* was born November 7th, 1841. She was married to F. J. Pastor, a printer, May 28th, 1866. They have one child, viz: Frederic von Schrader, who was born May 27th, 1867. Mrs. Pastor died March 1st, 1868, aged 26 years, 3 months

and 23 days. She died in Indianapolis, Indiana, where she lies buried.

4. *Mary Ellen Shuey* was born March 10th, 1844. Her life on earth was of short duration. She died October 25th, 1859; aged 15 years, 7 months and 15 days.

5. *William Doshier Shuey* was born March 3d, 1846. As soon as he was grown, full of patriotism, he entered the army, lending his aid to put down the rebellion. The following is an account of his service which was furnished by Captain G. Hager, who was in charge of the company, a part of the time, in which Mr. Shuey enlisted :

"Wm. D. Shuey enlisted on the first call for three years' volunteers, in 1861, in Company K, 31st Indiana Volunteers, under Captain Charles Smith, Colonel Charles Cruft. The Regiment joined the 1st Brigade, 1st Division, 4th Corps, Army of the Cumberland.

"Doshier, as he was familiarly called by his comrades, was a good soldier, and always found at his post in time of danger. He was quite a favorite among his fellows, and re-enlisted as a veteran at the expiration of his first term of service. He was finally discharged at Victoria, Texas, November 18th, 1865."

Thus it is noticeable that he was in the army four years, or during the whole time of the war, as his father says, to "suppress a Democratic rebellion."

He died October 21st, 1871, aged 25 years, 7 months and 18 days.

6. *Isabella Corinna Shuey* was born January 30th,

1848. She was married to Silas Bright, a painter, in June, 1871. They have two children, viz.: William Marshall, born April, 1872, and Fannie, born August, 1873. They live in Paris, Edgar county, Illinois.

7. *John Fredric Shuey* was born March 19th, 1850. In the spring of 1872 he enlisted in the United States service. He went to St. Louis, Mo., and there entered the Regular Army. He has never been heard of since by his family or relatives. What has become of him, or whether he is dead or alive, has never been ascertained.

5. SUSANNAH SHUEY was born January 19th, 1816, in Augusta county, Va. She was married to John Ott, September, 1835, and has twelve children, ten of whom are still living. In the fall of 1837, she moved with her father to Parke county, Ind., on a farm near Rockville, where she still resides. She is a member of the Presbyterian Church. Her children are John Henry, William James, Mary Jane, David Baxter, Hannah Catharine, Virginia Emaline, Josephus Enos, Eliza Ann, Martha Adaline, Lyman Edwards, Isaac Newton and Victoria Margaret. Her descendants number twenty-five persons.

6. CATHARINE SHUEY was born February 21st, 1822. She was married to Coleman Noel, and has nine children, five of whom are still living. She had moved to some place in Iowa, where she died. She was a member of the Baptist Church. Her children are Matthew, Samuel, Mary, Sarah, Eddie, Lucy, George, Alfred, and an infant. Her descendants number fifteen persons.

7. ELIZABETH SHUEY was born May 2d, 1824. She was married to Jacob Rhinehart and has ten children, eight of whom are still living. She lives in Parke county, Indiana. She is a member of the Presbyterian Church. Her children are Serepta, Estaline, Emaline (deceased), William, Arvad, Elvina, Rufus (deceased), Jacob, Mary and Morton.

II. *Christiana Shuey*

Was born December 7th, 1783, in Bethel township, Lancaster county, Pa. At the age of twelve she went with her father to Augusta county, Virginia. She was married to Andrew Rinehart, and moved to Indiana in the fall of 1838. She had ten children, viz: Adam, Lydia, John, George, Lewis, Andrew, Mary A., Jacob, Catharine J. and William C. Her descendants number seventy persons. She died September 11th, 1844, aged 60 years, 9 months and 4 days.

III. *Lewis Shuey*

Was born November 17th, 1785, in Bethel township, Dauphin county, Pennsylvania. At the age of eleven years he went with his father to Augusta county, Virginia. He was brought up on the farm, which business he afterwards followed. He married Catharine Gunckel, January 1st, 1808, and had four children, viz; Philip, Lewis, Jacob and Michael. He moved to Germantown, Ohio, where he amassed considerable property. He was a member of the Methodist Episcopal Church, and is said to have been a very devout Christian man. He was fond of entertaining ministers

of the gospel at his house, not only of his own denomination, but also ministers of sister churches. Many a weary servant of God was refreshed at his house, not only in body, but also quickened in spirit by the religious conversation which Mr. Shuey was wont to lead and in which he took great pleasure. He experienced great benefit himself by his association with ministers of the gospel. He died in peace at Germantown, Ohio, February 16th, 1872, aged 86 years, 2 months and 29 days. He lived a useful life and attained a good old age.

1. PHILIP SHUEY was born October 3d, 1809, in Germantown, Ohio, where he lived to the time of his death. He married Mary Shuey, a daughter of John and Rosanna Shuey, January 27th, 1831, and had six children, viz: Anna Maria, Elizabeth, Catharine J., Rosanna M., Sarah, and Mary A. He was a member of the Reformed Church. He died October 8th, 1844, aged 35 years and 5 days.

1. *Anna Maria Shuey* was born December 24th, 1831. She was married to Rev. Moses Gail Bennett (now dead), and had three children, viz: Orillia C., Ada L. (now Mrs. Chas. H. Brown), and Mary Abbey, who died in infancy. They reside in Dayton, Ohio, West Fourth Street, and are members of Grace Methodist Episcopal Church.

2. *Elizabeth Shuey* was born October 10th, 1833. She was married to Erastus Blakesley, a druggist, November 2d, 1854, and has one son, viz: Edgar M. They reside in Dayton, Ohio, West First Street, and are members of Grace Methodist Episcopal Church.

3. *Catharine Jane Shuey* was born January 15th, 1837. She lives with her sister, Mrs. A. M. Bennett, in Dayton, Ohio, and is a member of the Methodist Episcopal Church.

4. *Rosanna Martha Shuey* was born June 9th, 1839, and resides with her sister, Mrs. Bennett. She is likewise a member of Grace Methodist Episcopal Church.

5. *Sarah Shuey* was born June 16th, 1841, and died October 9th, 1844, aged 3 years, 3 months and 23 days. She was burned to death, but the particulars have not been furnished.

6. *Mary Amanda Shuey* was born May 27th, 1844. She was married to Harrison Schaeffer, a coachmaker, and had one daughter, Lulu B. They lived in Dayton, Ohio. She was a member of the Methodist Episcopal Church. She died October 27th, 1875, aged 31 years and 5 months.

2. LEWIS SHUEY, JR., was born October 9th, 1811, in Germantown, Ohio. At the proper age he married and had two children, viz: Jacob and Lizzie. His first wife having died, he married Catharine Rossel, and with her had one child, viz: Elmer. The facts relative to this family have not been furnished, and therefore this sketch must necessarily be limited. Lewis died in 1863, but where he lived is not stated. Neither has any account been furnished of his children.

3. JACOB SHUEY was born January 6th, 1814, at Germantown, Montgomery county, Ohio. He married Sarah Ann Ayers, December 31st, 1835, and had four children, viz: William H., Harrison M.,

George E., and Ellender. His wife died at Germantown, February 19th, 1847, aged 27 years. Finding it difficult to get along alone with small children around him, he married Phebe Jane McKean, March 12th, 1848, at Germantown, Ohio. Three children were born to them, viz: Fredonia O., Philip M., and Frank.

Jacob was engaged in the dry goods business in Germantown, Ohio, from 1834 to 1850, when he moved to Dayton, Ohio, where he continued the dry goods business until 1859, when he closed his business and moved to Miamisburg, Ohio. Here he engaged in milling, and was quite successful. In this he was engaged to the time of his death. He was a member of the Reformed Church. He died at Miamisburg, Ohio, March 4th, 1870, aged 56 years, 1 month and 26 days.

1. *William Henry Shuey* was born October 1st, 1838, at Germantown, Ohio. He married Mary Boyer, June 30th, 1861, at Germantown, Ohio. They have no children. They live at Morning Sun, Preble county, Ohio. He is engaged in the milling business.

2. *Harrison M. Shuey* was born at Germantown, Ohio, December 6th, 1840. He received his education at the public schools of Dayton, Ohio, and left there at the age of 19. He commenced teaching school at Celina, Mercer county, Ohio. When the first call for troops was made by President Lincoln, he enlisted at Camp Chase, Columbus, Ohio. They had an independent organization, and were in service for three months, spending part of that time in

Western Virginia. After returning from this service, and teaching school one winter, he enlisted in the 99th Ohio Volunteer Infantry. On the organization of Company F, he was appointed Orderly Sergeant of said company. He took part in the battle of Richmond, Kentucky, under Gen. Nelson, joined the army of the Ohio, under Gen. Buell, at Louisville, Kentucky, July 25th, 1863, took part in the battle of Perryville, August 8th, 1863. He was commissioned First Lieutenant for gallantry in commanding Company F during the battle of Stone River, to date from January 1st, 1863. His company lost 17 out of 40 men in this battle. He was also engaged in the battle of Chickamauga, 19th and 20th of August, 1863. He was commissioned Captain for distinguished service. He was with the army while confined to Chattanooga, Tennessee. He was also actively engaged with Gen. Hooker in his battle above the clouds, on the top of Lookout Mountain, and was the first man to cross the enemy's works on the mountain, and by his bravery captured Gen. Stephensons, and took his sword from him. The next day he took part with his company in the battle of Mission Ridge, Tennessee, and was actively engaged in the battle of Resaca, and was captured by the Rebels, but escaped the next day amid the confusion of Johnson's retreat from Resaca. He was also in the battle of Burnt Hickory, under Sherman, and on the 20th of June, with his brigade, received the famed seven charges of Clayton's Division, in which they lost 3,000 men. He was also in the battle on the 22d of July, in front of Atlanta,

Georgia, in which his company lost 10 men during the celebrated flank movement of Gen. Sherman around that place. He captured four armed Confederates himself, and received the written compliments of President Lincoln and General Sherman. He returned with General Thomas to defend Tennessee, and took part in the battle of Franklin and Nashville, under that officer. From here they took the boat for Cincinnati, and cars to Washington, where they took vessels for Goldsboro, North Carolina, and they were at Raleigh when Lee surrendered. They then returned to Ohio, and Captain Shuey was mustered out on the 20th of August, 1865, having been in the service three years and three months. He now engaged in the milling business in Cincinnati, in 1867, and on the 20th of June, 1869, he married Angie C. Cunningham. They have one child, viz: Judson A. He then moved to Ripley, Brown county, Ohio, where he entered in the dry goods business on January 1st, 1870, in which business he is now engaged at said place. They are members of the Methodist Episcopal Church.

1. Judson Ayers Shuey, only child of H. M. Shuey, was born January 24th, 1874, at Ripley, Brown county, Ohio.

3. *George Edward Shuey* was born March 22d, 1842, at Germantown, Ohio. He served his country with distinguished honor during the war, in the 71st Ohio Volunteers, Infantry. He was in the battles of Pittsburg Landing, Mission Ridge, Knoxville, Sherman's campaign to Atlanta, was with Schofield

at Franklin, and with General Thomas at Nashville, at the final overthrow of Hood's army. He married Mary Kauffman, of Miamisburg, Ohio, at Lancaster, Pa., November 17, 1868. He lives at Elkhart, Indiana, and is a member of the Evangelical Lutheran Church. He is a miller by trade.

4. *Ellender Shuey* was born at Germantown, Ohio, August 29th, 1845. She was married to William H. Bevenger, of Miamisburg, Ohio, April 21st, 1869. They have two children, viz: Charles Jacob, born April 4th, 1870; and Bessie Fredonia, born January 11th, 1872. They live at Miamisburg, Ohio, and are members of the Reformed Church.

5. *Fredonia Ophelia Shuey* was born at Germantown, Ohio, February 17th, 1849. This bright and beautiful young lady, who was beloved by all who knew her, passed away by consumption, at Dayton, Ohio, January 7th, 1866, aged 16 years, 10 months and 21 days. She was a member of the Reformed Church.

6. *Philip Manford Shuey* was born at Germantown, Ohio, January 15th, 1850. He was an unusually bright young man, and read law, choosing that for his profession. After he was admitted to the Bar, he connected himself with the firm of Fisher & Duncan, Third street, Cincinnati, and took charge of their business in New York city, where he practiced. He was an excellent young man, of exemplary Christian character, bright mind and courteous manners, thus endearing himself to all with whom he came in contact. He died May 25th, 1875. We append the following funeral notice from the Miamisburg paper:

SHUEY. At the residence of his brother-in-law, Mr. W. H. Bevinger, yesterday afternoon at 2 o'clock, of consumption, Philip M. Shuey, aged 25 years, 11 months and 12 days.

Funeral services in the Reformed Church, Saturday morning at 9 o'clock, by Revs I. H. Reiter, D. D., and W. McCaughey.

Interment, Germantown Cemetery.

Mr. Shuey was a young man of brilliant promise. He was admitted to the bar soon after attaining majority, and commenced the practice of law in the city of New York, where he was establishing a lucrative business when warned to attend to his health. After a short stay in Colorado he was apparently benefited, but a visit to his old home induced a recurrence of the old symptoms, and he was obliged to return to Denver, where he remained until admonished that he could not long survive. He came home so reduced and weak that his death was daily expected. His relatives abroad were summoned, and many old friends visited him the past few weeks.

Mr. Shuey was well known and universally esteemed hereabouts. An affectionate brother, a warm and true friend, courteous in deportment, and possessed of sterling qualities.

7. *Frank Shuey* was born in Dayton, Ohio, February, 8th, 1853, and learned the trade of a machinist, at Miamisburg, Ohio, which trade he now follows at Anderson, Indiana.

4. MICHAEL SHUEY was born September 22d, 1822, in Germantown, Montgomery county, Ohio. He married Ellen McGriff, of Preble county, Ohio, and had eight children, viz: Lewis L., John P., Kittie, Jesse, Erastus, Woodbridge, Charles and Harrison. His wife died in August, 1862. He afterwards married Mary H. Ireland, of New York city, and had five children, viz: Minnie, Frank, Raymond, Firman, and Lottie. Mr. Shuey is engaged in the milling business, and lives in Germantown, Ohio. He is a successful business man, and is one of the prominent men of Germantown.

1. *Lewis L. Shuey* was born December 1st, 1843. He married Mary E. Drake, of Lebanon, Ohio, and has two children, viz: Russell, born February 16th, 1870, and Willie, born November 28th, 1871. He is a miller by trade.

2. *John Philip Shuey* was born October 14th, 1845. He married Sarah C. Dechant, of Germantown, Ohio, and has one child, viz: Earle L., born May 15th, 1874. He is engaged in the grocery business.

3. *Catharine J. Shuey* was born August 25th, 1848. She resides with her father in Germantown, Ohio.

4. *Jesse A. Shuey* was born March 16th, 1850. He is engaged in farming.

5. *Erastus B. Shuey* was born April 1st, 1852. He is a carpenter by trade.

6. *Woodbridge Oldin Shuey* was born October 16th, 1853. His trade is that of a millwright, and he lives in Denver City, Colorado.

7. *Charles M. Shuey* was born February 7th, 1856. He is a miller, and lives in Springfield, Ohio.

8. *Harrison Lincoln Shuey* was born January 9th, 1862.

9. *Minnie Ellen Shuey* was born March 1st, 1865.

10. *George Frank Shuey* was born August 19th, 1866.

11. *Raymond Tyndall Shuey* was born March 8th, 1868.

12. *Firman A. Shuey* was born April 14th, 1871.

13. *Lottie Barbara Shuey* was born July 9th, 1874.

IV. *John Shuey*

Was born September 30th, 1787, in Bethel township, Dauphin county, Pennsylvania. At eight years of age he went with his father to Augusta county, Virginia. He was brought up on the farm, and therefore became a farmer. He married Catharine Funkhouser, August 31st, 1809. They had nine children, viz: Margaret, Mary, Ephraim, John P., Catharine, Eliza, Lydia J., William L., and James H. They lived in Augusta county, Va., until 1835, when he moved to Vigo county, Indiana, where he continued farming until called away by death, which occurred October 14th, 1856, aged 69 years and 14 days. Mrs. Shuey died ten years afterwards—January, 1866. They were members of the United Brethren Church. In politics, his whole family is Republican, and quite a number of them were actively engaged in the late war.

1. MARGARET SHUEY was born June 12th, 1810. She was married to Henry Rhyan, December 18th, 1828, and had seven children, six of whom are still living. They reside at New Goshen, Vigo county, Indiana. They are members of the United Brethren Church.

2. MARY SHUEY was born November 11th, 1811. She was married to James B. Ermentrout, September 1st, 1835, and had four children. She was a faithful member of the United Brethren Church. She died June 18th, 1842, aged 30 years, 7 months and 7 days. Catharine Virginia, their oldest child, was born June 6th, 1836; was married to John Shank, and has five

children: Mr. Shank having died, she married a second time. William Henry was born March 2d, 1838; he married E. R. Dobbins, December 8th, 1859, and has three children; he served in the 79th Illinois Regiment during the war, and was in a rebel prison for eight months; his family are members of the United Brethren Church. Eliza Margaret was born February 13th, 1840; was married to Lorenzo Board, and has four children; they are members of the United Brethren Church. Mary Jane was born May 26th, 1842, and died June 6th, 1842. This is an excellent family, and makes a living by honest toil.

3. EPHRAIM SHUEY was born January 8th, 1814, in Augusta county, Virginia. He embraced religion when yet a young man, and joined the United Brethren Church. He married Matilda A. Grass, December 10th, 1835, and has seven children, viz: James, Louisa, John, Ephraim, Martha, William and Walton. He married his wife in Indiana, but she had also come from Virginia. She died September 16th, 1871. He afterwards married Rebecca I. Hammer, widow of D. Hammer, and daughter of D. Fawcett. He is a minister of the United Brethren Church, and lives at New Hebron, Crawford county, Illinois. His life and ministrations have been useful to him and to others, and in his humble way has sought to do what he could in his Master's kingdom.

1. *James F. Shuey* was born October 2d, 1837. He married Eliza Coonts, September 20th, 1866, and they have four children, viz: Ora Stella, Mirtie Arden, William Sherman, and Olen Bruce. He is a minister in the United Brethren Church, and lives in Illinois.

2. *Louisa Ann Shuey* was born September 27th, 1839. She was married to C. C. Ormsby, September 22d, 1861, and had three children. She died February 14th, 1872, aged 32 years, 4 months and 18 days. She was a member of the United Brethren Church.

3. *John Robert Shuey* was born September 14th, 1841, and died September 6th, 1842, aged 1 year less 8 days.

4. *Ephraim Ezra Shuey* was born July 27th, 1844. He married Sarah E. Evinger, March 11th, 1867, and had three children, viz: Etty Leona, Clarence Otterbein, and an infant which died. His wife died August 24th, 1872. On April 5th, 1875, he married Sallie Conley. He is a member of the United Brethren Church, and lives in Illinois, near Westfield, and is engaged in farming.

5. *Martha Almaretta Shuey* was born December 24th, 1846. She was married to I. O. Collins, September 13th, 1870, and has one child. She is a member of the United Brethren Church. She lives near Westfield, in Illinois.

6. *William Henry Shuey* was born December 5th, 1850. He married Elizabeth Gordon, November 28th, 1869, and has three children, viz: John P., Morton and Ephraim. He is a member of the United Brethren Church, and lives in Illinois, near Casey, in Clark county. He is engaged in farming.

7. *Walton Smith Shuey* was born March 30th, 1853. He is single, and is a member of the United Brethren Church. He is a farmer and lives near Casey, Clark county, Illinois.

4. JOHN P. SHUEY was born July 16th, 1816. Embraced religion in his 17th year, and connected himself with the United Brethren Church. He married Elizabeth B. Grass, February 12, 1835, and has four children, viz: Josiah G., William R., Alma Maria, and John R. He entered the ministry of the United Brethren Church in 1837, and has since filled many stations both as presiding elder and circuit preacher, and has devoted nearly his whole life to the active work of the ministry. In 1862 he entered the service of the United States in the late Rebellion as Chaplain of the 123d Regiment Illinois Volunteers. For the past four years he has been engaged in the mercantile business. He lives at Westfield, Coles county, Illinois.

1. *Josiah Glossbrenner Shuey* was born December 24th, 1835. He embraced religion in his tenth year, and entered the ministry of the United Brethren Church at the age of eighteen years. He has been a regular itinerant preacher ever since, and has filled some very important stations. He married Mary Ann Fancher April 8th, 1856, and had one child, which died in its infancy. His wife also died April 30th, 1857. For awhile he attended the Hartsville University of Indiana. He again married on the last of August, 1858; this time Anna Maria Huddleston. They have seven children, viz: Edward H., Ida B., Rosa E., Cora A., Von Charles, John O., and three others, two of whom died in infancy.

1. Edward Homer Shuey was born July 27th, 1859. He is a member of the United Brethren Church.

2. Ida B. Shuey was born June 12th, 1863. She is a member of the United Brethren Church.

3. Rosa Emma Shuey was born October 28th, 1865. She is a member of the United Brethren Church.

4. Cora A. Shuey was born November 3d, 1867. She belongs to the United Brethren Church.

5. Von Charles Shuey was born February 2d, 1870.

6. John Oscar Shuey was born May 2d, 1872.

7. A child who is not named was born March 22d, 1875.

The dates of those who died in infancy have not been furnished.

2. *William Robert Shuey* was born December 11th, 1837. He joined the United Brethren Church in his youth. Took a course of studies at Hartsville University, Indiana, Indianapolis, Chicago and Westfield College. He married Mary Emeline Chittenden, daughter of Rev. S. S. Chittenden, August 16th, 1860, and has two children, viz: Alma L. and Flora M. Mr. Shuey is a Professor in Westfield College, and at present occupies the chair of Professor of Mathematics. He is also the Secretary and Treasurer of the College, and is the Secretary of the Faculty. Professor Shuey has gradually worked himself up from one position to another, step by step, until he reached the Professorship which he now holds. With him religion and education are united, and his teaching is pervaded by religion and morality, which give additional strength to education. Westfield College is under the supervision of a Board of Trustees selected from several Conferences of the United Brethren Church. He was elected a member of the Lower Wabash Conference in 1862. In 1873 he graduated in the classical course,

and the same year was elected to the chair of Mathematics in Westfield College.

1. Alma Lucina Shuey was born October 25th, 1861. She is a member of the United Brethren Church.

2. Flora May Shuey was born August 13th, 1873.

3. *Alma Maria Shuey* was born November 24th, 1841. She was a student of the Hartsville University. She embraced religion when young, and lived a very pious life. She died July 8th, 1860, aged 18 years, 7 months and 14 days.

4. *John Russell Shuey* was born April 6th, 1849. He was a student at Westfield College, Illinois. He married Mary D. Ormsby, September 26th, 1867, and has four children, viz: Charles A., William O., Ernest O. and Henrietta E. He is a member of the United Brethren Church. He is now engaged in the mercantile business.

1. Charles Alvin Shuey was born July 26th, 1868.

2. William Ormsby Shuey was born May 22d, 1870.

3. Ernest Ovando Shuey was born August 8th, 1872.

4. Henrietta Elizabeth Shuey was born July 26th, 1874.

5. CATHARINE V. SHUEY was born December 10th, 1818. She joined the United Brethren Church. She was married to Pleasant B. Rippetoe, March 13th, 1834, who was a member of the Methodist Episcopal Church, and the family now are members of that church. In the fall of 1835 they moved to Putnam county, Indiana, where they remained but one year, and then moved to Vigo county, where they remained

until 1873; they then moved to Effingham county, Illinois, where they now reside. They are farmers, and have followed that occupation all their lives. They reared quite a large family, having twelve children, who have risen to some prominence and are useful citizens. Their names are John Henry, who is a farmer, and lives at Sanford, Vigo county, Indiana; is married to Mary Jane Malcome, and has three children, one boy and two girls. Jason Lee, who is a graduate of the Asbury University in Indiana, and is now Principal of the common schools of Connersville, Fayette county, Indiana; is married to Ella Allen, and has two children, both daughters. William Benson, after teaching school and attending the Asbury University for some time, became a minister of the Gospel in the Methodist Episcopal Church, and is now stationed at Liberty, De Kalb county, Tennessee: he married Mary A. Houston, and has two children, a son and a daughter. James Emory likewise took a course of studies in the Asbury University, and became a minister in the Methodist Episcopal Church, and is now stationed at Hagerstown, Fayette county, Illinois: he married Ermina Gloyd, and has one son. Leonidas L. Hamlin, a school teacher for some time but now a farmer, is married to Delilah Boggs. Next is Kate S., and then Emma Z, who is married to James Ira Webster, and has one child, a daughter. The names of the other children are Jennie E., Olin Bruce, Olive M, Ella H. W. and Orringe P. Simpson.

This family is represented to be strictly temperate in habits, using neither liquor nor tobacco. The child-

ren are strong and robust, rather tall, being nearly six feet in height, with an average weight of one hundred and fifty pounds. The older five boys were all actively engaged in the late war, having been members of the 18th Indiana Battery, of which William Benson, the third son, was first Lieutenant. All the members of the family are more or less educated, and have all been engaged in teaching school except the younger two.

6. ELIZA SHUEY was born February 9th, 1823. She was married to Isaac Bolton, April 18th, 1839. They are members of the United Brethren Church. Mr. Bolton is at present proprietor of Monitor Mills, Westfield, Ill. They are the parents of nine children, viz: Rev. John Isaac Bolton, born January 4th, 1841: he was married to Mary J. Skinner, and had two children, Emma Lucretia and Lewis Henry (deceased). John died of consumption at the age of twenty-six. The second child, Emma Orilla, was born July 8th, 1847, married Albert Parcel at the age of seventeen, and has four children, Flora Belle (deceased), James Isaac, Dora Alice and Eliza Catharine. They live at Westfield, Ill., and are farmers. 3d. Dora Florella, born July 13th, 1849; married Uzziel Howard Shult, a minister in the United Brethren Church, February 20th, 1876. They reside in Hancock county, Ill. 4th. Eliza Catharine was the next child, and died at the age of five months. 5th. Sarah Virginia, born May 9th, 1853, and died at the age of five years. 6th. James Henry, born May 1st, 1855. He is in the senior class of Westfield College.

7th. George Philip, born April 22d, 1858, is also a student in Westfield College. 8th. William Ezra, born November 23d, 1860; and Francis Benson, born June 17th, 1865. This is a respectable family, and is prominent in the place of its residence. All the children, except one, are members of the United Brethren Church. They unite religion and education, and seek to become useful in both, leading quiet and unblamable lives. The parents can well congratulate themselves in having reared a useful and Christian family.

7. LYDIA JANE SHUEY was born October 14th, 1825. She joined the United Brethren Church in her youth. She was married to Josiah Hicklin, after which she joined the Presbyterian Church, of which Mr. Hicklin was a member.

8. WILLIAM LEWIS SHUEY was born April 13th, 1828. He is a member of the United Brethren Church. He has been engaged in the mercantile business, and lives at Westfield, Illinois. He married Emily McAdams, May 11th, 1848, and has five children, viz: Martha E., John H., Sarah J., Charles F. and Rosie Belle. He is a strictly temperate man, and useful in his community.

1. *Martha Ellen Shuey* was born June 7th, 1850. She was married to Meredith G. Owen, on the 23d of November, 1869, and has two children: Ernest L., born August 13th, 1871; and Gertrude, born July 1st, 1874. They are members of the United Brethren Church.

2. *John Henry Shuey*, born July 11th, 1842; died July 14th, 1852.

3. *Sarah Jane Shuey* was born February 23d, 1855, and died April 2d, 1873, aged 18 years, 1 month and 10 days.

4. *Charlie Franklin Shuey* was born July 16th, 1858.

5. *Rosie Belle Shuey* was born February 23d, 1862.

9. JAMES HENRY SHUEY was born September 20th, 1834. He connected himself with the United Brethren Church. He married Sarah A. Davidson, on the 5th of October, 1854, and had two children.

V. *Adam Shuey*

Was born in Bethel township, Dauphin county, Pennsylvania, August 4th, 1789. At six years of age he went with his father to Augusta county, Virginia. He afterwards moved to Botetourt county, Virginia, where he lived to the time of his death. He married Mary Cook, of Augusta county, Virginia, on the 10th of June, 1819. They had five children, viz: Lewis, Samuel, Sarah Ann, Mary Jane, and Elizabeth W. Having been brought up on the farm, Mr. Shuey became a practical farmer, which business he followed all his life-time. He was a very industrious man, steady in his habits, and led a strictly temperate life. He and his whole family are represented to have been very stout people, rather tall and therefore very heavy. Mr. Shuey was a member of the Methodist Episcopal Church, and followed a strictly pious and Christian life. He was greatly respected in his neighborhood, and his neighbors looked upon him as a model man. He died January 24th, 1860, aged 70 years, 5 months and 20 days. Mrs. Shuey died January 12th, 1840. She was a member of the Lutheran Church.

1. LEWIS SHUEY was born March 26th, 1820. He was brought up on a farm and is now a farmer. He was the only one of the family who sought a life partner, having joined himself in holy wedlock to Mary A. B. Fluke on the 9th of December, 1856. They have four children, viz: Mary E., Sarah J., John H., and James W. Lewis is a member of the Lutheran Church. He is an enterprising farmer, and lives three miles south of Fincastle, Botetourt county, Virginia.

1. *Mary E. Shuey* was born November 19th, 1857. She is an excellent young lady, and resides with her father.

2. *Sarah Jane Shuey* was born May 28th, 1860. She died October 11th, 1864, aged 4 years, 4 months and 13 days.

3. *John H. Shuey* was born May 13th, 1862. He lives with his father on the farm, and is an industrious young man.

4. *James W. Shuey* was born November 3d, 1867, and died March 4th, 1868, aged 4 months and 1 day.

2. SAMUEL SHUEY was born March 27th, 1822. He was never married. He died November 23d, 1854, aged 32 years, 7 months and 27 days. He was a member of the Methodist Church.

3. SARAH ANN SHUEY was born June 18th, 1824. She lives with her brother, Lewis Shuey. She is a member of the Methodist Church.

4. MARY JANE SHUEY was born August 1st, 1827. She died April 21st, 1849, aged 21 years, 8 months and 20 days. She was a member of the Methodist Church.

5. ELIZABETH W. SHUEY was born November 15th, 1829. She died June 21st, 1852, aged 22 years, 7 months and 6 days. She belonged to the Methodist Church.

VI. *Christian Shuey*

Was born March 10th, 1792, in Bethel township, Dauphin county, Pa. At three years of age he went with his father to Augusta county, Virginia. He was reared on the farm, and adopted farming as his business, and had a large plantation in Augusta county. He married Catharine Geeding, in 1814, and had four children, viz: George A., Maria, Eliza A., and Lewis H. He likewise owned a mill property in Augusta county. He was a faithful member of the United Brethren Church, and died in that communion. He is represented to have been a tall man, probably six feet in height, and weighed about 225 pounds. He was strong, healthy and industrious. He used no tobacco and no liquor, and was strictly opposed to any kind of stimulants. He was therefore a very temperate man, and was highly respected by his neighbors. He died February 24th, 1862, at seventy years of age. Mrs. Shuey is still living, and is about eighty years old.

Just as we were ready to hand the manuscript of this history to the printer, we received additional information of Christian Shuey from a member of the family, by which we are enabled to extend our history. Would that others, who are well acquainted with the persons whose names we use on our pages, had done

likewise. Such information would have made our history much more interesting.

It is fit that we should select this man for a more elaborate sketch, as a type of the older Virginia Shueys. He was erect, robust, hardy, fearless, and honest; over six feet in height, and his weight above 200 pounds. He had a ruddy, Vandyck face, which was full of bonhomie.

His father's farm, in Augusta county, which is still in the Shuey family, comprised a large tract of land near the headwaters of Middle River. The schools at that time, in that remote region, were mainly German; and he, with his brothers, obtained a country school education in the tongue of the Fatherland, going to school in winter, and working on the farm the rest of the year. After he grew to manhood, he saw his parents laid away in a rustic church-yard, still known as the "glebe," pointing back to colonial days when there was an Established Church in Virginia; and these moss-covered slate headstones, quaintly carved in German character, are among the few landmarks left of the early history of the neighborhood.

His father's house was a general rendezvous for the pioneers of the United Brethren Church, who, at the beginning of the century, pushed their way on horseback into the upper valley of the Shenandoah. For many years Henry Shuey's house was used by the founders of this sect as a preaching-place. The plain teaching and primitive manner of these early United Brethren preachers, awakened a calm religious fervor in young Christian's breast, and through life he

continued a devoted, upright and consistent member of this communion. Prominent among the pioneers of the church of Otterbein, was George Adam Gue-thing (Geeding), and in the year 1814, his grand-daughter, Catharine, was married to the subject of this sketch.

A farm was then bought several miles lower down the river, with its fine meadow land lying on either side of the stream ; and several hundred acres of this tract still constitute the home of Christian Shuey's widow, a lady who, although turned eighty, gives to it her personal management and supervision. This was Christian's home for nearly half a century, and near by, on the border of a grove of sturdy oaks, where, in his lifetime, a very beautiful little United Brethren Church was erected, he lies buried, his grave the centre of a sacred cluster of family mounds.

There was also attached to Christian Shuey's place a fine mill property, and to this branch of business he devoted much of the energies of his life. Thirty or forty years ago flour, with the brand of "Shuey's Mill" upon it, commanded the highest prices in the Richmond market, and was often suffered to pass without inspection. In those days the great valley was not tapped by railroads, and the farmers were compelled to haul the products of the soil in Cones-toga wagons to Scottsville and Richmond, the latter point being 120 miles from Staunton, the county-capital of Augusta.

Christian Shuey was modest and unobtrusive in his manner and temperate in his habits. He never drank

malt or spirituous liquors, nor used tobacco in any form. While respected wherever known for probity and a high moral tone, he shrank from prominence among his fellows, and neither sought nor desired office of any kind. It may be truly said of him that he never defrauded any one out of the value of one cent. knowingly. Although exact in all business transactions, he was exceedingly generous in acts of benevolence and charity. Being a staunch Whig, and therefore opposed to secession, his last moments were embittered by forebodings of ruin to the country on account of the mad folly of a powerful political faction.

Notwithstanding the bold position of the United Brethren Church as an anti-slavery organization, no member of this brotherhood, either clerical or lay, who knew Christian Shuey, ever accused him of wrong in holding slaves, or hinted that he was aught but consistent in all that he did. By his will, executed a short time before his death, he provided for the manumission of his slaves. For the elder ones a term of five, ten, or fifteen years was fixed, during which time they were "to continue in servitude in the family of the son or daughter to whom given, to serve in the family, for the benefit of the family, provided they behave and conduct themselves properly. If they do not, they are to be hired out for the benefit of my said children."

The younger slaves were to be manumitted at the age of thirty, having been placed under the same conditions, that being considered a proper age when

they would have rendered sufficient service to repay the cost and care of raising, and still be young enough to provide against want in old age. All children born after the date of the will were to become free along with their parents. It is almost needless to say that the memorable proclamation of President Lincoln destroyed the effect of these humane provisions of the instrument, by immediate emancipation.

Reaching the time allotted by the Psalmist for human life in perfect health of mind and body, it might be supposed that the first symptoms of a mortal disease would have caused alarm. On the contrary, with Spartan fortitude, he bore one of the most painful of all afflictions, a cancer in the stomach, for many months before he disclosed the truth to his friends. He died February 24th, 1862, having suffered the most excruciating agony without a groan or a word of complaint. Such were the life, labors and death of Christian Shuey. May his descendants and all who bear the name imitate his virtues.

1. GEORGE ADAM SHUEY was born at what was then known as Shuey's Mill, in Augusta county, Virginia, June 7th, 1815. He showed a great aptitude for books and study in his boyhood, and certain influential people of the neighborhood sought to induce his parents to prepare him for the Presbyterian ministry; but their firm adherence to the tenets of their own church consigned his talents to a narrower sphere. He received a classical education at the academy in Staunton, and then remained for several years on his father's farm. At the age of twenty-

three he entered actively into the work of an itinerant minister of the United Brethren Church, riding circuit the first year in the lower valley, and the second year in Frederick county, Maryland. It was during this second year's labors that he attended a camp meeting in Franklin county, Pennsylvania, where he met Miss Martha Coldsmith, whom he married, September 1st, 1840, and had six children, viz: Sarah, Mary, Theodore F., Marie Antoinette, Ephraim B. and an infant (deceased). He was engaged in the active duties of the ministry but a few years, but he is still in regular orders. He then purchased a farm near Middle River, in Augusta county, not far from the village of Churchville, and devoted his life to agricultural pursuits. During the late civil war, George A. Shuey was a staunch, unflinching Union man, and was sustained in his devotion to his country by the patriotism of his noble wife. While the greatest ostracism prevailed throughout the South against those who were loyal to the flag, and in many instances acts of atrocity were perpetrated upon them, this man commanded the respect of his neighbors by his firm adherence to principle. After the war, the great body of voters having been disqualified, he was solicited by his political enemies, on account of his high character and just and upright life, to fill several minor offices; and he performed the duties of register, justice of the peace, etc., in a manner entirely satisfactory to the two political parties, which at that time in that section were animated by the strongest feelings of animosity toward each other.

George Adam Shuey possesses many of the characteristics of his father. He is kind, humane, generous, modest in his manner and extremely temperate in his habits, a stranger to the use of tobacco and intoxicating liquors. Although rather delicate in appearance, being tall and not inclined to corpulency, he possesses a hardy constitution, coupled with great powers of endurance. In March, 1872, his faithful wife died of dropsy; and February 2d, 1875, he married Susan Ryan, of Augusta county, who now presides over his household. In November, 1875, he was brought to a sick bed, for the first time in his life, by a severe congestion of the lungs; but in a few months he rallied from the attack, and now bids fair to reach a ripe old age.

1. *Sarah Catharine Shuey* was born June 25th, 1841. She was married to George C. Hanger, December 22d, 1863, and had five children, viz: Ednora, Mollie, Nellie and Shuey are living, and one is dead. They reside near Churchville, Augusta county, Virginia, and are farmers. They are members of the United Brethren Church.

2. *Mary Eliza Shuey* was born May 4th, 1843. She was married to George E. Schmucker, a merchant, December 3d, 1874. They live at Fishersville, Augusta county, Virginia.

3. *Theodore Frelinghuysen Shuey*, was born near Churchville, Augusta county, Va., February 2d, 1845. He lived upon his father's farm until his eighteenth year, meanwhile obtaining a liberal country school education. In November, 1862, he

manifested his devotion to the Union cause by passing the Confederate lines and traveling 140 miles through the mountains of the great Appalachian chain to New Creek Station, on the Baltimore and Ohio railroad. Owing to the lateness of the season, the character of the country over which he traveled, and the circumstances attending the journey, he endured many hardships. After spending six months at Otterbein University, in Ohio, he went to Pennsylvania in June, 1863, and entered the "emergency service" under the call of Governor Curtin, serving in the same company with the author of this work. He was present at the battle of Gettysburg, but did not participate in the fight. He returned to Franklin county, Pa., after the retreat of Lee beyond the Potomac, and was engaged for a few months in teaching. January 4th, 1864, he enlisted at Philadelphia in the Third Pennsylvania Heavy Artillery, and proceeded to Fortress Monroe. April 1st, 1864, he volunteered to go to the front, and was assigned to Company H, 188th Pennsylvania Volunteers, serving as clerk at regimental headquarters. Although placed out of the line of promotion by clerical duties, in which he made his services indispensable, he nevertheless participated, of his own motion, in the battles of Drury's Bluff, Cold Harbor, Petersburg, Burnside's Mine, Dutch Gap, and Fort Harrison; experiencing particularly in the campaign around Petersburg much hard service. July 10th, 1865, he was honorably mustered out of service, and in the fall of that year returned to Otterbein University, Ohio, to complete his education.

After a visit to Virginia, where he led a quiet country life, in December, 1868, he went to Washington City, where he became connected with the corps of official reporters, United States Senate. Adopting short-hand reporting as his profession, he rose rapidly, and is now first assistant on the Senate's corps. He has traveled much through the American States and Canada, and in 1875 spent seven months in Europe.

Theodore F. Shuey is a member of the Episcopal Church, and belongs to several Masonic associations. In politics he is a Republican, and is liberal in all his views. He is of a kind heart, friendly in manner, pleasant in disposition, and lively in social life, and consequently a great favorite in the social circle.

4. *Marie Antoinette Shuey* was born June 20th, 1849. She was married to Ephraim B. Bear, a farmer. They live in Augusta county, Virginia.

5. *Ephraim Geeding Shuey* was born July 2d, 1856. While engaged in play he was injured, and was hurt so much that it resulted in his death, which occurred April 16th, 1871, aged 14 years, 9 months and 14 days.

6. Their other child died in infancy.

2. MARIA M. SHUEY was born November 28th, 1816, in Augusta county, Virginia. She was married to Rev. J. J. Glossbrenner, of Hagerstown, Maryland, February 14th, 1833, and has six children, viz: Catharine, Victoria, W. Otterbein, Cornelia D., Josephine and Henrietta. Mr. Glossbrenner is a minister of the United Brethren Church, and at the early age of nineteen was licensed to preach and was received by the Virginia Conference. He served as an itinerant

preacher for a number of years, and in 1834, though scarcely twenty-two years of age, he was elected Presiding Elder. He continued to itinerate in the Virginia Conference, with constantly increasing usefulness, from 1834 to 1845. He was appointed a delegate to the General Conferences of 1837, 1841 and 1845. In 1845 he was elected Bishop, and at each succeeding General Conference since he has been reëlected, being recognized as a plain, earnest preacher, a sound theologian and an excellent presiding officer. He possesses a strong will, a forbearing temper, and an indefatigable perseverance.

By giving this short sketch of Bishop Glossbrenner we at the same time give the history of his wife, who was his constant companion; and through his whole ministerial career she has, no doubt, been an excellent assistant to him in his useful life. They have reared a noble family, and inasmuch as the facts of the family have been furnished, we deviate somewhat from our general plan and give a sketch of her children, though they do not bear the name Shuey. They can look back on their past life with great pleasure and unmixed joy. A Christian life is always the happiest life, and in this family it could have been nothing else. Mrs. Glossbrenner shared all the blessings and trials incident to an itinerant preacher's life, and afterwards the responsibilities of a bishop's life. They live at Churchville, Augusta county, Virginia.

1. *Catharine Virginia Glossbrenner* was born July 12th, 1835. She was married to Rev. D. K. Flickinger, of Ohio, January 9th, 1853. She had but one child,

which died in infancy. Rev. Flickinger is a noted missionary of the United Brethren Church, and has made several voyages to Africa. Mrs. Flickinger died August 17th, 1854, aged 19 years, 1 month and 5 days.

2. *E. Victoria Glossbrenner* was born January 16th, 1838. She was married to Professor W. B. Yonce, of Wytheville, Virginia, November 19th, 1856. They had four sons, the youngest of whom died in August, 1874. Mrs. Yonce died February 7th, 1874, aged 36 years and 22 days. Mr. Yonce is a Professor in Roanoke College, and lives in Salem, Virginia. He is a member of the Lutheran Church.

3. *W. Otterbein Glossbrenner* was born March 15th, 1840, and died May 10th, 1840, aged 1 month and 25 days.

4. *Cornelia D. Glossbrenner* was born August 2d, 1841. She was married to Captain H. H. Hanger, a merchant, April 7th, 1864. They had two sons; one died in his sixth year. They live in Churchville, Augusta county, Virginia.

5. *Josephine Glossbrenner* was born September 18th, 1845. She was married to Rev. J. H. Turner, of Franklin county, Virginia, October 23d, 1867. They have three children, one of whom died in infancy. Mr. Turner is a Lutheran minister. They live at Blacksburg, Virginia.

6. *Henrietta C. Glossbrenner* was born May 16th, 1850. She was married to Rev. L. A. Fox, of North Carolina, September 9th, 1869. They have two children, a son and a daughter. Mr. Fox is a Lutheran

minister. They reside at Waynesborough, Augusta county, Virginia.

3. ELIZA ANN SHUEY was born July 12th, 1820. She was married to Captain Robert H. Holland, September 12th, 1837. They have three sons, viz: George W., Robert C. and Newton. Mr. Holland was a Captain in the Confederate army during the late war. He is now engaged in the mercantile business and lives in Salem, Virginia.

1. *George W. Holland* was born July 16th, 1838. He married Pauline Bittle, a daughter of Rev. Dr. Bittle, President of Roanoke College, in 1867. They have two children, one of whom died. In the late war he lost an arm. He was a private in the Confederate army. He is a minister in the Lutheran Church, and is at present one of the Professors of a Lutheran College in South Carolina.

2. *Robert C. Holland* was born in April, 1840. He married Kate Shirey in 1867. They had three children, two of whom have died. He was in the Confederate army, and was a member of Longstreet's corps. He was wounded in both arms at the battle of Gettysburg. He was captured and was a prisoner for a whole year. He studied law at the University of Virginia. Not being satisfied with this profession, he studied theology and is now a Lutheran minister. They reside at Madison Court House, Virginia.

3. *Newton Holland* was born in 1842. He married Agnes Hackett, of Louisa, Virginia, in 1872. They have one child. They live in Salem, Virginia, where he is practising his profession of medicine.

4. LEWIS HENRY SHUEY was born March 20th, 1824. He married Jemima V. Grimm, in 1851, and has two children, viz: Christian and Luella. He was an invalid all his life, and lost his sight so much that he became almost totally blind. He was a member of the United Brethren Church. He lived on a farm near Swoopes Depot, Augusta county, Virginia. He died June 13th, 1874, aged 50 years, 2 months and 24 days.

1. *Christian B. Shuey* was born March 21st, 1852. He married Mollie A. Fifer, January 1st, 1874, and has one child, viz: Leona Belle, born April 27th, 1875. He is engaged in farming, and lives near Swoopes Depot, Augusta county, Virginia.

2. *Luella M. K. Shuey* was born April 3d, 1865. She lives with her brother in Augusta county, Virginia.

VII. *George Shuey*

Was born September 10th, 1794, in Bethel township, Dauphin county, Pa. The following year, 1795, his father moved to Augusta county, Virginia. He was brought up on the farm, and consequently became a practical farmer, which business he followed all his lifetime. He married Elizabeth Misor, and has six children, viz: George, Sarah, James, Elizabeth, Benjamin and John. He is a very temperate man, using neither tobacco nor liquor in any form. In politics, he is a staunch Democrat. He is brave, bold, and stalwart in disposition. He is a member of the Evangelical Lutheran Church, and worships at Mount Ta-

bor Church. He lives near Swoopes Depot, Augusta county, Va.

1. GEORGE W. SHUEY was born September 26th, 1824. He married Sarah Beard, and has six children, viz: Lizzie, Catharine, George, Jacob, Franklin and Maggie. He is a farmer, and owns the farm on which Jacob Shuey lived prior to going to Iowa. They are members of the Mount Tabor Lutheran Church. Lizzie was married to J. Luther Hailman, a merchant, and has two children, Hattie and George F. Kate is married to John C. Firebaugh. George is a student in Roanoke College. Jacob died in March, 1865. Frank and Maggie are living with their parents. The family refused to furnish the dates, and therefore this sketch is necessarily limited.

2. SARAH M. SHUEY was born July 4th, 1826. She was married to Captain William S. Hiser, and has five children, all daughters, viz: Elizabeth C., Alice V., Sarah M., Laura F., and Luella F. They reside near Mount Sidney, Augusta county, Va. Mr. Hiser is a farmer. They are members of the Lutheran Church. The daughters were educated in Staunton Female College. Elizabeth C., their oldest daughter, is married to James F. Bowman, of Augusta county, Va. This is a fine family, and is highly respected, being intelligent and well-qualified for social life.

3. JAMES W. SHUEY was born August 25th, 1829. He was a student at Roanoke College, which was then only an academy, for three years; he then entered Pennsylvania College, located at Gettysburg,

Pa., where he studied two years and graduated in classics. He then read medicine privately one year with Dr. William McChesney, in Middlebrook, Augusta county, Va., afterwards attended the medical school in the University of Virginia for one year, and completed his course in the Medical University of New York. He married Jane Shuey, a daughter of John Shuey, October 21st, 1858, and has four children, viz: Charles, Alberta, James and Laura. They are members of the Lutheran Church. He is now practicing his profession of medicine in Amsterdam, Botetourt county, Virginia. He is a man of considerable influence, standing high in his profession as a physician; is well liked by all who know him, having both the scholarly and social qualifications to make him a leader of the people in whose midst he resides. He belongs to the Patrons of Husbandry, and during 1875, was the master of Grange 300, in the State of Virginia.

1 *Charles William Franklin Shuey* was born December 1st, 1859, and died the 29th of the same month, aged 29 days.

2. *Alberta Price Shuey* was born March 2d, 1862.

3. *James Edwin Shuey* was born July 3d, 1863.

4. *Laura Wilma Shuey* was born December 23d, 1865.

4. ELIZABETH J. SHUEY was born August 29th, 1832. She was married to Robert D. Hoover, and has seven children, viz: Augusta V., Florence E., Georgia A., Berta, B. Franklin, James Shuey, and S. Maggie. They are members of the Lutheran Church.

Mr. Hoover is a farmer, and lives on part of the land formerly belonging to the old homestead which Mrs. Hoover's grandfather bought when he first came to Virginia in 1795. They live near Swoopes Depot, Augusta county, Virginia.

5. BENJAMIN FRANKLIN SHUEY was born September 19th, 1835. As soon as the war broke out, he entered the Confederate Army, and held the position of Lieutenant of a company in the 5th Regiment Virginia Volunteers, Infantry, which served in the Stone-wall Brigade. At the first battle of Manassas, July 21st, 1861, he was wounded, and died the following day, July 22d, aged 26 years, 10 months and 3 days. He was a member of the Lutheran Church.

6. JOHN J. SHUEY was born November 10th, 1837. He also served in the Confederate Army and was wounded. He married Julia A. Misor, and has three children, viz: Franklin, William and James. He is a farmer, and lives on part of the old homestead which his grandfather bought when he first came to Virginia. They are members of the Lutheran Church.

VIII. *Jacob Shuey*

Was born June 20th, 1797, in Augusta county, Virginia. He was reared on the farm, and chose farming as his occupation. He married Elizabeth Lowman, March 22d, 1822, and had nine children, viz: William H., Margaret, Bernard L., Catharine, Caswell B., Jacob, Jason, Robert and Jennie. He owned one of the finest farms in Augusta county, Virginia. In October, 1855, he disposed of all his property and

moved to Johnson county, Iowa, to a place now called Shueyville, for the purpose of settling his family on western lands. He invested all he had, but not very judiciously, and from best information there is not much left now of his fortune. They were members of the United Brethren Church. He died October 30th, 1867, aged 70 years, 4 months and 10 days.

1. WILLIAM H. SHUEY, eldest son of Jacob and Elizabeth Shuey, was born in Augusta county, Virginia, August 11th, 1823. His father was an extensive farmer, and, like most of farmers' sons in that day, the son labored on the farm through the summer, and attended country schools through the winter. He attended a classical school one year, and gave some attention to the study of practical surveying, and has done considerable business since, both in the East and West, as a surveyor. On the 20th of April, 1847, he married Miss Catharine Virginia Baker, a daughter of Fredrick Baker, of Boonsboro, Washington county, Maryland. They have six children, viz: Charles L., Frederic B., Ann E., Amanda S., Ella V. and William H.

In the days of the Virginia Militia, when "big musters" were the days to which all others had to be subservient, Col. Shuey took his part in home military duty. At the age of twenty-one he was elected Captain of an armed uniformed company, known as the Middlebrook Rifles, and at the age of twenty-seven was elected Colonel of the 93d Regiment of Virginia Militia. He is still in the possession of the original commission signed by John B. Floyd,

then Governor of Virginia. All able-bodied men, from the age of twenty-one to forty-five, were then compelled, by law, in that State, to do military duty; and in the parades and drills of that day he was frequently associated with men who afterwards became noted in the Confederate service, such as Stonewall Jackson, Imboden, Baldwin, and others.

In 1852, he became editor of the *Northwestern Observer*, a Whig paper published at Buckhannon, West Virginia, and in 1854 removed to Johnson county, Iowa. In 1861 he entered the United States Army, and served as Captain in Company F, 14th Regiment Iowa Infantry. His regiment commenced active duties at the battles of Donelson and Shiloh, and at the battle of Cornith, Mississippi, on the 3d and 4th of October, 1862, he was the senior officer of his regiment. He was with his regiment in the Mississippi and Tennessee campaign, and in Banks' Red River Expedition, in 1864, and for a year served on the staff of General A. J. Smith, and won his respect as a brave and efficient officer. He served his three years in the army, and was discharged in November, 1864.

From 1865 to 1868 he served as a member of the Board of Supervisors of Johnson county, Iowa, and part of the time as President of the Board. Col. Shuey was connected with the *Western College Advocate and Reporter*, the most of the time from 1856 to 1864, as one of the editors, and with the *Western Gazette* from its first numbers, in 1869, to 1872. He has been a member of the United Brethren Church

since 1840. He is one of the incorporators of Western College, Linn county, Iowa, where he now resides, and much is due to his efforts and influence for the present location of the College, and he has been ever since one of its warmest friends.

Col. Shuey is giving some attention to the practice of law, having been admitted to the Bar since his removal to Iowa. He has been postmaster at Western College, Iowa, since 1868.

1. *Charles L. Shuey* was born in Augusta county, Virginia, November 16th, 1848, and died November 30th, 1848.

2. *Frederic B. Shuey* was born in Augusta county, Virginia, November 8th, 1849. He married Jane C. Bowman, daughter of Rev. Martin Bowman, of Western College, November 9th, 1871. They have two children: Edward B., who was born April 5th, 1873, and died August 6th, 1874; and Alice, who was born December 28th, 1874. Frederic is a successful grocery-man at Western, Linn county, Iowa.

3. *Ann E. Shuey* was born in Shueyville, Johnson county, Iowa, October 29th, 1854. She is a graduate of Western College, and is engaged in teaching.

4. *Amanda S. Shuey* was born in Shueyville, August 18th, 1857, and died November 22d, 1857.

5. *Ella V. Shuey* was born in Shueyville, October 25th, 1858, and is now a student of Western College.

6. *William H. Shuey, Jr.*, was born in Shueyville, March 5th, 1860. He is now pursuing a course of studies in Western College.

2. MARY MARGARET SHUEY was born in Augusta county, Virginia, January 26th, 1825. She was married to James E. Bowersox, October 19th, 1847. They have three children, viz: Jacob S., Elizabeth A., and William Henry. They now reside at Shueyville, Iowa. Mr. Bowersox is a minister in the United Brethren Church.

3. BERNARD LEWIS SHUEY was born in Augusta county, Va., September 29th, 1826. He married Sarah M. Brown, of Augusta county, Va., February 28th, 1850, and has nine children, only five of whom are living. On the 6th day of March, 1854, they left their old home on Middle River in the Old Dominion and traveled by land with teams to Parkersburg, on the Ohio river, where they took the steamboat, going down the river to its mouth, and then up the Mississippi to Keokuk, and thence by land to destination, where Bernard's brother, Colonel William H. Shuey, who accompanied them on this trip, immediately laid out a town which is now called Shueyville. Bernard spent his younger years on the farm and chose farming as his occupation. He now resides on Coal Creek, in Jasper county, Iowa, where he leased a coal bank for a term of years which he is operating.

1. *Emma Virginia Shuey* was born in Augusta county, Va., December 19th, 1850. She is a dress-maker and milliner, and lives at Cedar Rapids, Linn county, Iowa.

2. *Lizzie Cornelia Shuey* was born October 14th, 1852, in Augusta county, Va. She was married to George Parker, a bricklayer and ornamental plasterer,

and has two children, both of whom are girls. They reside at Cedar Rapids, Iowa.

3. *Mary Margaret Shuey* was born May 1st, 1855, in Jefferson, Johnson county, Iowa. She was married to William Brink, and has one child, a daughter. They live in Boone county, Iowa, and are engaged in farming.

4. *William Francis Shuey* was born in Jefferson township, Johnson county, Iowa, October 26th, 1857, and died April 8th, 1858, aged 5 months and 13 days.

5. *Effie Hamilton Shuey* was born May 26th, 1859. She lives with her parents.

6. *Theda Ferusha Shuey* was born February 1st, 1862. She resides with her parents.

7. *Charles Thompson Shuey* was born August 5th, 1864, and died March 10th, 1865, aged 7 months and 5 days.

8. *Sallie M. Shuey* was born in Louisa county, Iowa, May 28th, 1867, and died at Cedar Rapids, February 13th. The year of death was not furnished.

9. A notice of the other child which died has not been furnished.

4. CATHARINE JANE SHUEY was born April 7th, 1828. She died June 22d, 1828.

5. CASWELL BELL SHUEY was born February 15th, 1832. He married Virginia C. Brown, of Johnson county, Iowa, January 1st, 1861. They have one son, James F., who was born September 13th, 1862. Caswell died April 30th, 1865, aged 43 years, 2 months and 15 days.

6. JACOB AUGUSTUS SHUEY was born April 17th,

1836. He married Mary Annie Henderson, daughter of John W. Henderson, Esq., of Cedar Rapids, November 24th, 1864. They have two children, viz: John Jacob, born October 12th, 1868; and Lucy Elizabeth, born March 11th, 1872. Jacob is a member of the United Brethren Church. He graduated in the scientific course of Western College, in 1865. He has held positions of trust in both church and state. They now reside in Jefferson, Greene county, Iowa.

7. JASON HARRISON SHUEY was born June 29th, 1840. He married Elizabeth Nicholson, daughter of Henry Nicholson, of Johnson county, Iowa, January 1st, 1863. They now reside at Carroll City, Iowa.

8. ROBERT GLOSSBRENNER SHUEY was born October 2d, 1842. He married Emma S. Dunning, of Ohio, September 8th, 1864. They have one child (name not given), born May 12th, 1868. They reside at Cedar Rapids, Iowa.

9. VIRGINIA ELIZABETH SHUEY, generally called Jennie, was born January 23d, 1848. She was married to William T. Jackson, D. D., November 23d, 1865. They have three children, viz: William S., born November 22d, 1867; Frederick T., born April 20th, 1872; and Thomas L., born May 14th, 1874. They reside at Poolesville, Indiana. Mr. Jackson is principal of the Green Hill Seminary, at Poolesville. This is a Christian institution, affording equal advantages to both sexes. He is a minister in the United Brethren Church.

IX. *Mary Shuey*

Was born May 4th, 1800, in Augusta county, Virginia. She was married to David Beard. They moved to Indiana. They were members of the United Brethren Church. Mrs. Beard is now dead. No other facts have been furnished concerning her family.

V. ELIZABETH SHUEY,

Oldest daughter of Ludwig Shuey, was born January 13th, 1758, in Bethel township, Lancaster county, Pennsylvania. She was a member of the Reformed Church. She was married to George Royer, and moved to Centre county, Pennsylvania. No other facts relative to her family have been communicated.

VI. CHRISTIAN SHUEY.

Christian Shuey, the fifth son of Ludwig Shuey, was born October 10th, 1760, in Bethel Township, Lancaster county, Pennsylvania. He was reared on the farm, and therefore became a practical farmer. He married Magdalena Edris, and had seven children, viz: John Henry, George, Christian, Maria Catharine, John, Elizabeth and Magdalena. He had an excellent farm in Bethel township, about half a mile south of Klopp's Church. It is now owned by Jonas Rudy. It is a beautiful farm, having an excellent spring of water adjacent to the house. He was a member of the Reformed Church, and held his membership in Klopp's Church, where he at different times held office, and in 1798 and 1799 was one of the trustees of said church. He lived in three different counties without changing his residence. This may appear a little singular to the reader, but it is nevertheless a fact. The explanation is that the county changed names. He was born and grew up in Lancaster county. He reared his family in Dauphin county, and he died in Lebanon county. In 1785 the northern part of Lancaster county was formed into a separate district, and received the name Dauphin county. In 1814 the eastern portion of Dauphin county was formed into a separate district, and was called Lebanon county. During this whole time the name of the township was not changed, but continued in the name of Bethel, to which many references are made in this

volume. During the same year in which Lebanon county was organized, Christian died, and his will is one of the first recorded in the new county, being inscribed on page 60 of volume A. His will bears the date of June 12th, 1814. He disposed of his worldly possessions in the following manner: to his wife Magdalena, he gave 300 pounds; to Christian and John, each one half of 170 acres, contained in four pieces of land, and to each of these two the half of his personal property; to Henry 800 pounds, to George 760 pounds, and to Magdalena 700 pounds. He named his friend John Shuey as executor. He died August 30th, 1814, aged 53 years, 10 months and 20 days. He is buried in the graveyard at Klopp's Church.

His wife Magdalena died August 29th, 1834, aged 69 years, 5 months and 20 days. She likewise made a will, which bears date July 12th, 1834, and is recorded in the Register's Office in Lebanon, Pa., in book B, page 309. She gives to her granddaughter Anna Shuey one hundred dollars cash, one-fourth of the remainder to George Shuey, two-fourths to Magdalena, wife of Philip Moyer, and one-fourth to her four grandchildren, children of Henry Shuey, viz: Henry, Anna, Elizabeth and Catharine. Philip Moyer is named as executor of the will. She is at buried at Klopp's Church.

I. John Henry Shuey

Was born May 25th, 1785, in Bethel township, Dauphin county, Pa. He married Catharine Winter,

and had two children, viz: Sarah and Henry. His first wife having died, he married Catharine Miller, and had five children, viz: John, Elizabeth, Mary Ann, Catharine and Amos. He learned the miller's trade, and lived in East Hanover when he married the first time, and continued to live there until 1821, when he removed with his family to Franklin county, Pa., to a mill on the Conococheague Creek, near the Maryland line, about eleven miles from Hagerstown. He died this same year, and lies buried in the Greencastle cemetery. On account of several persons by the name of Henry Shuey living in Lebanon county, this one was commonly known by the name of Miller Henry Shuey. He was a member of the Reformed Church. After his death, his family returned to East Hanover, Lebanon county, Pa. His widow subsequently married George Walmer, and then moved to Wayne county, Ohio, and now lives with her daughter, Mrs. Joseph Pifer, in Ashland county, Ohio, near Ashland. She is now nearly ninety years old.

1. SARAH SHUEY was born July 22d, 1806; baptized August 17th, 1806; sponsor, Adam Bordlemay. She was married to Jacob Walmer, December 27th, 1822, and had fifteen children, viz: Mary Pontious, born December 7th, 1823, a member of the Reformed Church; Eliza Wolf, born February 15th, 1828, a member of the Lutheran Church; Sarah, born July 31st, 1831, and died at the age of two years; Martha Gable, born November 21st, 1833; Catharine Gift, born December 5th, 1835; Daniel, born February 13th, 1838; Sarah, born April 3d, 1840,

died at the age of fourteen years; Joseph, born August 9th, 1842; Caroline (deceased), born December 6th, 1844; Anna (deceased), born March 5th, 1846; John Henry, born May 18th, 1847, died aged 3 months and 22 days; Matilda, born November 23d, 1848, died aged six months; Anthony Wayne, born June 20th, 1850. In 1829 they moved to Wayne county, Ohio, and commenced farming. About the year 1849, they moved to Fairfield, Jefferson county, Iowa. Mr. Walmer died in 1864. In 1873 she returned to Wayne county, Ohio, where she now lives and enjoys good health. She is amply provided with the necessaries of life. They are members of the Lutheran Church.

2. HENRY SHUEY was born April 26th, 1809; baptized June 18th, 1809; sponsors, Henry and Elizabeth Fisher. He married Susan Baumgartner, and had two children, viz: Susan and Elizabeth. He died, after being married several years; but the facts relative to his death or his family have not been furnished.

3. JOHN MILLER SHUEY was born October 2d, 1811, in Dauphin county, Pa. He learned the paper-making business; then went to Cleveland, Ohio, and afterwards to Cuyahoga Falls, Ohio, where he superintended a paper mill. While here he married Maria A. Victor, and had one child, viz: John H. A part of the time he was engaged in the grocery business. He was a good man, and respected by all who knew him. He is said to have been a fine-looking man, and bore the appearance of one who commands respect. He was a strictly honest man, and to know

was to admire him. He died September 25th, 1845, at Cuyahoga Falls, Ohio, aged 33 years, 11 months and 23 days. Mrs. Shuey died of consumption, August 16th, 1867. They were members of the Lutheran Church.

1. *John H. Shuey* was born August 17th, 1845. At sixteen years of age he enlisted in the United States service, and became a member of the 6th Ohio Independent Battery, Light Artillery, and served twenty-six months. He then re-enlisted, and was detached as mail agent, 4th Army Corps. He has seen service in all the southern States. He served his country four years and two months, and then returned to his home in Ohio. He married Maria Awier, December 23d, 1867, and has one child, viz: Arthur Leon. He moved to Hillsdale, Hillsdale county, Michigan, and worked at his trade, which was tinsmithing. Quitting this, he became a clerk for the firm of Bunt & Lawrence, hardware merchants, at Hillsdale. He is of a jovial and good-natured disposition, always mirthful, and is not only himself happy, but likewise makes others happy who come in contact with him. They are members of the Protestant Episcopal Church. He closes his letter of information by saying, "Have never been in jail, and always try to pay my honest debts; have always been a good, straight Republican; don't believe in female suffrage or Crusade business, and think Beecher guilty." Judging from his letters, we would consider him a lively young man. He writes his name Shewey.

1. Arthur Leon Shewey was born September 26th, 1869.

4. ELIZABETH SHUEY was born January 25th, 1815. She was married to William Throne, in 1841, and has four children, viz: John, David, Katie and William. David is a mercantile agent, in New York city, for a Chicago firm. William is proprietor of a business college in Iowa. They live in Steuben county, Indiana, and carry on farming. Her family is said to be well educated and greatly respected. They are in possession of a large and valuable farm.

5. MARY ANN SHUEY was born January 6th, 1816. She was married to Joseph Pifer, in 1837, and has two children, viz: Henry and Emily, both married. Mr. Pifer is a carpenter, but he has quit that trade, and is now a farmer. They live near Ashland, Ashland county, Ohio. They are members of the United Brethren Church..

6. CATHARINE SHUEY was born November 25th, 1819. She was married to Samuel Bolton, in 1837, and has six children, viz: John Henry, Elizabeth, William, Mary Ann, Jeremiah and Catharine. Mr. Bolton was a blacksmith, but is now engaged in farming. They reside near Rives Junction, Jackson county, Michigan. She is a member of the United Brethren Church.

7. AMOS SHUEY, their youngest child, was born in 1821, and died in infancy.

II. *George Shuey,*

And for distinction's sake called Big George Shuey, was born in the year 1790, in Bethel township, Dauphin county, Pa. He married Anna Miller, and

had eight children, viz: George, John Henry, Maria M., Catharine, Christian, Elizabeth, Adam and Solomon. He was not very successful as a business man in his younger years, and therefore lost a good part of what he received from his father. He never recovered from the effects of this loss, and all during life he never accumulated more than to make a living for himself and family. He bought a small property on the south side of the Blue Mountain, in Union township, Lebanon county, Pa. At this same place was the noted "Smith's Fort" during the time of the Indian invasion, from 1750 to 1765. He was a soldier in the war of 1812-15, but the particulars of his service have not been furnished. He had a pleasant little home, with clear, cool mountain water running but a few steps from his door. The house was built of rough mountain stone, very thick walls and only one story high. All the buildings were torn down a few years ago. George found great pleasure in having children around him, and with cherished feelings does the author remember some very pleasant days which he spent there when a boy of about six years of age. In winter time George would treat his little friend to some very fine chestnuts, and in summer time there was always an abundance of watermelons about, which he took great pains to cultivate. Then again, he would entertain his young friend by relating stories of the experience which he had with wild birds and savage beasts on the mountains.

George spent most of his time on the mountains, being engaged in hauling wood. Nearly all the tim-

ber on the south side of the mountain was reduced to charcoal for use in the neighboring forges and furnaces. George was engaged for many years in hauling this wood together, preparatory to burning it and reducing it to charcoal. With his little sled and white horse, he would move about on the mountain, and this white horse could be seen for miles around by farmers who were plying their occupation in tilling the soil. A few miles away from the mountain it appeared like a movable little speck, now visible and then obscured by bushes.

George was a man of large proportions, well built and of tall stature, hence his popular name, Big George Shuey. In some respects he was a very peculiar man, and was the subject of more or less gossip. He had a deep, heavy voice, and he used some singular expressions, which afforded amusement to some. He likewise had some superstitious notions. He would never buy any pigs unless perfectly white, and gave his reasons by saying "Der Teufel ist der in den Seu, awer besonders in den swartz-blockichen"—that is, the devil has his abode in swine, but *especially* in those with black spots. He likely based his belief on the contrariness of this animal when one endeavors to chase him out of forbidden pasture. On January 25th, 1864, George made a will, in which he bequeathed everything of his worldly goods to his wife, Anna Shuey. He died December 2d, 1864, aged about 75 years. He lies buried at Walmer's Church. He was a member of the Reformed Church.

1. GEORGE SHUEY was born June 26th, 1817, in East Hanover township, now Union, Lebanon county, Pa. He was baptized September 17th, 1817, sponsor John Shuey. He learned the blacksmith's trade, which he followed all his lifetime. He married Leah Reich, and had eleven children, viz: John H., William R., Margaret, Catharine E, David, Martha, George W., Mary J., Eliza J., Sarah and Edward L. He was a hard-working man and made his living by honest toil and reared his family to habits of industry. He was a Democrat in politics. He resided in Harrisburg, Pa., No. 532 Filbert street. He died July 31st, 1874, aged 57 years, 1 month and 5 days.

1. *John Henry Shuey* was born June 22d, 1845, and died at the age of eleven weeks.

2. *William R. Shuey* was born January 18th, 1847, He is a practical machinist and is considered an excellent mechanic. He enlisted in Company H, 210th Regiment, P. V., and was mustered into service on the 14th of September, 1864. After several days hard fighting he was captured at Gravelly Run, Virginia, March 31st, 1865. He was discharged by General Order, June 8th, 1865. On the muster roll his name is given Shuye, and he writes his own name the same way, but this is not a correct spelling and is not found in any other record of any of the Shuey family. He is a staunch Republican and says that he believes in voting with the party he assisted in saving the Union. He married Serena Hitz, of Lancaster city, and has two children, viz: George Moore Shuey, who was born August 18th, 1871; and Katie Shuey, born May

11, 1876. Mr. Shuey is a fine-looking young man, not very stout and of medium height, and consequently differs very much from his grandfather in this respect. He lives in Harrisburg, on the corner of Briggs and East streets.

3. *Margaret Ann Shuey* was born January 18th, 1847, and is therefore a twin sister to William. She was married to Robert Weaver and has four children, viz: William, Mary, John and Martha.

4. *Catharine Ellen Shuey* was born October 19th, 1850. She died August 2d, 1863, aged 12 years, 9 months and 16 days.

5. *David Shuey* was born July 9th, 1852. He died July 25th, 1853, aged 1 year and 16 days.

6. *Martha Shuey* was born February 27th, 1853. She was married to Charles Myers, a machinist. She died October 19th, 1874, aged 21 years, 7 months and 22 days. They lived in Harrisburg.

7. *George W. Shuey* was born February 27th, 1857. He assisted his father in the shop and therefore partially learned the blacksmith trade.

8. *Mary Jane Shuey* was born September 12th, 1858. She lives with her mother in Harrisburg.

9. *Eliza Jane Shuey* was born August 30th, 1860. She died August 9th, 1861, aged 11 months and 10 days.

10. *Sarah Shuey* was born March 2d, 1865. She died July 15, 1865, aged 4 months and 13 days.

11. *Edward Lomley Shuey* was born March 26th, 1867.

Some of the members of this family belong to the Lutheran Church.

2. JOHN HENRY SHUEY was born February 7th, 1819, baptized, May 8th, 1819, sponsors William and Barbara Walmer. The facts of his life have not been furnished.

3. MARIA MAGDALENA SHUEY was born January 2d, 1821, baptized, February 7, 1821, sponsor Magdalena Mosser. She was married to Henry Rank, and had eight children, viz: Kate, Lizzie, Annie, Sallie, Henry, Mollie, and twins who died and were buried with their mother. The date of Mrs. Rank's death has not been furnished. She is buried at Walmer's Church. She was a member of the Reformed Church. They lived in Rankstown, Union township, Lebanon county, Pa.

4. CATHARINE SHUEY was born December 5th, 1822, baptized March 23d, 1823, sponsors John and Catharine Shuey. She was married to Martin Zealor, and has eleven children, viz: Ephraim, George, David, Harriet, Mary, Sallie and Morris are living, and Robert, Solomon and twins are dead. They reside near Lebanon, Pa.

5. CHRISTIAN SHUEY was born July 23d, 1825, in Union township, then Hanover township, Lebanon county, Pa. At the proper age he married Sarah Miller, of Millersburg, Berks county, Pa., and had nine children, viz: Adam M., Emma, George, Andrew J., Solomon, Lizzie, Peter, Katie and Sallie. Christian was a hard-working man, and spent most of his life as a teamster, living for a long time at Union Forge. He was likewise employed at different other forges as teamster. His life was not an easy one, on account of

being obliged to be out with his team during all kinds of weather, at all hours of the day and very often a part of the night. During his later years he lived in Tremont, Schuylkill county, Pa., where he was employed as a teamster. He met with an unfortunate accident which resulted in his death. While working at his team, either cleaning or feeding, a mule kicked him, which caused his death. He died June 8th, 1867, aged 41 years, 10 months and 16 days. During the late war Christian was drafted in the call for troops in 1862, and was mustered into service on the 30th of October, 1862. He became a member of Company B, 173d Regiment, Pennsylvania. He was discharged with the regiment August 17th, 1863, having served nine months and a half. In politics he was a Democrat. Mrs. Shuey and her unmarried children live at Shamokin, Pennsylvania.

1. *Adam M. Shuey* was born December 24th, 1847, at Pinegrove, Schuylkill county, Pa. He enlisted in the United States service in the late war, and became a member of Company B, 16th Pennsylvania Cavalry. He was mustered into service, March 6th, 1865, and was discharged with the regiment, August 11th, 1865. On the muster roll in Bates' History his name is written Shewy. At present he writes his name Shuey. He married Amanda Carl, and has four children, viz: Franzietta, Grant, George W. and Harry Lee. He now resides in Tremont, Schuylkill county, Pa., and is by occupation a miner.

1. Franzietta Shuey was born May 18th, 1867, in Reilly township, Schuylkill county, Pa.

2. Grant E. Shuey was born July 18th, 1870, in Tremont, Schuylkill county, Pa.

3. George Washington Shuey was born January 10th, 1873.

4. Harry Lee Shuey was born August 2d, 1875.

2. *Emma Shuey* was born May 3d, 1849, at Pine Grove, Schuylkill county, Pa. She was married to Girard Long, and has four children, viz: Laura, George, Annie and Irwin. They are members of the English Lutheran Church. Mr. Long is a miner by occupation.

3. *George Shuey* was born April 13th, 1851, at Pine Grove, Schuylkill county, Pa. By occupation he is a miner. He married Sarah Zimmerman of Mahanoy township, Northumberland county, Pa., and has one child, viz: John Wesley, who was born September 23d, 1875. They now live at Shamokin, Northumberland county, Pa.

4. *Andrew J. Shuey* was born March 10th, 1855, in Washington township, Schuylkill county, Pa. He died September 18th, 1873, at Shamokin, Pa., aged 18 years, 6 months and 8 days.

5. *Solomon Shuey* was born April 8th, 1857, in Union township, Lebanon county, Pa. He is a laborer by occupation.

6. *Elizabeth Shuey* was born August 9th, 1859, in Union township, Lebanon county, Pa.

7. *Peter Shuey* was born March 7th, 1861, in Union township, Lebanon county, Pa.

8. *Katie Shuey* was born July 9th, 1864, in Union township, Lebanon county, Pa.

9. *Sarah Shuey* was born November 8th, 1867, in Tremont, Schuylkill county, Pa.

6. ELIZABETH SHUEY was born February 13th 1828. She was married to David E. Ford, and had four children, viz: George Irwin and a twin sister who died in infancy, David Solomon and Samuel Morris. She is a member of the Reformed Church. They live about two miles west of Pine Grove in Schuylkill county, Pa. They own a small farm and are engaged in farming. Mr. Ford is a shoemaker, and for a number of years they lived in different rented houses in Union township, Lebanon county, Pa. The two oldest of the boys are married and live in Schuylkill county.

7. ADAM SHUEY was born August —, 1829. He married Sarah Luphold, and has eleven children, viz: Emma, Lizzie, Jacob, Belle, Edward, Bertha, Adam, Ellen, Morris, Sarah and Ida. Adam is a forgerman by trade and is a hard-working man. He earns good wages and well supports his large family. His children are all fine-looking, robust and hardy. Such a family of strong and cheerful children cannot often be found. He at present lives in Lebanon. He was always a strong Democrat in politics. Several times he lost considerable amounts of his hard-earned money, through the failure of the parties for whom he had been working. He is engaged in the rolling mill at Lebanon.

1. *Emma Shuey* was born April 24th, 1850. She was married to Cornelius Cormany and has one child, viz: Harry. They live in Lebanon. Emma is a member of the Lutheran Church.

2 *Elizabeth Shuey* was born September 11th, 1851.

She was married to George Berkheiser and had two children, viz: Willie and Charles. Willie is dead. She lives in Lebanon.

3 *Jacob Shuey* was born August 8th, 1853. He assisted his father in the rolling mill, and is consequently also a forgerman by trade. He lives in Lebanon with his father.

4. *Isabella Shuey* was born May 28th, 1855. She is a member of the Methodist Episcopal Church.

5. *Edward Shuey* was born January 6th, 1857. He died September 23d, 1863, aged 6 years, 8 months and 17 days. Lies buried at Walmer's Church.

6. *Tebertha Shuey* was born January 29th, 1859. She is living with her parents.

7. *Adam Shuey* was born August 10th, 1862.

8. *Ellen Shuey* was born April 28th, 1865.

9. *Morris Shuey* was born June 1st, 1867.

10. *Sarah Shuey* was born July 17th, 1869.

11. *Ada Shuey* was born February 6th, 1872.

8. SOLOMON SHUEY was born November 1st, 1833.

He had a roving disposition, left home, and finally landed at New Orleans. He was never married. When last heard from he had entered the Confederate army in the late war. His friends presume that he was killed in the war, inasmuch as they never heard from him since the close of the war.

III. *Christian Shuey*

Was born April 20th, 1792, in Bethel township, Dauphin county, Pa. He was brought up on the farm, and chose farming as his occupation. He mar-

ried Miss Meily, and had one child, viz: Eliza. He lived near Klopp's Church and had a fine farm there. He was a member of the Reformed Church. He died May 31st, 1822, aged 30 years, 1 month and 11 days. He is buried in the cemetery at Klopp's Church.

1. ELIZA SHUEY was born November 9th, 1820. She was married to Levi Eberly, of Cumberland county, Pa., and has four children, all sons, viz: William Harrison, David Henry, Edward M., and Ira S. She has three grandchildren. They now reside in Mechanicsburg, Cumberland county, Pa., and have plenty of means to enjoy a comfortable living.

IV. *Maria Catharine Shuey*

Was born June 20th, 1795, in Bethel township, Dauphin county, Pa., and was baptized August 3d, 1795. She died in infancy.

V. *John Shuey*

Was born November 27th, 1796, and baptized December 26th of the same year. He was born and reared on his father's farm, near Klopp's Church, in Bethel township, Dauphin county, Pa. At 22 years of age he was married to Catharine Fisher, of Hanover township, Lebanon county, Pa, at Lebanon, by the Rev. William Hiester, of the Reformed Church. John was a member of the Reformed Church. He bought a farm in Hanover township from Mr. Zehring, and invested his whole patrimony, probably amounting to five thousand dollars. He did not manage very

well on this farm, but was derelict in his business affairs, and allowed the farm to go down, and in a very few years was compelled to sell out and lost by his ill-managed business everything he had received. This farm is now owned by Jacob G. Walmer, and is situated near the Blue Mountains, and close to the noted Smith's Fort. He now concluded to go west, but he had barely enough money to pay the expenses of moving, so that when he came to Wayne county, Ohio, in March, 1826, he had but one hundred dollars, and this was a present from his father-in-law, Mr. Fisher. He bought a tract of woodland containing eighty acres situated about eight miles north of Wooster. He now set to clearing it, and managed in the eleven years he lived there to clear about fifty-five acres of this woodland. In 1837 he sold this farm for fourteen hundred dollars, and moved to Elkhart county, Indiana. Here he again commenced farming, and continued for thirteen years at this place. In 1850 he caught the California gold fever, and started to cross the plains, en route for the gold coast. He never accomplished his object, having died on his way somewhere near Fort Laramie; but the correct circumstances relative to his death have never become known to his family. In settling up his effects, his estate, at the time of his death, was found to be worth about two thousand dollars. He had seven children, viz: Sarah, Catharine, Michael F., John H., Elizabeth, Mary M., and Susannah. His widow now lives with her son Michael, in Elkhart, Indiana. Although John never accumulated wealth,

he nevertheless was always very industrious after his first failure in Lebanon county, and made a comfortable living for his family. He was respected by his neighbors, and was very devoted to his family.

1. SARAH SHUEY was born in Hanover township, Lebanon county, Pa., on the 23d day of December, 1819, and was baptized February 19th, 1820, with Henry and Catharine Shuey as sponsors. She was married to John Hain, and had one daughter. Mr. Hain died in the year 1850. She was afterwards married to Philip Poorbaugh and had four children, two sons and two daughters. She died in the year 1860.

2. CATHARINE SHUEY was born December 6th, 1821, baptized January 27, 1822, with Christiana Walmer as sponsor. She was married to Benjamin Bickel and had four children, all sons, one of whom is dead. She died in 1852.

3. MICHAEL F. SHUEY was born February 26th, 1824, and was baptized April 4, 1824, with Michael Fisher as sponsor. He was but two years old when his father left Lebanon county, and moved to Wayne county, Ohio. Here he was compelled to assist his father on the farm as soon as he was able to do any work. In this employment he continued, except when attending common school, until he was grown. This was an excellent opportunity to develop in physical strength and to acquire a strong constitution, which are both essential to enjoy good health and it also has a tendency to make one robust. On the 6th of November, 1846, he married Angelina A.

Call. In the fall of 1848 he moved to Whiteside county, Illinois, where he again continued working on a farm, as he says, "to earn our bread and butter." He had a strong inclination for the Bar, and consequently while engaged on the farm he devoted all his spare time to reading law under the instruction of Miles S. Henry, Esq., never reading less than twenty pages a day. In 1852 he was admitted as an attorney-at-law, to practice at the Bar of the Supreme Court of Illinois. Hon. Lyman Trumbull signed his license, he being then on the Supreme Bench. In 1853 he moved to Elkhart, Indiana, where he is still engaged in his profession of law. He is a strong Republican in politics, and in 1860 made stump speeches in Indiana, Illinois, Wisconsin and Minnesota, in favor of the election of Abraham Lincoln, with whom he was personally acquainted. This, of course, gave him considerable prominence, and in 1865 he was elected to represent his district in the State Legislature, and was re-elected in 1867; both times his party honored him with a nomination by acclamation. In the election his majority was considerably above the other candidates of his party, thus giving proof that he was a popular man and had the confidence of the people.

His course in the Legislature was such that even his political opponents could find no fault with him. He had the pleasure of casting his vote to ratify the fifteenth amendment to the Constitution of the United States. He also particularly interested himself in the establishment of a House of Correction for juvenile offenders and an institution for the care of the incurable.

ble insane, a fire-proof building for the State offices and archives, a separate prison for females, and several other bills, all of which he had the pleasure of seeing permanently established during his term of office. He has held no public offices since 1870, and inasmuch as he finds his law office more profitable and lucrative, and his own home more agreeable than the scramble for public office, he therefore does not wish any further public favors in that direction. He has not accumulated any great riches, but has plenty of this world's goods to enjoy a very comfortable living. He is surrounded by a very fine family of children, there being seven of them, viz: John W., Mary A., Charles F., Cora, George E., Emma K., and Edwin Stanton. He is a popular man in Elkhart and has a large circle of friends.

1. *John Willie Shuey* was born August 18th, 1850. He married Kate Mann, February 2d, 1870, and has two children, viz: Carl Emmerson, born April 7th, 1872, and Willie Glenn, born November 22d, 1873. He lives in Elkhart, Indiana, and is engaged in the furniture business.

2. *Mary Adelaide Shuey* was born May 3d, 1853. She is married to John Henry Mochelle, and lives in Elkhart, Indiana. He is in partnership with John W. Shuey in the furniture business.

3. *Charles Frank Shuey* was born August 23d, 1855. He is engaged in his father's law office, with the intention of making the law his profession.

4. *Cora Angelina Shuey* was born June 10th, 1858. She is a bright and intelligent young lady, and lives with her parents.

5. *George Emmerson Shuey* was born March 22d, 1860.

6. *Emma Kate Shuey* was born January 9th, 1862, and died November 24th, 1864, aged 2 years, 10 months and 15 days.

7. *Edwin Stanton Shuey* was born October 28th, 1863.

4. JOHN H. SHUEY was born August 3d, 1826, in Wayne county, Ohio. In 1853 he married Lucetta J. Lamb, and had three children, two sons, who both died small, and a daughter, who is married to a Mr. Alexander, and resides at Richmond, Illinois. John lives in Elkhart, Indiana, and is at times engaged in moving buildings. He is in comfortable circumstances and makes a good living.

5. ELIZABETH ANN SHUEY was born February 27th, 1829. She was married to John S. Stever, and has six children, five sons and a daughter. They are farmers, and live on a farm about seventeen miles south-east of Elkhart, in Elkhart county, Indiana.

6. MARY M. SHUEY was born in November, 1831, and died in 1853, aged about 22 years.

7. SUSANNAH SHUEY was born in June, 1834. She was married to John Paulus and had three children, one son and two daughters. She died in 1869, aged about 35 years. They resided in Elkhart, Indiana.

VI. *Elizabeth Shuey*

Was born November 12th, 1799, baptized December 15th, 1799. She died January 19th, 1810, aged 10 years, 2 months and 6 days. She was buried in the cemetery at Klopp's Church.

VII. *Magdalena Shuey,*

Daughter of Christian Shuey, was married to Philip Moyer, and lived in Bethel township. By her father's will she received 700 pounds, and by her mother's will she received one-half of what was left after 100 dollars had been paid out of the estate. No other particulars nor dates relative to her life have been furnished.

VII. CATHARINE SHUEY,

Second daughter of Ludwig Shuey, was born September 6th, 1765. She was married to Daniel Gunckel, and moved to Germantown, Ohio. Quite a large family of her descendants are living in the vicinity of Germantown, and they are a respectable and prominent family.

VIII. JOHN ADAM SHUEY.

John Adam Shuey, sixth son of Ludwig Shuey, was born in Bethel township, Lancaster county, Pa., September 2d, 1768. At the proper age he married Mary Magdalena Spitler, of Bethel township. They had three children, viz: Adam, Catharine and John. Following in the footsteps of his father, he became a practical farmer, which business he followed throughout his whole life. He was an active business man and was highly respected by his neighbors. Feeling that he might be able to better his temporal condition, he removed to Augusta county, Virginia, where he bought a farm about the year 1795 or 1800. He led a useful life, and was a member of the Reformed Church both before and after his removal to Virginia.

He was strong in the faith and died happy. He was but eight years old when his father died, but he had the benefit of a Christian mother's training, which formed his true character for active life. He endeavored to train his family in the same Christian spirit in which he was reared. He died in August 1841, aged almost 74 years.

I. *Adam Shuey,*

First son of John Adam Shuey, was born in the year 1796. This was about the time his father moved to Augusta county, Virginia. Although less than 18 years of age, he entered the United States army in the war of 1812-14, and became

a member of Captain Lange's company, in which he served faithfully for a period of three months. A part of this time this company was stationed near Richmond, Virginia. They were then marched over into Maryland and camped at Ellicott's Mills, where they were stationed to the time of their discharge from service. Choosing farming as his occupation, he settled in Augusta county, and in 1823 he chose a wife for himself, and was joined in wedlock to Elizabeth Baylor, a daughter of Martin Baylor. They became the parents of four children, viz: Catharine, Mary Jane, Adam Henry, and Barbary Ann. He was engaged in farming to the time of his death, and resided on a farm near a small town called New Hope, which was their post office. He died on the 19th of October, 1875, being in his eightieth year. Mrs. Shuey is still living and is now in her 77th year.

1. CATHARINE SHUEY, oldest daughter of Adam Shuey, was born February 22d, 1827, in Augusta county, Virginia. In 1856 she was married to Irenus Comer and has one child, a daughter aged about 16, by the name of Cornelia E. They reside on a farm near New Hope, Augusta county, Virginia.

2. MARY JANE SHUEY, second daughter of Adam Shuey, was born June 8th, 1829. In 1867 she was married to John Finbaugh. They are likewise farmers, and reside near New Hope, Augusta county, Virginia.

3. ADAM HENRY SHUEY, son of Adam Shuey, was born March 15th, 1832. His younger years were

spent on the farm with his father. On the 29th of September, 1868, he married Eliza J. Arbogast, a daughter of Jacob H. Arbogast, Pocahontas county, West Virginia. They have three children, viz: Mintie F., Mirtie E. and Jacob G. Adam is a farmer, and lives near New Hope, Augusta county, Virginia.

1. *Mintie Florence Shuey* was born January 3d, 1870.

2. *Mirtie Elisabeth Shuey* was born March 2d, 1872.

3. *Jacob Gordon Shuey* was born December 18th, 1874.

4. BARBARY ANN SHUEY, the youngest daughter of Adam Shuey, was born January 1st, 1839. She is not married and lives near New Hope, Augusta county, Virginia.

II. *Catharine Shuey,*

Only daughter of John Adam Shuey, was born in the year 1799. She was married to Philip Towberman and had ten children, viz: George, who was born in September, 1820; Sarah, born July, 1822; John, born April, 1824; Susan C., born February, 1826; Adam, born March, 1828; Mary, born September, 1830; Henry, born June, 1833; David, born November, 1835; William, born September, 1838; and Jacob, born November, 1841. Catharine has twenty-six descendants. This family followed agricultural pursuits, They are members of the Lutheran Church, and are faithful to their church. Catharine died in 1862, at the age of 63 years. They reside in Augusta county, Virginia.

III. *John Shuey,*

Youngest son of John Adam Shuey, was born in June, 1800. His early life was spent on the farm with his father, and consequently he became a practical farmer. He married Lydia Rhinehart, a daughter of Andrew Rhinehart, who had married Christiana Shuey. They had four children, viz: Mary Jane, Eliza A., John A., and William A. They lived on a farm in Augusta county, Va. Mr. Shuey was a member of the Presbyterian Church, and was faithful in his church relation. He died October 22d, 1873, in his seventy-fourth year.

1. MARY JANE SHUEY, the oldest daughter of John Shuey, was married to Dr. James W. Shuey, a son of George Shuey. She has three children who are fully mentioned in another part of this book under Dr. Shuey's name. She is a member of the Presbyterian Church.

2. ELIZA A. SHUEY, the second daughter of John Shuey, is not married, and lives on the old homestead in Augusta county, Virginia. She is a faithful member of the Presbyterian Church.

3. JOHN A. SHUEY, son of John Shuey, lives on the old homestead, where his father was born, lived and died. He is therefore engaged in farming. In January, 1876, he married Miss Shafer, of Virginia.

4. WILLIAM A. SHUEY is the youngest son of John Shuey. He studied at the University of Virginia, and took a medical course of studies. He is now a practicing physician in Grant county, West Virginia.

The author addressed the family several times for

the dates of birth and other facts which would be interesting to insert ; but for some reason or other they refused to furnish the answers to the author's questions to them. This is to be regretted, as it makes the book incomplete, and breaks in upon the original idea of the book, viz: that it shall be an authentic record of the Shuey family in America.

II. JOHN SHUEY.

John Shuey, the second son of Daniel Shuey, is unknown to us further than his name occurs several times on record. He was one of those who desired that Elizabeth should have the fifty pounds designated in Daniel Shuey's will, and signed the bond of indemnity to Martin Shuey the elder and Martin Shuey the younger, executors of the will of Daniel Shuey. On January 4th, 1749, he entered in the Land Department for 150 acres, which was patented January 5th, 1764. He lived in Hanover township, Dauphin county, Pennsylvania.

John Shuey's will, dated January 22d, 1808, proven April 23d, 1816, stands recorded in Book D, page 101, in the Register's Office at Harrisburg. At the time of making the will he lived with his son Daniel Shuey, in West Hanover township, Dauphin county, Pa. Daniel was to have the homestead and pay out as follows: To daughter Catharine, 97 pounds, 16 shillings; to son Martin Shuey 107 pounds, 15 shillings; to daughter Margaret 102 pounds, 2 shillings; to son Conrad 90 pounds, 15 shillings; to son Bennevel's children—to son 60 pounds, to daughter 40 pounds, when they arrive at age; to daughter Barbara 127 pounds; to son Frederick's children, equal shares of 167 pounds, 10 shillings; to son Michael 36 pounds; to son Jacob 142 pounds, 19 shillings and 1 penny. Son Daniel Shuey and friend David Ferguson, Esq., were appointed • Executors. According to this will he had seven sons

and three daughters. His wife's name was Catharine, but as she is not mentioned in the will, we suppose she was dead at this time.

We now enter upon a part of the history of the Shuey family which must necessarily be fragmentary. On account of the members of the family moving away from their original homes and caring very little for their ancestral record, they have lost the connection with the family. It will be noticed that John Shuey had quite a large family of boys; but where these moved to, and where their families are now residing, we are not able to state. There are several families of Shueys at present living in Centre county, Pa., who claim to have come from one of the valleys in the upper end of Dauphin county. It is more than likely therefore that they are descendants of this family. The author addressed letters to the Centre county Shueys, but never received replies, and he can therefore give no account of them. They are farmers, and live near Bellefonte, Pa. In Bates' History of Pennsylvania Volunteers we notice that Daniel Shuey of Centre county was a first lieutenant in the 148th Regiment Pennsylvania Volunteers. From all the names of John Shuey's children there is abundant room to trace up families who are not included in this book. We know by John Shuey's will that his son Daniel Shuey lived in West Hanover township, Dauphin county, but we have no information of his descendants.

X. JACOB SHUEY,

The youngest son of John Shuey, lived in Dauphin county, Pa. He married Catharine Folmer, and had

four children, two daughters and two sons. The daughters' names are not known to the author ; but one of them was married to Jacob Bolton, and the other to John Smeltzer.

I. *John Shuey,*

A son of Jacob Shuey, was born August 18th, 1798. He was married to Miss Kremer, of Dauphin county. He lived in Union township, Lebanon county, Pa., in a small house on the Pine Grove State road, directly north of the Shuey homestead. By occupation he was a weaver, and was usually known as Weaver John Shuey, to distinguish him from other John Shueys who lived in the neighborhood. He died September 11th, 1864, aged 66 years and 24 days. He lies buried in Walmer's Church graveyard.

According to his will, which is recorded in the Register's Office in Lebanon, and bears the date August 23d, 1864, we notice that he had eight children, who are mentioned in the following order: Elizabeth, Sarah, Catharine, Henry, Amos, Jeremiah, Abraham and William. We know that these names are not given in the order of their age, for Henry is the oldest of the children. He lives in Jonestown, Pa., is a shoemaker, and has a large family.

II. *Jacob Shuey,*

Son of Jacob Shuey, was born July 5th, 1806, in Dauphin county, Pa., where he lived all his lifetime. He was a farmer. He married Catharine Mohn, and had thirteen children, viz: William, Catharine, Jacob,

John, Daniel, Mary Ann, Lavina, Adam, George, Samuel, Henry, Susannah and Lizzie. He died May 1st, 1866.

Jacob Shuey's will is dated April 1st, 1866; was proven May 8th, 1866; recorded in Book G, page 449, in the Register's Office at Harrisburg. According to this will he lived in Derry township, Dauphin county. His wife, Catharine, was to have all his property during her life, and after her death it was to be divided into ten equal shares: 1st to William Shuey; 2d to Catharine, married to Adam Ulrich, and if she don't need it, it was to go to her children; 3d, to Jacob Shuey; 4th, to John Shuey; 5th, to Daniel Shuey; 6th, to Mary, married to John Bolton (now dead), and if she marry again, to her children; 7th, to Lavina, married to Peter Liken, but to her children if she don't need it; 8th, to Adam Shuey; 9th, to Samuel Shuey; and 10th, to Lizzie, then single. Lizzie was to have \$150 for furniture, which the others received, if she is not married, and has not received the furniture at the time of his wife's death. Besides the \$150, she is to receive her full share with the rest of the family. Jacob belonged to the Church of God, or Winebrennarian Church.

1. WILLIAM SHUEY, son of Jacob and Catherine Shuey, was born July 10th, 1828. He married Caroline Wagner and has two children, viz: John and William. His first wife having died, he married Mrs. Tillie Wesner and has four children, viz: George, Kate, Emma (deceased), and Harry. He is a farmer and lives near Linglestown, Dauphin county, Pa.

2. CATHARINE SHUEY was born January 18th, 1830. She is married to Adam Ulrich, and lives near Churchville. She has nine children, viz : Samuel, John, William, Alice, Harry, and four who are now dead.

3. JACOB SHUEY was born June 18th, 1832. He married Mary Lentz and has two children, viz : George and Monroe. He is a carpenter and farmer, and lives out west.

4. JOHN SHUEY was born February 16th, 1834. He married Sallie Herner and has four children, viz : Jacob, Lizzie, Caroline, and one dead. He is a farmer and lives near Hernalersville, in Dauphin county, Pa.

5. DANIEL SHUEY was born January 14th, 1836. He married Sarah Botteicher and has four children, viz : Lizzie, Mary, Eddie and Emma ; the last two are dead. His wife having died he married Eliza Bowman and has three children, viz : Willie, Sadie and Ida.

6. MARY ANN SHUEY was born January 16th, 1838. She was married to John Bolton, and has four children, viz : Lizzie, John, Jacob and Henry. Mr. Bolton having died, she was married to Simon Saylor and has one child, viz : Sallie. She lives near Linglestown, Dauphin county, Pa.

7. LAVINA SHUEY was born January 6th, 1840. She was married to Peter Liken, and has two children, viz : Eddie and Katie. She lives near Churchville.

8. ADAM SHUEY was born September 7th, 1841. He married Kate Lingle, and has three children, viz : Harry, Albert and Jennie. He is a carpenter and lives near Harrisburg.

9. GEORGE SHUEY was born August 10th, 1843, and died December 3d, 1845, aged 2 years, 3 months and 23 days.

10. SAMUEL SHUEY was born January 5th, 1845. He married Rebecca Fox and has six children, viz: Sadie, John, Samuel, David, Charlie and Katie. He is a farmer and a laborer, and lives near Linglestown.

11. HENRY SHUEY was born January 18th, 1847, and died April 1st, 1848.

12. SUSANNAH SHUEY was born January 17th, 1849, and died February 19th, 1862.

13. LIZZIE SHUEY was born December 5th, 1851. She is single and lives in Dauphin county.

III. MARTIN SHUEY.

Martin Shuey was the third son of Daniel Shuey. He was one of the executors of Daniel Shuey. He lived in Bethel township, Berks county. In the Will Register of Berks county for 1801, Vol. 4, page 62, Martin Shuey's will is recorded. His wife's name was Margaret. They had 5 children—John Shuey, Catharine wife of Philip Moyer, Anna Maria wife of Henry Holtzman, Barbara wife of John Nicholas Seerer, and Margaret Elizabeth wife of John Moyer. They also had a daughter Magdalena married to George Seerer. She was dead at the time the will was made. She had three children, Elizabeth, John and Jacob Seerer. Martin Shuey's will is dated March 7th, 1795; was

proven November 25th, 1801. Martin Shuey owned 236 acres of land in Bethel township, Berks county, which he bought from his father, Daniel Shuey. See Deed Book A, vol. 2, page 118, dated 1762, in the Reading Office. Margaret Shuey's will is recorded vol. 4, page 361; bears date May 30th, 1806; was proven August 4th, 1806.

I. JOHN SHUEY.

John Shuey's will is recorded vol. 7, page 310. Bears date February 26th, 1835. Proven October 3d, 1835. John wife's name was Catharine. He had a farm and three pieces of land near Millersburg, Bethel township, Berks county. He willed his whole property to his wife for her use during her lifetime, and after her death it was to go to John Holtzman, son of Peter Holtzman, sen. From this we infer that John Shuey had no children, consequently the name Shuey in this family is extinct.

IV. PETER SHUEY.

Peter Shuey was dead at the time of Daniel Shuey's will, but the will makes provision for the heirs; whether those heirs were sons or daughters is not known. He lived in Bethel township, Berks county, had a farm consisting of 185 acres, which was deeded to him in 1759, according to Deed Book A, vol. 2, page 236. This farm was again sold in 1771.

V. ANNA MARGARET SHUEY,

A daughter of Daniel Shuey, was married to Nicholas Pontius. They lived in Bethel township, Berks county, Pa. The name of Nicholas Pontius appears on the tax list of 1754 in said township and county. From this date it would appear that Anna Margaret was one of the older members of the family of Daniel Shuey.

VI. BARBARA SHUEY,

A daughter of Daniel Shuey, was born in Bethel township, Lancaster county, Pa. In the Swatara Church book her name stands recorded with the date June 26th, 1741. Her sponsors were George and Barbara Moyer. She was married to George Feeser and lived in Bethel township.

VII. CATHARINE ELIZABETH SHUEY,

A daughter of Daniel Shuey, was born June 8th, 1747. Her sponsors at baptism were Peter and Maria Catharine Shell. This record is found in the Swatara Church book. She was married to Jacob Giger, and lived in Warwick township, Lancaster county, Pa.

VIII. ELIZABETH SHUEY,

A daughter of Daniel Shuey, was married to Henry Mosser and had one son, viz., Christian Mosser. Ref-

erence is made to this in Daniel Shuey's will, which is inserted in another part of this book, where her father bequeathes her fifty pounds if she should become a widow or in need. The son also is to have fifty pounds according to the will. We have no further account of Mrs. Mosser until 1784, where we find her name again, but now as the wife of Adam Paul, of Gedockten township, Frederick county, Maryland. This we glean from a record in Deed Book B, Volume 1, page 320, in the Recorder's Office in Harrisburg. The record is a bond of indemnity given by the heirs of Daniel Shuey to the executors of the last will of Daniel Shuey, so as to allow them to pay to Mrs. Paul the fifty pounds which were conditionally designated to her use in the will. The record is a relic of antiquity, strangely composed and curiously expressed, a paper which does not reflect so much on the heirs of Daniel Shuey as it does on the "squire" who drew up the paper. When the author first found the record it amused him considerably, and thinking it might be interesting to the reader, it is here inserted in full with all the flaws of orthography and composition.

Know all men by these presents that we Henry Shuey Eldest son of Ludwik Shuey & John Shuey Both of Hanover Township in Lancaster County, George Feeser in Bethel Township and County aforesaid Jacob Giger of Warwick Township in the said County and Nicholas Pontius of Bethel Township in Berks County we are all inhabitants of the State of Pennsylvania, Whereas Daniel Shuey of Bethel Township in Lancaster County Dec^d hath made his last will and Testament and we are a part Heirs of the Estate. And Martin Shuey of Bethel Township in Lancaster County and Martin Shuey of Bethel Township in Berks County, these be the appointed Executors of the said will or Testament of the Said Daniel Shuey Dec^d Now therein is a Legacies

The sum of Fifty Pounds to his Daughter Elizabeth Adam Paul his wife which should have and recieve such said sum of Fifty Pounds Lawful Money of Pennsylvania if She should comes to the widdowhood or else in want or need. But in no other cause. Because but the above named apart Brother and parts brothers in Law have pity on her the said sister and Daughter Elizabeth, and we have agreed with the aforesaid Executors Concerning this cause That they should with our Concence and Licence given to the said Elizabeth and her Husband the aforesaid Fifty Pounds for some help and we the above named Henry Shuey John Shuey George Feeser Jacob Giger and Nicholas Pontius we do herewith bind us self, our heirs Executors and Administrators in the sum of one Hundred Pounds in Real Special Money the above named Martin Shuey the Elder, and Martin Shuey the younger in this cause to keep harmless not alone these both said, But their Executors and Administrators. Therewith if the should come in any harm thereof or the said Elizabeth should come in Need or want, that she not may Molest or trouble of the Township, we promise to given Satisfaction in this cause, and what is done is done with our all concent.

In witness whereof we have hereunto set our hand and seals this Twenty eight Day of September in the year of our Lord one seven hundred and eighty four.

Signed Sealed and Deliveted in the
presence of us.

—— SCHROY

JOHN MICHAEL BAKER

HENRY SCHUEY

JOHN SCHUEY

GEORGE FEESER

JACOB GIGER

NICHOLAS ^{his} ~~X~~ PONTIUS.
mark

These names are all written in German, except those of Baker and Pontius. Schroy's first name could not be deciphered, and, therefore, we leave that blank. This writing shows that the heirs of Daniel Shuey were well disposed toward Elizabeth, and were desirous that she should have the portion of fifty pounds, although she was not at the time a widow, nor needy, because the last part makes reference to it, that if she should

come in need or want they, the heirs, promise to give satisfaction to the executors if she should molest them in any way.

At some places words are omitted altogether, as the word thousand at the close. At other places capital letters are used improperly, and many other errors occur, which taken as a whole makes it an interesting paper to put on record.

IX. DANIEL SHUEY.

Daniel Shuey, a son of Daniel Shuey, is mentioned in his father's will, wherein it is decreed that son Daniel is to have "one shilling lawful money to be paid to him by my executors after my death, and he shall demand no more of my estate, because he has received much in my life time of me." What became of Daniel we know not, but there is a family of Shueys living in Carroll county, Maryland, whose ancestor's name was Daniel. The date corresponds to the Daniel of our history, and the members of the family claim that their ancestor came from Lancaster, or what is now Lebanon county, Pa. We doubt not that this is correct, although we have no official record of the fact. We insert the facts of Daniel Shuey's family as they have been fragmentarily furnished by some members of the family, and partly from official records.

Daniel Shuey was married to Rosanna Sample, and had seven or eight children. He was an extensive farmer, and lived in Frederick county, Maryland, and

afterwards in Carroll county, after that county was organized. The date of his birth and death have not been ascertained, but it is likely that he was buried in the graveyard near New Windsor, Maryland.

We gather some additional information from the will of Daniel's wife, Rosanna Shoey, as the name is written in the record in the court-house in Westminster, Carroll county, Maryland. The will bears date December 11th, 1830, but was not proven until April 22d, 1839. Oath was made by George Yandis, as a witness to the will. It is recorded in J. B., Folio No. 1, page 87. The estate is to be equally divided between six children, except 138 dollars, which son Henry Shoey is to have extra, which she laid aside for him, because the others received that much before. Of the residue, one-sixth shall be given to daughter Mary Cook, widow of Mathias Cook, deceased; one-sixth to daughter Barbara Greenwood, wife of John Greenwood; one-sixth to daughter Elizabeth Hinning, widow of Thomas Hinning, deceased; one-sixth to Catharine Greenwood, wife of Ludwich Greenwood, and one-sixth to Daniel Shoey. It is stated in the will that John Shoey received his full part before, and, therefore, he is not to have any portion. David is not mentioned in the will, though he was a son of Daniel Shuey. The two Greenwood families lived in Carroll county, Maryland. They have quite a number of descendants living near New Windsor, and are engaged in agricultural pursuits. Henning's family lived in Baltimore. In the will the name is written Hinning. A grandson of Mrs. Henning, D. N. Henning, Esq., is at present the

Commonwealth's Attorney of Carroll county, Maryland, and resides at Westminster. All the daughters of Daniel Shuey lived and died in Maryland. Of the sons we have but few facts. Henry was a tanner and farmer, and lived in Indiana, where he died. We have on information of his descendants. Daniel was a brick and stone mason, and for some time a shoemaker. He lived and died in Ohio. David also lived in Ohio, where he died, but we have no information of the descendants of either of these two sons. Of John Shuey's family we have a fuller account.

I. JOHN SHUEY

Was born in 1778. He married Catharine Sweigart, of Lancaster county, Pennsylvania. They had four sons, viz., David, Lewis, Daniel, and John. He lived in Carroll county, Maryland. He was an extensive farmer, and was in possession of considerable property. In his younger days he was captain of a militia company. He served as captain in the war of 1812. In some respects he was a very peculiar man. He was fond of traveling; several times he went to Ohio in a light carriage, and stayed for nearly a year. When he took a notion to go West he gave hardly an intimation to any one, and started off with but little preparation; his neighbors not knowing it until he had gone, and his own family had but a few days notice. His family was left to take charge of the farm in his absence. He requested that no tombstone should be placed at his grave. He died in 1858, near New Windsor, Carroll county, Maryland.

I. *David Shuey,*

Son of John Shuey, was born February 27th, 1800. His sponsors at baptism were Christian Swigart and wife. He married and had six children, viz: Caroline, who was married to Abraham Greenwood and moved West: Matilda, who was married to Charles Hobbs, of New Windsor, Carroll county, Maryland; Granville, who lives at Uniontown, Carroll county; Sarah, who was married to William Franklin, and lives at Taylorville, Carroll county; David and Eliza, who are both dead. Mr. Shuey was a farmer and lived in Carroll county, Maryland, where he also died.

II. *Lewis or Ludwig Shuey*

Was born March 5th, 1801. His sponsors were his grandparents, Daniel and Rosanna Shuey. His younger years were spent on the farm, and he chose farming as his occupation. He married Sarah Keim January 1st, 1823, and had nine children, viz: Jacob K., Jeremiah L., Deborah Ann, Lewis V., Sarah Jane John T., Joseph R., James W. and Lucinda Ann. He was a very extensive farmer, and accumulated a great deal of property in Carroll county, Maryland. He had several farms, one of which contained about 300 acres. After the close of the late war he sold his large farm and moved to Waterford, Loudoun county, Virginia, with a view of living retired. He is now an invalid, having been partly paralyzed. They are an aged couple and live peacefully, having a son and a granddaughter to keep them company and to take care of them in their old days. They are very nice old

people, and have seen hard work in their day. They have reared a noble, respectable and prominent family.

1. JACOB KEIM SHUEY was born March 20th, 1825. After he was grown to manhood he married Susannah Wagner, daughter of Michael Wagner, of Uniontown district, Carroll county, Maryland. They were married on the 8th of December, 1846, by the Rev. C. Rainsnyder. They had four children, viz: Augustus, Lola, John and Louis. They lived on a fine farm near Warfieldsburg, Maryland. For a number of years Mr. Shuey suffered from consumption, of which death only relieved him. He died in the year 1858.

1. *Augustus Newton Washington Keim Shuey* was born February 13th, 1848. He is a farmer, and lives in Carroll county, Maryland.

2. *Susannah Lola Montez Shuey* was born July 30th, 1852. She lives with her grandparents in Waterford, Loudoun county, Virginia.

3. *John L. Shuey* was born December 19th, 1854, and died August 4th, 1855, aged 7 months and 16 days.

4. *Lewis Michael Shuey* was born January 21st, 1857, and lives in Carroll county, Maryland. He is engaged on the farm.

2. JEREMIAH L. SHUEY was born July 9th, 1827. He spent his younger years on the farm with his father, and he likewise became a farmer. He married Mary Elizabeth Powder, March 27th, 1847, and has eight children, William C., John L., Mary E., Agnes A., John T., Alice E., Sarah A. and Christie. They lived on the farm which formerly belonged to Jacob K.

Shuey until April, 1876, when they moved to Westminster, where he bought a house. He is on a fair way of becoming rich, and is a good business man, His first wife died when his children were yet small. He then married Sarah Duddera.

1. *William Cass Shuey* was born June 13th, 1848. He was a bright and intelligent young man. He died February 26th, 1874, aged 25 years, 8 months and 13 days.

2. *John Lewis Shuey* was born May 27th, 1850, and died October 9th, 1851, aged 1 year, 4 months and 12 days.

3. *Mary Elizabeth Shuey* was born September 7th, 1851. She was married to David Owings, December 13th, 1870, and has three children, viz: Thomas B., Harry William and Minnie L. They have a fine farm and live near Warfieldsburg, Carroll county, Maryland.

4. *Agnes Amelia Shuey* was born August 15th, 1853. She is spending part of her time with her grandparents in Waterford, Loudoun county, Virginia.

5. *John Thomas Shuey* was born April 18th, 1855. He is an industrious young man, and works on the farm.

6. *Alice Estelle Shuey* was born June 12th, 1857. She lives with her parents.

7. *Sarah Arabella Shuey* was born July 25th, 1859. She was married to Harry Smith, June 22d, 1875, and has one child, viz: Mary Elizabeth.

8. *Christiana Shuey* was born September 7th, 1861.

3. DEBORAH ANN SHUEY was born December 8th,

1829. She was married to Dr. Elijah Cook, and had two children, viz : Grace and Marshall. She was not permitted to live long. The following notice of her death appeared in one of the papers near her home :

“ ‘Meet me in heaven.’ These were the dying words of Deborah Ann Cook, wife of Dr. Cook, of New Windsor, in this county, who died on the 18th ult., aged 24 years, 2 months and 10 days. The departed was one of our most lively and cheerful old school-mates ; and though she is now in the cold and silent grave, yet long will we remember with delight the many happy moments of our childhood’s days which we spent together.

“The deceased was many weeks afflicted with that flattering and deceitful disease, *consumption*, which induced her friends long to hope that she would recover ; but alas ! never in this world was she again to associate with those she loved as she was wont to do in days of yore ; and when weeping friends came round her bed, she, with the calmness and composure of a saint, said, ‘Weep not for me, I am not afraid to die ;’ then requesting them to meet her in heaven, she, without a struggle, fell asleep in the arms of that Saviour who died to redeem her. Such were her last, her dying words, and who can doubt but that she is now safe in heaven ?”

4. LEWIS V. SHUEY was born March 20th, 1832. He was of a roving disposition, and in consequence thereof traveled considerably in his younger days. He went West and visited California twice. On his return he settled down to a quiet life. He married

Laura Edwards Bond, January 21st, 1869, and has three children, viz : Sarah Edna, born October 29th, 1869; Leonades Bond, born June 13th, 1872; and Thomas Moore, born May 2d, 1874. Lewis built a fine house on an elevated place in Waterford, Loudoun county, Virginia, and has a pleasant home. To this home a small farm is attached, which he cultivates.

5. SARAH JANE SHUEY was born December 21st, 1834. She was married to Edwin A. Atlee, May 7th, 1861, and has four children, only two now living, viz : Lillian and Mary Alice. Mr. Atlee is a stock dealer. They live in Waterford, Loudoun county, Virginia.

6. JOHN THOMAS SHUEY was born August 3d, 1836. He spent a good part of his life in traveling, and has twice visited the Pacific coast, and has spent some time in California. He is a fine young man, highly respected, and is at present the mayor of Waterford. He lives with his parents, and takes care of them in their old age.

7. JOSEPH ROOP SHUEY was born February 24th, 1839. He was a faithful and studious young man, and greatly respected. By inserting an obituary published in February, 1865, we can best give an outline of his life.

"Died, on the evening of the 10th ult., in New Windsor, Dr. Joseph R. Shuey, in the 25th year of his age, leaving numerous relations and friends to mourn his early departure. It seldom falls to our lot to chronicle the death of one so amiable, gentle and inoffensive. His great moral worth and character eminently qualified him to have been both useful

and an ornament to society. He was kind to all, a dutiful son and an affectionate brother. He graduated at Calvert College, and subsequently devoted the best energies of his mind to acquiring a knowledge of the Medical Profession. He graduated at the University of Maryland with great honor, and bid fair for a life of usefulness; but alas! how soon may the fairest flower be cut down to bloom no more. Truly, in the midst of life we are in death. His disease was consumption, causing much suffering, which he bore with Christian fortitude and resignation, leaving undoubted testimony that he was going to reap the reward of his faith in a better world, where

‘Sickness and sorrow, pain and death
Are felt and feared no more.’ ”

8. JAMES WESLEY SHUEY was born July 14th, 1841, and died October 18th, 1841, aged 2 months and 28 days.

9. LUCINDA ANN SHUEY was born August 10th, 1843. She was married to Andrew B. McLaughlin, a teacher in Rock Hill College at Ellicott's Mills in Maryland, and had one child, viz: Rosa. She died January 22d, 1864, aged 20 years, 5 months and 12 days.

All the members and descendants of Lewis Shuey write their names with two e's, thus, Shueey. They however cannot account for the change, and acknowledge that Shuey is correct.

III. *Daniel Shuey,*

The third son of John Shuey, was born March 16th, 1803. His early life was spent on his father's farm,

and he chose farming as his occupation for life. He married a daughter of Paul Maurer, of Lancaster county, Pennsylvania. In his letter to the author he fails to give her name, and says that she was his first wife, from which we judge that he has his second wife. He gives no account of his children, although we are informed that he has some. In May, 1831, he moved to Ohio and bought a farm, on which he lived until a few years ago, when he moved to Alexandria, Licking county, Ohio, where he now lives retired. He was successful as a business man, and now has plenty of means to enjoy life in his old days. In his letter he also stated that his brothers were all dead, and yet it will be seen that his brother Lewis lives at Waterford, Loudoun county, Virginia. The families have not been in correspondence for a number of years, and as he heard nothing of them, he no doubt came to the conclusion that they were all dead. In the author's answer to his letter he was informed of the whereabouts of brother Lewis. He states that his health is failing, which is but natural.

IV. *John Shuey,*

The youngest son of John Shuey, was born September 30th, 1804. He married and moved to Missouri, where he engaged in farming. He has a number of descendants, but the author could not get into correspondence with them. They live in Franklin county, Missouri, in the neighborhood of Oakfield, Union or Franklin.

CONCLUDING CHAPTER.

A personal sketch of the different members of the Shuey family is given in the preceding pages; but it would seem necessary to make some additional remarks, in order to close this volume with some satisfaction to the reader. There are some things which can be mentioned in common, regarding the Shueys as a family. Individuals have certain peculiarities, which leave their almost indelible imprint on their characters. This is true likewise of states, countries, and nations, and if true of all these, we can look for certain characteristics in a family. On account of the separation of the family, and the length of time it has been separated, it would, perhaps, be more proper to give this part of the history in sections, indicated by the different localities where they now reside. But that in itself would give sufficient material to write a volume which would be both interesting and useful. What is here written is given in a very general way, which may not always apply to all the persons represented in this book. The idea of these additional pages is at once manifest to the reader who has carefully perused the personal sketches. We give the peculiarities under certain heads.

NAMES.

In several branches of this family the names of Adam and Eve, as husband and wife, can be traced;

and owing to this fact many, no doubt, can boast that they are more closely related to Adam and Eve than persons of other families. This relationship is claimed in all earnestness and with legal propriety; but at the same time let it be understood that no reference is had here to the garden of Eden and the forbidden fruit. This family is not willing, on account of these names, to take upon itself a greater portion of the sin and disobedience of our first parents when they made that fatal choice between right and wrong.

It is a noticeable fact, likewise, that family names have been well preserved. The same names we find repeated again and again, from one generation to the other. It is only occasionally that a new name has been introduced. By merely referring to the names of a few families, the reader will readily ascertain this fact. John is a popular name, and if it were not for an additional name, or a nickname, it would be almost impossible to distinguish all the members of the Shuey family who bear that name. Hardly a family can be found where the name John is not represented.

There are other names which appear quite often on our pages which we cannot here enumerate. On the old homestead many apple trees in the orchard and shell-bark trees in the adjoining fields were named after certain members of the family. These names were used to such an extent that whenever reference was made to any of those trees it was always done by using their proper names. One might hear them speak of grandfather's tree, or grandmother's tree, or other trees which were named after uncles or aunts,

father or mother, or even back to great-grandfather. One tree bearing sour apples was named after one of the horses many years ago, and the tree is known as "Billy tree" to this day. It is said that a favorite horse called Billy was sick, and the horse-doctor who sought cures by pow-wowing made use of this tree in connection with his magical art, whereupon the horse was restored to health; hence the origin of the name.

MORALITY.

To speak in a general way of the Shuey family in America, we can without any hesitancy say, that there are no very bad persons in this family. True, of such an extensive family we would not presume to say that they are all first-class people, and that crime, wickedness and immorality are not found among them. Not one member of this large family has ever been imprisoned, or compelled to appear before the bar of justice to plead his innocence of any crime with which he had been charged. They believe in moral reform rather than legal reform, and they seek to keep clear of the law by not allowing any occasion which might necessitate a resort to law.

It is substantially a moral family, and many of its members who make no profession of faith, nor have any connection with a Christian Church, are nevertheless strictly moral. The number of non-church-goers and anti-churchmen is limited in this family. Drunkenness and debauchery are an exception, if found at all, and intemperance is scorned by all. A certain member of the Virginia family, in speaking on this point, says in a letter to the author, "No one ever saw a dissipated Shuey, or one intoxicated, which is an

honor to our name in Virginia." This cannot be strictly affirmed of the Pennsylvania Shueys, though in general it is true; but there are a few exceptional cases, where certain members have allowed themselves to come under the influence of liquor, and have thus violated the strict principle of the Shuey family as a whole.

In their financial transactions they are strictly honest, scorning to do a mean act; and whatever promises are made by them in a business way are sure to be fulfilled, and all financial obligations are promptly met. "Honesty is the best policy" has been their motto of old, and they have endeavored to carry it out to its fullest extent, not for the sake of *policy*, but on account of that higher idea contained in the word honesty. Honesty itself is the incentive, and for its sake alone is it practiced. Some have always been poor in this world's goods, or probably were in indigent circumstances; but they have regarded a good name better than riches, and have preferred poverty to rascality. It is always much safer to bear, and to be worthy of, a good name, than to have great riches, which may be ill-gotten gains and perhaps were obtained by making others poor. Generosity is one thing especially for which this family is noted. A hungry wayfaring man is never turned away from their door, without an abundance to eat. The poor are always assisted where their claims are made known. They endeavor to scrutinize, however, between the worthy and the unworthy, and the worthy have never been permitted to remain in want. Their sympathy can easily be enlisted, and

more than once has imposition been practiced by scoundrels in an unguarded hour.

EDUCATION.

It has ever been an established custom in this family to have the children educated; in earliest times even, as will be seen by referring to Lewis Shuey's will, recorded a century ago, where mention is made that his children should be educated. Nearly all the members of this family have rather bright minds, and very ignorant persons are not known among them. Many who have had the opportunity of mental culture, have become more or less prominent in the literary world. Others who were not so fortunate as to acquire an extended education, have nevertheless sufficient to make them prominent in their different spheres of life; and in many, yea very many cases, they are termed the leaders of the people in the neighborhood in which they reside. Some have had the benefit of a full classical course in college, and are now in the ranks of the higher professions. In this family can be found editors, school teachers, clerks, book keepers, lawyers, doctors and ministers of the Gospel. Wherever professional men are found, they give dignity to the positions which they fill. At least every one in the whole family is sufficiently educated to have common sense, and to possess and practice proper manhood. Insanity or mental derangement is unknown in this family. If there are any who are *non compos mentis*, they have not come to the knowledge of the author of these pages.

THE OLD SCHOOL-HOUSE.

Quite a number of our ancestors, and many whose personal sketches are given in the preceding pages, received their primary education in the "Old School House." This school-house is situated in Union township, Lebanon county, Pa., and only a few steps from Walmer's Church. Before the system of free schools was introduced in Pennsylvania, this school-house was used for the purpose of a parochial school by the church. The building was owned by the church, and contained both the school-room and the sexton's house. At that early time, however, the sexton had more duties to perform than he has now. The man who lived in the same house where the school-room was, occupied at the same time the positions of teacher, leader of the singing in church or "Fore-singer," as he was then called, and he was also the sexton of the church. In these churches where they had an organ, this man was also the organist. It was also his duty to assist the pastor in his work; and in the absence of the pastor he had to catechise the young, and conduct funerals with a full service for the burial of the dead. What will our modern school teachers say to this, who complain that they have too laborious duties? Think for a moment of the teachers of olden times and their duties, and it will perhaps inspire you to work harder and seek to accomplish more in the future in your work.

Our forefathers believed in having church and school-house near together, and in having the work of the school go hand in hand with the work of the

church. It would undoubtedly be much better now if our schools were pervaded by a stronger church feeling in educating the young. The school-house under consideration, was the place where our forefathers attended school a hundred years ago. The same building is standing to this day, and is still occupied by the sexton of the church. When the free school system was introduced, the church kindly consented to give the use of the school-room to the district, rent free, if the district keep the room in proper repair. This old school-room remained in use for school purposes until the year 1870, when the district erected a new school-house about half a mile east of the old building. The old school-room is at present also made use of by the sexton's family. Three, if not four, generations of the Shuey family attended school in this old building, and in it the author of this book received his primary education, and attended here until he was employed by the district as a teacher, and afterwards taught awhile in this building of bygone days.

The building is constructed of very heavy logs, weather-boarded on the outside and only partly plastered within. The floor is laid with oak plank—made to wear—which the thousand little feet, running over it, could not wear out. A heavy log extended through the room on which the joists were resting; the ceiling was unplastered, and the top floor had no less than five pipe-holes, which one would think should be sufficient egress for the smoke; but by looking at the dark ceiling, on which rests the smoke

of a century, it would appear that even five were not sufficient. In approaching the school-room from without, it is necessary to ascend several steps, which brings you on the porch. This porch extends along the whole length of the building. About the middle of it is a double door—one door extending from the floor about three feet high, and the other then reaches to the top of the door frame. This upper door was open most of the time ; the lower was closed. Enter this door and you are in a small ante-room, having one door leading to the kitchen, a stairway, and the school-room door. There were only board partitions between the rooms. Whatever conversation was going on in the kitchen by the members of the family could be distinctly understood by the scholars in the room. Immediately above the school-room was a room used by the sexton's family for sleeping purposes. But two rows of desks were in the school-room, and six or seven pupils were crowded on one bench behind each high desk. The benches were so high that none but the larger scholars could reach the floor with their feet while seated at the desks. When this old school-house was built is not known, but it is certainly more than a century old. It was an old school-house when our grandparents attended at this place.

POSITION IN SOCIETY.

This family always occupied a medium position in society. We would not say that the members of this family are a representative class of people ; nevertheless this might be proper, and would, perhaps, come nearer their true stand-point. Their place was a very

useful one, they being ever ready to do good where opportunity afforded, and to fall in with any movement which carried in itself the principles of morality and true manhood. In many places they might have done more than they actually did, but this could be said of every family, and it is a defect which is common to all. Although the places of trust committed to them were not of the highest grade, yet we have the assurance that such responsibilities as were placed upon them were promptly met, and fully discharged. This family never was very ambitious to get into public offices, or strove to place itself into high positions. We have found many people whose ambition brought them into public offices which they were not able to fill, and who found themselves incompetent to discharge the duties pertaining to the offices in which they had been placed. The members of this family were contented with such offices and positions of trust as were offered to them, and in accepting such positions they endeavored to meet the full responsibilities of the office, with the full approval of their constituents. They cannot boast of a President of the United States, nor a Governor of some Commonwealth; but Congressmen, Legislators, Cashiers of National Banks, and officers down to small municipal places of trust, can be found in this family. Ministers of the Gospel the highest office on earth; doctors, lawyers, musicians, and teachers, are also found in this family; and such as have professions are persons of no ordinary qualifications, and occupy prominent places in their different vocations. Respectability is characteristic

of this large family, and when we make mention on our pages of a certain member of the family as being respectable, we do so without any exclusion of other members whose history is given without such mention. The members of this family are, as a general thing, the prominent men and women of the neighborhoods wherein they reside. They are regarded to a great extent as the leaders of the people. Without seeking prominence, they are nevertheless influential people in their own communities. They boast not of their qualifications, but pursue their work and profession in an unpretending manner, with satisfaction to themselves and to others.

OCCUPATIONS.

The great majority of the members of this family are engaged in agricultural pursuits—a noble occupation—and they have as a general thing been very successful in this branch of diversified life. To a great extent this family has had its home in the country as tillers of the soil, and made a living by honest toil and by the sweat of the face, as was commanded by our Creator in the days of our first parents. This living in the open air, and spending youthful days in tilling the soil, has made them robust, strong and muscular. Very few can be found in the family who are delicate or weak physically. Hundreds, however, of the family have their homes in cities, towns and villages, and are attending to their share of usefulness in such business and occupations as are adapted to those places. Such as are mechanics have useful trades, and are flourishing in their business. Wherever we find them,

we discover that they are masters of the trades they represent. We also find that they represent the better class of trades and occupations. They have no desire for any business which would be degrading, or which might lessen their respectability.

LOVE OF HOME.

Perhaps no family can be found which is more attached to home than the Shuey family. The members of this family have great reverence for the homes of their fathers, and the old homesteads, as they are called, have become sacred places to the later generations. This is strongly manifested by the fact that the old homesteads are kept in the family name from generation to generation. Some of these homesteads are known to have carried the name Shuey, and have been occupied by different members of the family for a period of at least a hundred years, and they may possibly remain in the Shuey ownership for another century. Many of the letters which the author received contained references to the fact of the high estimation in which the homesteads are held. Being so much attached to home, they are loath to give up the places which have sheltered their ancestors. Very few of the family have what may be called a roaming disposition, inclining them to move about from place to place, like Noah's dove, seeking a place of rest. The family however has become considerably separated, as it necessarily must; for it can be easily understood that not all could live on their fathers' farms, and therefore occasionally one would venture out to a new place, and his posterity as it increased would soon spread the

name Shuey in that neighborhood. The principal settlement of the Shuey family is in Lebanon county, Pennsylvania, near the original home. There is also quite a large settlement of Shueys near Dayton, Ohio.

Another extensive portion of the family is near Staunton, Virginia. The family is represented in Pennsylvania, New York, Massachusetts, Connecticut, Maryland, District of Columbia, Virginia, West Virginia, Ohio, Indiana, Illinois, Michigan, Wisconsin, Minnesota, Iowa, Missouri, Colorado and California. The reader can form some idea of the labor and patience of the author to find where the members of the family live and then ascertain their individual histories. Notwithstanding this wide scattering of the family, we nevertheless find that Continuity is largely developed, and the different members take pleasure in tracing their connection with the old homesteads.

THE SHUEY PIC-NIC.

In July, 1870, a Shuey pic-nic was held near Dayton, Ohio, where, it is said, several hundred members of the family were present. A small paper was read and published concerning the Shueys around Dayton. This paper was of some assistance to the author in compiling that portion of the history for this book. The paper gives the dates of birth of the children of Lewis Henry Shuey, but does not give his name, for the reason that his name was not known to them at that time. It also states that these children were all born in Dauphin county, Pennsylvania, whereas it should say Lancaster county, now Lebanon county, Pennsylvania. The place was Dauphin county from

1785 to 1814, but the youngest of the children was born in 1768, consequently nearly twenty years prior to the formation of Dauphin county. John Shuey, of California, was the only Shuey present from abroad, and he was really a member of the Dayton family.

PROPOSED RE-UNION.

The author would make this proposition, that when another Shueypic-nic shall be held, let it be on a grander scale; let it be of the whole family in America. Such a pic-nic could be held by having representatives present from the different branches of the family. This pic-nic, the author suggests, should be held in Lebanon county, Pennsylvania, on the farm where Daniel Shuey, the ancestor of all the Shueys in America, lived; and to make it more complete it should be held on Tuesday, the 19th day of September, 1876, when we could celebrate the one hundred and forty-fourth anniversary of the landing in this country of the first Shuey. Let the persons of the different branches of the family, who come to visit the Centennial Exposition, be delegated to attend this anniversary on the day and date above mentioned. Let it be a real family re-union. The author is ready to receive and entertain any suggestions for such an anniversary pic-nic from any person interested in this scheme.

The reason is at once apparent why this pic-nic, or re-union, should be held in Bethel township, Lebanon county, Pa. It would bring to mind many recollections, and would have a tendency to unite the present generation of the different branches of the family by such an intermingling on the very soil where lived

and tilled the first Shuey of America. Papers could be prepared and read by representatives of the different branches of the family. These papers could be preserved for future use and publication, if so desired. Taking it all in all, we regard this a capital idea, and it should not be allowed to pass by unheeded. The French blood in our veins would become manifest in such pride of ancestry, or at least we would pay a proper regard to the memory of the parents who gave birth to this extensive family.

LANGUAGE.

This is perhaps the most difficult subject that we are called upon to treat in this volume, because it is no easy matter to make it intelligible to the different portions of the family, on account of the peculiarity of the Pennsylvania German language. As is mentioned in another place, the family became thoroughly Germanized, but this cannot apply to the whole family. It is a well-known fact, however, that the first Shuey families in this country were altogether German. This was of a high order, and might be called classical German. In course of time the families in Pennsylvania fell in with and appropriated that peculiar dialect denominated "Pennsylvania German," which is a peculiar language used, not in the whole State, but especially in the counties where the Shuey family resided, and the counties adjoining. This dialect is prevailingly spoken at the present time in the rural districts of those counties. The Pennsylvania Shueys make use of this dialect to a great extent, and some few no doubt could be found who are not able to

make use of the English nor the pure German language. The author was brought up in a neighborhood where this dialect was prevailingly used. One must be able to use the language in order to understand its peculiarities.

It is a very limited language; that is, it takes but few words to express a thought, and the vocabulary of the language is not very extensive. The roughness of the German words is lost in this dialect, and the words and sentences are made much shorter than in the pure German language. Quite a number of English words have been introduced. These introductions are becoming more numerous as the people come in contact with the English language, and no doubt in course of time—it will be a long time, however—this dialect will be dropped and the English used in its stead.

An extraordinary fact, which may appear amusing or even incredible to some, is the manner in which this dialect is made use of in the schools of those sections of country where this language is spoken. The children when they first come to school are not able to speak English; yet they commence with the English alphabet, and afterwards have all their studies in English. Their studying and their recitations are English, while their conversation is in Pennsylvania German. On the play-ground no English is heard. To some readers it might appear to be an impossibility, that children who cannot speak English should have all their studies in English; but this is a fact well-known to all Pennsylvania Germans. Of the

German alphabet and German studies they know nothing. Then, as they grow older and become more advanced in their studies, they learn to speak the English; but this they do more from their book knowledge than by conversation with others.

There are no books printed in the Pennsylvania German language; and, therefore, the children are compelled to take up another language. It is consequently the study of a foreign language to them. This fact goes to show that the children of these German countries labor under great disadvantages, and it might seem, were much embarrassed in the progress of their studies, which, no doubt, is a fact in reference to beginners at least; but it is also a well-known fact, that many of our most eminent men of Pennsylvania, possessing superior literary abilities, are the sons of just such families, and are persons who were compelled to labor under just such difficulties as are stated above. This assertion is not made without reflection. Let the reader look at the great men of our country, and then examine into their parentage, and he will be surprised to find that many of them are of Pennsylvania German descent.

To give the reader a proper idea of this Pennsylvania German language, the following poem is inserted, which the author of this book composed in 1870. No particular claim is based on the poetry of the production, but it serves the purpose of giving an example of the language. The English letters are used, so that there may be no difficulty in reading it. Those who are unable to understand it will confer a favor by not

asking for a translation, as that would be more difficult than to write or compose the original. The subject is "The School-house at the Church," a sketch of which is given on a preceding page, where it is called "The Old School-house." That portion of the family using the Pennsylvania German will readily understand the poem. Others may be enabled to understand the greater part of it with the aid of our sketch of the house under consideration.

DES SCHULHAUS AN DER KERCH.

Gans neghst wo ich mei Haemet hab,
 Net weit vum neue Wangner Shop,
 Senscht du en Haus gans ivverzwerch—
 Sell is es Schulhaus an der Kerch.

Dort shtehts alt Bakhaus, dort der Shtall,
 Un dorch der Bush gehts oft en Schall,
 Wann yusht die Kinner spiele drin,
 Bis dos der Teacher ruft "Come in."

Die Porch is schlecht—die Bank shteht druf—
 An yedem End gehn Dreppe nuf—
 Die Bump yusht drei Schritt von dem Haus
 Dort grickt mer's wasser frisch heraus.

Die Kerrich shteht shtick draus am Weg,
 Vum Schulhaus wo mer grickt hen Schleg,
 Der Kerch-hof dort uf d'ranre Seit,
 Die Grick for Shkaete ah net weit.

Die Schuler viel, die Schulstub gleh,
 Wer sich net b'heft mus ins Eck shteh—
 Sell war die Rule, un wer's net duht,
 Der grickt sei Buckel g'hacht, recht gut.

Die Desks sin long—die Fenshtre gleh,
 Der Offe duht dertswishe shteh,
 Der Wasser-kivvel dort im Eck
 Yusht ens kann dro, so bleib mer weck.

Du frogst ferleicht was duht der Shtall
Des Bakhaus, Bump un Porch un all,
Des Haus is doppelt—senscht dn net
Der Teacher wohnt dort wie er sett.

Er ziegt die Glock un halt die Schul,
Singt vor in Kerch—sell war die Rule,
Er hot der Kerche Glaube g'lehrt,
Un Yedes hot ihn hoch ge'ehrt.

Die Bivel hen sie g'lese all,
Von Christus, un von Adam's fall—
Hen g'lernt zu wisse Recht von Letz—
Was g'schrive is in Gottes G'setz.

Ich wees gans gut ich war yusht so,
En Buv'le, gleh, in der Schul do,
Wie mir hen g'lese, g'spellt un g'lernt,
Un oft der Teacher wiest verzernt.

Mir hens gegliche—mir yunge Leit,
Wanns g'hese hot s'is Schul-geh zeit
Der Teacher hot oft Selver g'lacht
Wann mir yusht hen viel G'spuchte g'macht.

Uf Christag's Woch, des Morgens frie,
Sin mir ans Schulhaus gange hie,
Hen Thier un Fenshter zu gemacht,
Des war en Lust—was hen mer g'lacht.

Der Teacher kommt—er kann net nei—
Was is dann des—er guckt gans schei—
Vor obzuschrecke hot er g'wist
Wann er's prowirt don het er's g'mist.

Er steckt sei Beh zum Rohr-loch nei,
Un mir sin all mit Wippe bei
Un hen's em gevve, druf gelasht
Om end doch hen mer'n nei gelust.

Now hot er kauft paar Dahler wert,
No warre mir recht gut un schmert,
Bis das der Zucker war verzehrt,
Ver lenger wars ah net de wehrt.

Des war der Platz ver'n lange Zeit,
 Wo komme sin von weit un breit,
 Zu lehrne was der Teacher lehrt—
 Des Schulgeh do war ah dewehrt.
 Now hen sie's Schulhaus naus ans Eck,
 Gans neu gebaut—ach geh mer weck,
 Des guckt yo gar net wie deheem,
 Ich mehn es wer gewiss en Shame.
 Die Walmer, Shuey un Gerwich dort
 Sin gange in die Schul als fort,
 Von selle Leit sin yusht noch paar
 Wo gange sin ins Schulhaus do.
 Die Glock die ruft noch wie sie hot,
 Die Leit zu samle mit Dank an Gott,
 Die Voegle fliege wie sie hen
 Der Hahne kreht im Scheier-den.
 Doch now guckts mir gans ivverzwerch,
 S'is nimme Schulhaus an der Kerch.
 Es duht mir leht vor sell alt Haus,
 Wo als noch shteht am Weg dort draus.
 Die Schuler komme nimme nei
 Sie hen now g'sawt ihr letscht, "good-bye;"
 So gehts do in der sinde Welt
 Now hab ich euch vum Schulhaus g'melt.

We close our work by giving an alphabetical index of many of the names used on our pages. The names of young children are here omitted. If any of the names of the principal persons are omitted, it was done unintentionally. Some of the proper names in this book may be misspelled; this is the fault of the persons furnishing the information, rather than that of the author. The index is made alphabetically according to the first names of the persons. If arranged otherwise, most of the names would have fallen under the letter S, because nearly all have the name Shuey. This

would have made it more difficult to find a name. In the history we use the name Shuey in reference to the females ; but in the index we indicate them by the name they held after marriage. This will facilitate the finding of the name of any particular person ; especially since we give the post-office address opposite the name, and by this means the reader is enabled to find any particular person's history, though there may be several of that same name.

We would yet state, in regard to morals and temperance of which we spoke before, that there is not one person, either male or female, in this large family, engaged in the hotel or saloon business. This is an extraordinary fact, and bears us out in what we previously stated of the firm stand this family makes against intemperance. It is doubtful whether another such a large family could be found with an equally clean record on this score.

We here close our work, though we feel that the history is not completed. We have endeavored to bring the history up to the present time, and twenty-five or fifty years hence, with the aid of this record, the history can be continued without much trouble. We have endeavored to give the record of dates of births and deaths correctly, so that if families should be so unfortunate as to lose their family records, they may find them given on our pages. It remains for the readers to say whether we have interested them. May all the members of this family firmly believe in the Lord Jesus Christ, and through Him seek to reach a holier and better life.

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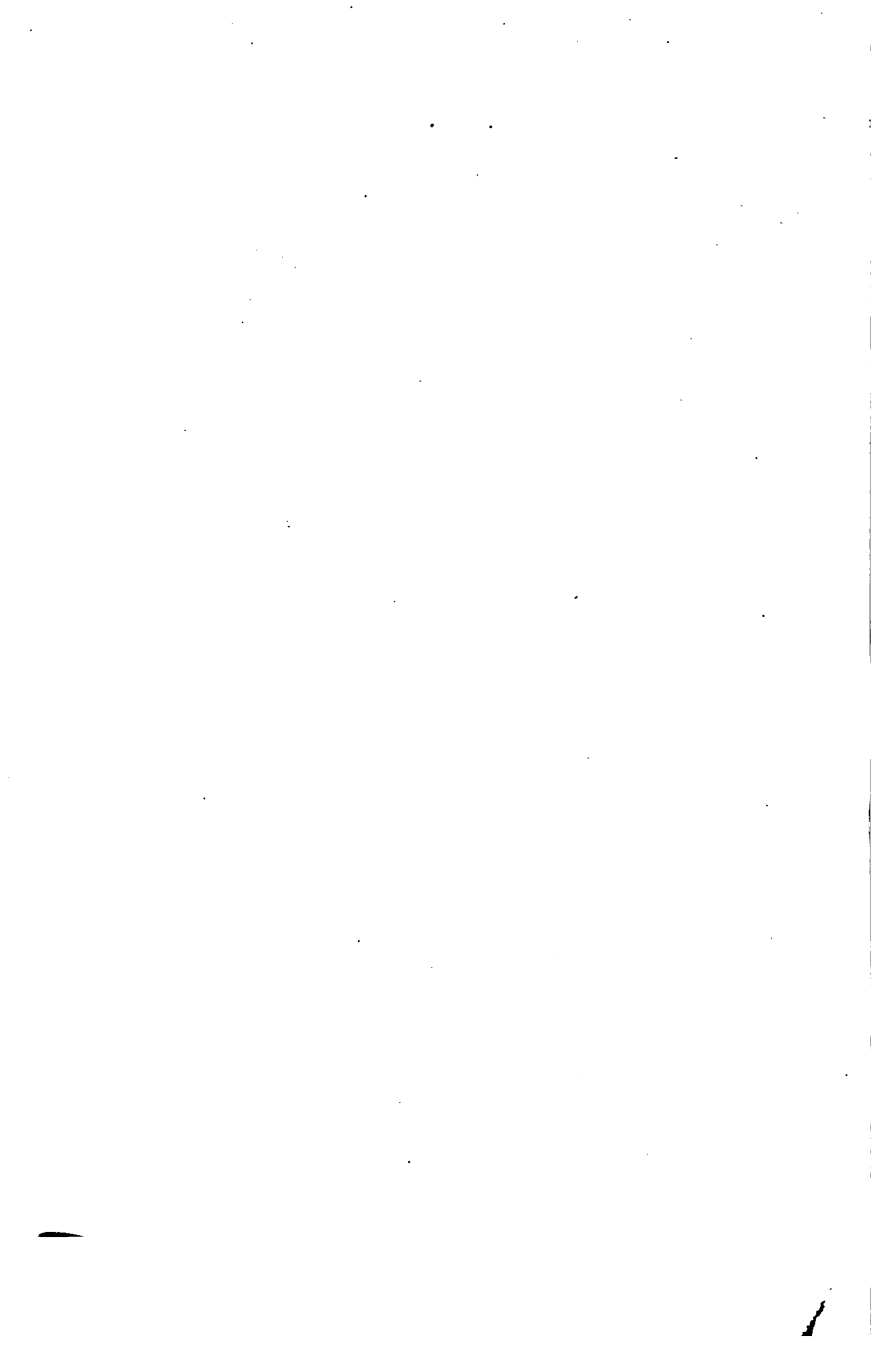
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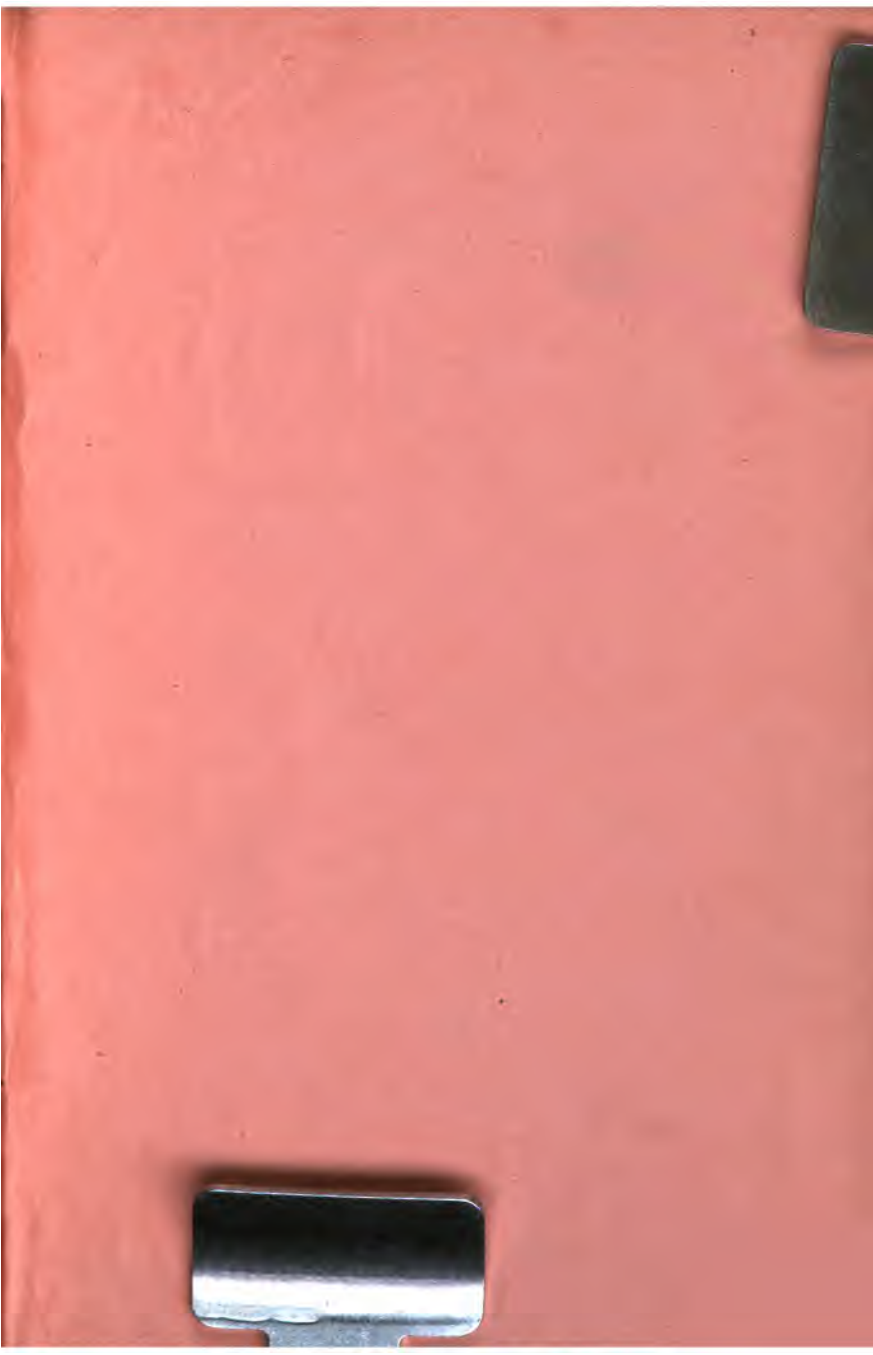




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